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The problem of poverty is global in scope and has devastating consequences for many essential aspects of life: health, education, political participation, autonomy, and psychological well-being. The Routledge Handbook of Philosophy and Poverty presents the current state of philosophical research on poverty in its breadth and depth. It features 39 chapters divided into five thematic sections: Concepts, theories, and philosophical aspects of poverty research Poverty in the history of Western philosophy and philosophical traditions Poverty in non-Western philosophical thought Key ethical concepts and poverty Social and political issues The handbook not only addresses questions concerning individual, collective, and institutional responsibility towards people in extreme poverty and the moral wrong of poverty, but it also tackles emerging applied issues that are connected to poverty such as gender, race, education, migration, and climate change. Additionally, it features perspectives on poverty from the history of Western philosophy, as well as non-Western views that explore issues unique to the Global South. Finally, the chapters in the first part provide an overview of the most important aspects of social science poverty research, which serves as an excellent resource for philosophers and philosophy students unfamiliar with how poverty is empirically researched in practice. The Routledge Handbook of Philosophy and Poverty is an essential resource for students and researchers in philosophy, political science, sociology, development studies, and public policy who are working on poverty.

Richesse et pauvreté: niveau de vie aztèque BRILL

First Published in 1984. From Adam Smith to Karl Marx, classical economists identify work as a collection of technical operations resulting in the creation of social goods and founding value. The authors of this book deal with several societies in Asia, Africa and America. D'Adam Smith a Karl Marx, les economistes classiques identifient le travail a un ensemble d'operations techniques aboutissant a la creation de biens sociaux et fondant la valeur. Les auters de ce livre traitent de plusieurs societes d'Asie, d'Afrique at d'Amerique.

Le Travail et ses Representations Presses universitaires de Rouen et du Havre

Originally published in 1976. This book is a study of the charitable institutions of one French town, Aix-en-Provence. It begins with their foundation during the Counter-Reformation and ends with their dissolution during the Revolution. It details the impulses behind their foundation and describes how they were financed and administered. It also explores the lives of the people they helped. The study is based primarily on surviving records of the charities. These are the same sort of records that charitable institutions today accumulate: entrance registers, minutes of board meetings, account books, and fund-raising pamphlets.

Records of the local and central government and court records were also consulted. One purpose of this study is to bring readers closer to the reality of the problem of poverty in Old Regime France. Another purpose is to historicize contemporary perceptions of poverty in the minds of French historical actors. Chapter 1 outlines the social and economic makeup of Aix-en-Provence. Chapter 2 deals with the attitudes and assumptions behind the foundation of the charities. Chapter 3 describes how the institutions were administered and financed, and the many important roles they played in the community at large. Chapter 4 describes the types of assistance available to the poor and the types of people who received it. Chapter 5 discusses the most important alternatives to charity for the needy—beggary and crime. After 1760, the traditional charities entered a period of decline. Both the economic and social realities of poverty, and popular perceptions of those realities, changed drastically after 1760. Flooded by increasing numbers of the poor, paralyzed financially because of declining donations and general mismanagement, repudiated by public opinion, and subject to increasing control by the state, the charities were ineffective and indeed almost moribund after 1760. Chapters 6 and 7 detail these developments.

Dictionnaire D'archéologie Chrétienne Et de Liturgie, Publié Par Le R. P. Dom Fernand Cabrol ... Avec Le Concours D'un Grand Nombre de Collaborateurs Peeters Publishers

Dans ce livre, l'auteur regroupe des methodes et des strategies qui ont contribue au bien-etre de tous ceux qui ont participe a ses ateliers et lu ses nombreux articles publies dans des journaux scientifiques ou sur Internet. Elle vous invite a la rejoindre dans sa quete d'optimisme et de contentement. Eviter le mauvais stress, renouveler son intelligence, gerer ses emotions au quotidien pour vivre mieux, tel est son but et certainement le votre !

The Lancet Routledge

This volume brings together two very popular and active research fields: Swiss Studies and Intercultural Studies. It includes contributions on the movement of ideas, literatures, and individuals from one culture to another or one language to another, and the ways in which they have been either assimilated or questioned. All of the writers explore this general theme; some come from a literary angle, some look at linguistic inventiveness and translation, whilst others study the problems faced when crossing geographical and cultural borders or presenting ideas which do not `travel; well. By emphasising the connections, borrowings and mutual influences between Switzerland and other countries such as Germany, Hungary, France, the UK, and the Americas, the articles reaffirm the importance for Switzerland of intellectual openness and cultural exchange. Barbara Burns is Senior Lecturer in German at the University of Glasgow. She has published books and articles on a number of nineteenth-century German writers including Theodor Storm, Detlev von Liliencron, Louise von François and Adolf Müllner, and also has an interest in

Swiss Studies, in particular the work of Eveline Hasler on which she has recently been publishing. She is Germanic Editor of the MHRA journal *The Year's Work in Modern Language Studies*. Joy Charnley has co-edited eight volumes of essays on Swiss literatures and history with Malcolm Pender and in 1996 they co-founded the Centre for Swiss Cultural Studies in Glasgow. She has written books and articles on French-speaking Swiss authors such as Yvette Zgraggen, Alice Rivaz, Anne-Lise Grobéty, Anne Cuneo, Janine Massard and Amélie Plume.

Le Theatre Peeters Publishers

Le redressement de l'Afrique subsaharienne a été spectaculaire au cours des deux dernières décennies. Après de nombreuses années de déclin, l'économie du continent a commencé à reprendre de la vigueur au milieu des années 90. Grâce à cette croissance macroéconomique, la santé de la population s'est améliorée, le nombre des jeunes fréquentant l'école a augmenté, et le taux d'extrême pauvreté a diminué de 54 % en 1990 à 41 % en 2015. La région a connu moins de conflits (en dépit de ceux qui couvent dans certains pays et du nombre inquiétant des personnes déplacées), un élargissement des libertés politiques et sociales, et des progrès dans l'égalité hommes-femmes. Malgré ces avancées, les défis sont énormes. La croissance économique a ralenti au cours des dernières années. Les taux de pauvreté affichés dans de nombreux pays sont les plus élevés du monde. Et la croissance démographique africaine provoque une augmentation du nombre des pauvres du continent. Au niveau mondial, on assiste à un déplacement de la pauvreté de l'Asie du Sud vers l'Afrique. La stabilité et la croissance macroéconomiques sont certes des composantes essentielles de la réduction de la pauvreté et de l'amélioration du bien-être, mais elles ne sont pas suffisantes. Ce rapport explore les points d'entrée critiques et les domaines d'action prioritaires pour l'accélération de la réduction de la pauvreté en Afrique. Au-delà de la stabilité et de la croissance macroéconomiques, il cherche à savoir ce qui peut encore être fait et à identifier les points sur lesquels les décideurs devraient se concentrer pour réduire la pauvreté. Un agenda des politiques favorable aux pauvres requiert de la croissance aux endroits où ceux-ci vivent et travaillent, ainsi que de s'attaquer aux nombreux risques auxquels les ménages sont exposés. En conséquence de quoi, le présent rapport a ajouté une optique « emplois » à son travail. Il met carrément l'accent sur la productivité et les moyens de subsistance des pauvres et des personnes vulnérables, autrement dit sur ce qui est nécessaire pour accroître leurs revenus. Il s'attache enfin à la manière de financer l'agenda de lutte contre la pauvreté et de développement.

Studia Patristica Lulu.com

In *In the Mirror of the Prodigal Son: The Pastoral Uses of a Biblical Narrative* (c. 1200-1550) Pietro Delcorno reconstructs how this biblical parable became, particularly through preaching, a key master narrative in shaping religious identity in medieval and Reformation Europe.

Cigar Makers' Official Journal BRILL

Cet ouvrage met en lumière la richesse du discours ecclésiologique de Clément d'Alexandrie (150-215 Ap. J.-C.) ainsi que sa perception de l'identité chrétienne à une époque où celle-ci est encore en construction. This work highlights the richness of the ecclesiological discourse of Clement of Alexandria (150-215 AD) as well as his perception of Christian identity at a time when it is still under construction.

Pauvreté et inégalités en Grande-Bretagne, 1942-1990

Presses Université Laval

Au XVII^e siècle, aux yeux de la classe dirigeante, la terre, la terre arable, demeurait la base de toute prospérité. Au fur et à mesure que le dignitaire montait en grade, il acquérait les droits sur de

plus en plus vastes zones immobilières. Théoriquement, personne n'était propriétaire de la terre. La terre appartenait au propriétaire collectif, calpulli, à des institutions publiques telles que des temples ou à la ville elle-même. Il n'y avait pas de propriété privée de la terre, il y avait une propriété collective avec un droit d'usage individuel.

Cambridge IGCSETM French Student Book Third Edition JHU Press

Explores one of the most creative interactions in history with a lasting influence on law and philosophy.

Coloured Illustrations of British Birds, and Their Eggs Springer Nature

Vols. 12-20 include: Cigar Maker's International Union of America. Annual financial report (title varies slightly), 1886-94. (From 1886-91 issued as a numbered section of the periodical.)

Une journée dans la mort de l'Amérique World Bank Publications

Cities have become the major habitat for human societies. They are also the places where the starkest social inequalities show up. Income, social, land and housing inequalities shape the built environment and living conditions of different neighborhoods of cities, and in return, unequal access to services, environmental quality and favorable health conditions in different neighborhoods and cities fuel the reproduction of interpersonal inequalities. This book examines how inequalities are produced and reproduced both within and between cities. In particular, we review land rent and social segregation theories from diverse disciplinary references and through examples taken from around the world. The attraction of urban centralities, which is further reinforced by the growing financialization of property and urban capital, is also analyzed through the lens of its influence on rent-seeking mechanisms and the ever increasing pressure of population migration.

Supplement ... With an Alphabetical Index of Subjects in All the Volumes. [By J. G. Cogswell.] Routledge

Peu d'études spécifiques ont été consacrées à Ben Sira 10,19-11,6. Lentz examine le texte en hébreu, grec, syriaque et latin, en essayant d'identifier les différences majeures entre ces versions et leurs orientations fondamentales respectives. Dans cette péricope, elle révèle trois thèmes importants: la crainte de Dieu, la sagesse et la loi. En prenant comme point de départ le thème de la crainte de Dieu dans le Deutéronome, les Psaumes et les Proverbes, Job et Qoheleth en plus de Ben Sira, Lentz examine la relation de ce thème avec la sagesse et la loi. La relation étroite entre la crainte de Dieu, la sagesse et la loi devrait inciter les spécialistes à se demander si celles-ci ne représentent pas trois aspects de la même réalité. Few specific studies have been devoted to Ben Sira 10:19-11:6. Lentz examines the text in Hebrew, Greek, Syriac, and Latin, trying to identify the major differences between these versions and their respective fundamental orientations. In this pericope she reveals three important themes: the fear of God, wisdom, and the law. Taking as a point of departure the theme of the fear of God in Deuteronomy, Psalms, and Proverbs, Job, and Qoheleth, in addition to Ben Sira, Lentz examines the relationship of this theme with wisdom and the law. The close relationship between the fear of God, wisdom, and the law should lead scholars to ask if these do not represent three aspects of the same reality.

La famille et le mariage Chr?tien Taylor & Francis

This title is endorsed by Cambridge Assessment International Education to support the full syllabus for examination from 2021. Strengthen language skills and cultural awareness with a differentiated approach that offers comprehensive coverage of the revised Cambridge IGCSETM French (0520/7156) syllabuses for first examination from 2021. - Develop the cultural awareness at the heart of the syllabus with engaging stimulus material and

questions from around the world which will encourage a positive attitude towards other cultures - Progress the ability to use the language effectively with activities developing all four key skills, supported by teacher notes and answers in the teacher guide - Stretch and challenge students to achieve their best, whilst supporting all abilities with differentiated content throughout - Ensure the progression required for further study at A-level or equivalent - Help to prepare for the examination with exam-style questions throughout Audio is available via the Boost eBook, Boost subscription or the Teacher Guide. Also available in the series Reading and Listening Skills Workbook ISBN:

9781398329416 Grammar Workbook ISBN: 9781510447547 Vocabulary Workbook ISBN: 9781510448049 Study and Revision Guide ISBN: 9781510448032 Boost eBook ISBN: 9781398329645 Boost digital teacher resources ISBN: 9781398329607 Teacher Guide with audio ISBN: 9781510447776 Teaching and Learning Resources ISBN: 9781510447783

Financial Innovations and Monetary Reform Martinus Nijhoff Publishers

The City of Scholars: New Approaches to Christine De Pizan (Topics in Sociolinguistics).

Hooker's Icones Plantarum, Or Figures with Descriptive Characters and Remarks of New and Rare Plants Université de Saint-Etienne

Chaque jour, ce sont près de sept enfants ou adolescents qui meurent par balle aux États-Unis. Cette statistique glaçante ne peut rendre compte à elle seule des vies détruites par les armes à feu, Gary Younge a donc décidé de raconter le destin des jeunes gens tués au cours d'une journée choisie au hasard. Ils sont dix à être abattus le 23 novembre 2013, dix enfants et adolescents âgés de 9 à 19 ans : sept noirs, deux hispaniques, un blanc. Gary Younge consacre un chapitre à chacune de ces victimes tuées par balle, parfois par accident, parfois lors d'un règlement de comptes : Jaiden, Kenneth, Stanley, Pedro, Tyler, Edwin, Samuel, Tyshon, Gary et Gustin. En recoupant les entretiens qu'il a menés avec leurs proches, les rapports de la police, du « 911 » et des journalistes locaux, il reconstitue la vie et les dernières minutes de ces jeunes, victimes de leur condition sociale, de la négligence des adultes, des lobbys. Vibrante immersion dans ces dix courtes vies, Une journée dans la mort de l'Amérique est un ouvrage aussi précis qu'intense. Gary Younge déploie tout son savoir-faire narratif pour nous immerger dans les États-Unis d'aujourd'hui et nous inviter à réfléchir, sans tabou, à cette tragédie américaine.

Crainte de Dieu, Sagesse et Loi Cambridge University Press
The essays gathered in this volume explore church discipline and the Reformed consistory across Europe from the mid-sixteenth through the late eighteenth centuries. They offer imaginative, often unanticipated perspectives on the nature of censure and excommunication. Les articles réunis dans ce volume analysent disciplines ecclésiastiques et consistoires réformés dans toute l'Europe depuis le milieu du XVI^e siècle jusqu'à la fin du XVIII^e siècle. Ils offrent des perspectives novatrices et souvent imprévues sur la nature de la censure et de l'excommunication.

Globalization and "Minority" Cultures John Wiley & Sons
The title — The Economy in its House — echoes Xenophon's book, *Oeconomicus*, which focuses on the relationship of a house with its environment rather than on trade. It also makes reference to a question from Socrates: "What is a house?". It is by striving to explore these relationships and questions, reflecting the conditions of our time, that we have concluded that the economy is in its house — and that changes everything. Indeed, this leads us to establish a foundation — new but grafted onto ancient roots — for economics. By integrating into our theory the unpredictable

environment, we provide economists with a framework to address the multiple issues that arise not only in our common home, the Earth, but also to all other houses. Our model is based on the hypothesis of the random nature of the economy, which brings us closer to modern physics and its methods. On these pillars, our model abstracts economic agents and focuses attention on the interconnected constituents of the house, both their mutual statistical relationships, and those they have with the environment. The covariance matrix that retraces such relationships indicates how the environment disrupts, on average, each constituent during a period. This gives the possibility to explore the destinies of the houses in the short, middle or long run, through crises and changing perspectives of ruin. It makes it possible to identify three essential variables: the growth factor, the growth energy, and finally the prices' root, which is also the weight of the unit of account and an anti-ruin coefficient. One of the characteristics of modern houses is that, among their constituents, positive covariances outweigh negative covariances. Hence their growth: we explore its links with the reduction of inequalities, and its pathologies: pollution and depletion of resources. We shows how we can fight against crises and inequalities through greater solidarity. We show that one can model any house by use of a miniature house — its soul — with two components (the hearth and the roof), and three guiding parameters: exposure to hazards, security, and performance. With these guides, one expresses all the macroeconomic variables relative to a house. These are preserved by passing from a house — whatever its importance — to its soul. The wealth of the results obtained shows that the path open must allow economists to go farther and safer in their work while also enabling a broader public to better understand what the economy is.

Cities at the Heart of Inequalities Grasset

Avec La Vénus de nouveau Millénium s'achève la Trilogie des Trois Vénus. Après avoir consacré le premier volume à la femme libre à la manière d'une démonsse et le second à la femme « normale » (mot d'ordre actuellement !), l'auteure s'interroge dans le troisième et dernier volume sur la place de la femme dans le nouveau Millénium Le livre est divisé en trois parties distinctes : dans la première le lecteur est sur l'île du Sri Lanka, dans la deuxième du côté des Comptoirs français de Pondichéry et de la « Ville de l'Aurore » et la troisième nous ramène en France. Du Sud de l'Inde on se retrouve dans le Sud de la France où l'auteure donnera une conférence sur la femme parfaite (idéale) face à un gouvernement parfait (normal) sur un fond de légende du Ramayana.

Oudtestamentische Studien Walter de Gruyter

Exploring a range of poverty experiences-socioeconomic, moral and spiritual-this collection presents new research by a distinguished group of scholars working in the medieval and early modern periods. Collectively they explore both the assumptions and strategies of those in authority dealing with poverty and the ways in which the poor themselves tried to contribute to, exploit, avoid or challenge the systems for dealing with their situation. The studies demonstrate that poverty was by no means a simple phenomenon. It varied according to gender, age and geographical location; and the way it was depicted in speech, writing and visual images could as much affect how the poor experienced their poverty as how others saw and judged them. Using new sources-and adopting new approaches to known sources-the authors share insights into the management and the self-management of the poor, and search out aspects of the experience of poverty worthy of note, from which can be traced lasting influences on the continuing understanding and experience of poverty in pre-modern Europe.