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## BATES MACK

Contextual Fundamental Theology Springer Science & Business Media

David Moessner proposes a new understanding of the relation of Luke's second volume to his Gospel to open up a whole new reading of Luke's foundational contribution to the New Testament. For postmodern readers who find Acts a 'generic outlier,' dangling tenuously somewhere between the 'mainland' of the evangelists and the 'Peloponnese' of Paul—diffused and confused and shunted to the backwaters of the New Testament by these signature corpora—Moessner plunges his readers into the hermeneutical atmosphere of Greek narrative poetics and elaboration of multi-volume works to inhale the rhetorical swells that animate Luke's first readers in their engagement of his narrative. In this collection of twelve of his essays, re-contextualized and re-organized into five major topical movements, Moessner showcases multiple Hellenistic texts and rhetorical tropes to spotlight the various signals Luke provides his readers of the multiple ways his Acts will follow "all that Jesus began to do and to teach" (Acts 1:1) and, consequently, bring coherence to this dominant block of the New Testament that has long been split apart. By collapsing the world of Jesus into the words and deeds of his followers, Luke re-configures the significance of Israel's "Christ" and the "Reign" of Israel's God for all peoples and places to create a new account of 'Gospel Acts,' discrete and distinctively different than the "narrative" of the "many" (Luke 1:1). Luke the Historian of Israel's Legacy combines what no analysis of the Lukan writings has previously accomplished, integrating seamlessly two 'generically-estranged' volumes into one new whole from the intent of the one composer. For Luke is the Hellenistic historian and simultaneously 'biblical' theologian who arranges the one "plan of God" read from the script of the Jewish scriptures—parts and whole, severally and together—as the saving 'script' for the whole world through Israel's suffering and raised up "Christ," Jesus of Nazareth. In the introductions to each major theme of the essays, this noted scholar of the Lukan writings offers an epitome of the main features of Luke's theological 'thought,' and, in a final Conclusions chapter, weaves together a comprehensive synthesis of this new reading of the whole.

**A Conclusion Unhindered** Canadian Scholars' Press  
Studienarbeit aus dem Jahr 2011 im Fachbereich BWL - Unternehmensethik, Wirtschaftsethik, Note: 1,7, Universität der Bundeswehr München, Neubiberg (Institut für Theologie und Ethik), Veranstaltung: Wirtschaftsethik, Sprache: Deutsch, Abstract: Diente Geld früher dazu, Waren und Dienstleistungen zu finanzieren, so scheint es heute vor allem zu existieren, um neues Geld zu schaffen. Derivate, Devisen, Rohstoffhandel, Leerverkäufe, EZB, EFSF, IWF, Rettungsschirm und Hebel bilden dabei nur einige Begriffe, die von Nicht-Bankern kaum noch zu überschauen sind und daher mangels Verständnis auch kein Vertrauen erzeugen. [...] In diesem Zusammenhang hat der

Schweizer Arthur Rich, für den der christliche Glaube essentiell im Zentrum wirtschaftlichen Geschehens steht, bereits 1984 eine „Wirtschaftsethik“ veröffentlicht, in welcher er Theologie, Sozialethik und Wirtschaftsordnung systematisch in Beziehung setzt und folglich Instanzen zur Gewinnung ethischer Urteils- und Handlungskompetenzen entwickelt. Die vorliegende Arbeit hat das Interesse, die wirtschaftsethische Konzeption Richs darzustellen und zu prüfen, ob es dem Autor gelingt, Möglichkeiten einer besseren Gestaltung des menschlichen Lebens in wirtschaftlicher Perspektive aufzuzeigen. Dabei wird zunächst die für seine Arbeit bedeutende Biographie Richs nachgezeichnet, woran sich eine systematische Rekonstruktion der Grundgedanken des Autors anschließt. Sowohl in diesem Kapitel, als auch in der sich anschließenden Beurteilung des Werkes, basierend auf dem Verständnis des guten Lebens des Autors dieser vorliegenden Arbeit, wird darüber hinaus Bezug auf Susanne Edels „Wirtschaftsethik im Dialog“ genommen, da dieses Werk das Rich'sche Konstrukt treffend nachzeichnet und darüber hinaus gelungen interpretiert.

*Halbjährliches Verzeichnis Taschenbücher* Verso Books

In the twenty-first century, religion has come under determined attack from secular progressives in documentaries, opinion pieces and international bestsellers. Combative atheists have denounced faiths of every stripe, resulting in a crude intellectual polarization in which religious convictions and heritage must be rejected or accepted wholesale. In the long unavailable *Atheism in Christianity*, Ernst Bloch provides a way out from this either/or debate. He examines the origins of Christianity in an attempt to find its social roots, pursuing a detailed study of the Bible and its fascination for 'ordinary and unimportant' people. In the biblical promise of utopia and the scriptures' antagonism to authority, Bloch locates Christianity's appeal to the oppressed. Through a lyrical yet close and nuanced analysis, he explores the tensions within the Bible that promote atheism as a counter to the authoritarian metaphysical theism imposed by clerical exegesis. At the Bible's heart he finds a heretical core and the concealed message that, paradoxically, a good Christian must necessarily be a good atheist. This new edition includes an introduction by Peter Thompson, the Director of the Centre for Ernst Bloch Studies at the University of Sheffield.

*Theologische Literaturzeitung* Oxford University Press on Demand  
Revision of author's thesis (Ph. D.)--Princeton Theological Seminary, 2009.

*Sanctity of Life and Human Dignity* BRILL

Armut und soziale Ausgrenzung nehmen in unserer Gesellschaft, in Europa und darüber hinaus weltweit zu. Dies betrifft nicht nur die materielle Versorgung und Verteilung, sondern bezieht weitere Aspekte mit ein. Die Neuauflage des Handbuchs greift multifaktorielle Zusammenhänge auf und fügt zentrale Erkenntnisse von Theorie und sozialer Praxis zusammen: Wirtschaftliche Zusammenhänge, sozialetische Bewertungsmaßstäbe, juristische und verwaltungsmäßige Bearbeitungsformen, Bewältigung in und durch motopädagogische und ästhetische, bzw. medienpädagogische Praxis, geschichtliche Erfahrungen von und im Umgang mit

Armut, soziale Beteiligungsstrukturen und individuelle Problemlösungskapazitäten. Es wird deutlich: Armut und soziale Ausgrenzung entstehen im sozialen Kontext und sind deshalb auch politisch und gesellschaftlich veränderbar.

**Religious Individualisation** Mohr Siebeck

This book shows how new models by which to understand political history arose from the experience of modern despotic regimes. Here, the totalitarianism and political religions - are discussed and tested in terms of their usefulness. *Theologische Revue* Wm. B. Eerdmans Publishing Swiss theologian Karl Barth traveled to the United States only once during his long career. In 1962, newly retired, he came to visit family and to deliver a series of lectures subsequently published (by Eerdmans) as *Evangelical Theology: An Introduction*, which remains in print and widely read to this day. Besides recounting some delightful and poignant biographical details about Barth's two-month journey through the States, the authors of this book revisit central themes in Barth's mature theology and explore the theological and ethical significance of his *Evangelical Theology*. Even more, the distinguished scholars contributing to this volume assess contemporary North American theology and show how Barth's *Evangelical Theology* remains as bracing, powerful, and relevant today as it was fifty years ago. Contributors: David W. Congdon Jessica DeCou Hans-Anton Drewes Kevin W. Hector George Hunsinger Cambria Janae Kaltwasser Gerald McKenny Daniel L. Migliore Adam Neder Peter J. Paris Katherine Sonderegger

**Sprouts of Theology from the Asian Soil** BoD – Books on Demand

This volume deepens our understanding of Jacob Böhme's texts and contexts and facilitates future research. It encompasses sections on the text-centered approach to Böhme, facets of his environment, and aspects of his influence which bring latent features of his writings to light.

*Theology as History, History as Theology* Liverpool University Press

This volume brings together key findings of the long-term research project 'Religious Individualisation in Historical Perspective' (Max Weber Centre for Advanced Cultural and Social Studies, Erfurt University). Combining a wide range of disciplinary approaches, methods and theories, the volume assembles over 50 contributions that explore and compare processes of religious individualisation in different religious environments and historical periods, in particular in Asia, the Mediterranean, and Europe from antiquity to the recent past. Contrary to standard theories of modernisation, which tend to regard religious individualisation as a specifically modern or early modern as well as an essentially Western or Christian phenomenon, the chapters reveal processes of religious individualisation in a large variety of non-Western and pre-modern scenarios. Furthermore, the volume challenges prevalent views that regard religions primarily as collective phenomena and provides nuanced perspectives on the appropriation of religious agency, the pluralisation of religious options, dynamics of de-traditionalisation and privatisation, the development of elaborated notions of the self, the facilitation of religious deviance, and on the notion of dividuality.

**Researching Non-Formal Religious Education in Europe** BRILL

The traditional focus on Religious Education at school can no longer be the only guiding principle for religious education research if this research is to do justice to the reality of religious education in general. The awareness of the meaning and scope of education outside of the school has clearly grown. However, systematic research on non-formal religious education still remains rare, especially on an international level. It is the intention of this volume to strengthen the awareness of educational settings outside of the school by bringing together

research results and research perspectives from different European countries and by discussing the question what non-formal education means in terms of religious education. The book includes presentations on specific research projects carried out by the authors themselves as well as summary accounts of the pertinent research from different countries. The chapters take up general questions of researching non-formal religious education as well as specific references to different programs such as youth work, Sunday School, kindergarten, confirmation work, etc. *Innovative Capacity Allocations for All-IP Networks* Walter de Gruyter

In the Roman Empire, travelling was something of a central feature, facilitating commerce, pilgrimage, study abroad, tourism, and ethnographic explorations. The present volume investigates for the first time intellectual aspects of this phenomenon by giving equal attention to pagan, Jewish, and Christian perspectives. A team of experts from different fields argues that journeys helped construct cultural identities and negotiate between the local and the particular on the one hand, and wider imperial discourses on the other. A special point of interest is the question of how Rome engages the attention of intellectuals from the Greek East and offers new opportunities of self-fashioning. Pagans, Jews, and Christians shared similar experiences and constructed comparable identities in dialogue, sometimes polemical, with each other. Contributors: Knut Backhaus, Ewen Bowie, Janet Downie, Kendra Eshleman, Reinhard Feldmeier, Georgia Frank, Amit Gevanyahu, Catherine Hezser, Benjamin Isaac, Richard Kalmin, Sarit Kattan Gribetz, Yonatan Moss, Laura Nasrallah, Maren Niehoff, Jonathan Price, Ian Rutherford, Daniel Schwartz, Froma Zeitlin, Nicola Zwingmann

**Baptist Traditions and Q** BRILL

Klaus Mollenhauer's *Forgotten Connections: On Culture and Upbringing* is internationally regarded as one of the most important German contributions to educational and curriculum theory in the 20th century. Appearing here in English for the first time, the book draws on Mollenhauer's concern for social justice and his profound awareness of the pedagogical tension between the inheritance of the past and the promise of the future. The book focuses on the idea of *Bildung*, in which philosophy and education come together to see upbringing and maturation as being much more about holistic experience than skill development. This translation includes a detailed introduction from Norm Friesen, the book's translator and editor. This introduction contextualizes the original publication and discusses its application to education today. Although Mollenhauer's work focused on content and culture, particularly from a German perspective, this book draws on philosophy and sociology to offer internationally relevant responses to the challenge of communicating cultural values and understandings to new generations. *Forgotten Connections* will be of value to students, researchers and practitioners working in the fields of education and culture, curriculum studies, and in educational and social foundations.

**Religion as an Agent of Change** GRIN Verlag

'Sanctity of life' and 'human dignity' are two bioethical concepts that play an important role in bioethical discussions. Despite their separate history and content, they have similar functions in these discussions. In many cases they are used to bring a difficult or controversial debate to an end. They serve as unquestionable cornerstones of morality, as rocks able to weather the storms of moral pluralism. This book provides the reader with analyses of these two concepts from different philosophical, professional and cultural points of view. *Sanctity of Life and Human Dignity* presents a comparative analysis of both concepts.

*Die Apostelgeschichte und die hellenistische*

*Geschichtsschreibung* Mohr Siebeck

Revised thesis (Ph.D.) - University of Chicago, Chicago, 2003.

*Luke the Historian of Israel's Legacy, Theologian of Israel's 'Christ'* BRILL

This monograph explores the theology of the Acts of the Apostles while taking seriously the status of the writing as ancient historiography: What does it mean to speak of theology in a historiographical work? How can this theology be apprehended? What does this theology have to do with the overall character of the writing and with how the writing functioned for its original audience? Acts 19 is both, case study and source to generate the answers.

**Jacob Böhme and His World** Mohr Siebeck

Jeremiah's Scriptures focuses on the composition of the biblical book of Jeremiah and its dynamic afterlife in ancient Jewish traditions. The papers in this volume consider Jeremiah's scriptures from philological, interpretive and historical perspectives in biblical and ancient Jewish sub-fields.

Darstellung und Beurteilung der wirtschaftsethischen Konzeption von Arthur Rich Springer

Terrorism. Same-sex marriage. Debt cancellation. The AIDS pandemic. These are just some of the critical contemporary issues addressed in this book. *Issues Facing Christians Today* helps thinking Christians sift through and respond to a sweeping array of complex and pressing topics. Thoroughly revised and updated by Roy McCloughry and fully endorsed by John Stott, this fourth edition continues a two-decades-plus legacy of bringing important current issues under the lens of biblically informed thinking. Combining a keen global awareness with a gift for penetrating analysis, the authors examine such vital topics as: Pluralism and Christian witness Cohabitation, environmentalism, and ecological stewardship War and peace Abortion and euthanasia And much more. An entirely new chapter on bio-engineering has been contributed by Professor John Wyatt of University College London. Including a study guide, *Issues Facing Christians Today* is essential reading for Christians who wish to

engage our culture with insight, passion, and faith, knowing that the gospel is as relevant and deeply needed today as at any time in history. As the culture wars continue, this book will remain a critical contribution, helping to define Christian social and ethical thinking in the years ahead.

*Secularization and the World Religions* Walter de Gruyter

This volume - a Festschrift in honour of the renowned Acts-scholar Eckhard Plümacher - contains thirteen articles on Luke's Acts of the Apostles. Presented are essays concerning Luke's language and style (Alexander, Koch, Steyn, Victor), the literary and historiographical technique applied in Acts (Moessner, Koch, Lindemann), on Luke's theology / Christology (Schröter, Vouga) and on the use (and abuse) of Acts for reconstructing aspects of the history of Early Christianity (Breytenbach, Horn, Schmithals) and for constructing theology relevant to modern culture (Vouga). Furthermore it contains a critical edition and commentary of the Martyrdom of Stephen with a discussion of its relationship to Acts (Bovon/Bouvier) and a presentation and discussion of some unknown Coptic Fragments of Acts (Bethge).

*Between Occultism and Nazism* Springer-Verlag

Security is a key topic of our time. But how do we understand it? Do law and religion take different views of it? In this fifth volume in the Law and Religion in Africa series, radicalisation, terrorism, blasphemy, hate speech, religious freedom and just war theories rub shoulders with issues of witchcraft, female genital mutilation circumcision, child marriage, displaced communities and additional issues besides. This unique collection of topics is both challenging and inspiring, providing illumination in troubled times, and forming a sound foundation for future scholarship.

**Karl Barth and the Making of Evangelical Theology**

Psychology Press

The area of spirituality is undergoing a resurgence of interest in Canadian social work literature and practice. This collection of selected readings is the first on this topic in Canada. Spirituality and Social Work makes a significant contribution to this important and emerging area of scholarly Canadian research and practice while encouraging continuing scholarship on the topic.