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MARLEY SALAZAR

The Diaspora of the Comoros in France Rodopi

Dotyczy m.in. mniejszości niemieckiej w Polsce.

The Routledge Handbook of Music and Migration Berghahn Books

This edited volume reassesses the ongoing transnational turn in anarchist and syndicalist studies, a field where the interest in cross-border connections has generated much innovative literature in the last decade. It presents and extends up-to-date research into several dynamic historiographic fields, and especially the history of the anarchist and syndicalist movements and the notions of transnational militancy and informal political networks. Whilst restating the relevance of transnational approaches, especially in connection with the concepts of personal networks and mediators, the book underlines the importance of other scales of analysis in capturing the complexities of anarchist militancy, due to both their centrality as a theme of reflection for militants, and their role as a level of organization. Especially crucial is the national level, which is often overlooked due to the internationalism which was so central to anarchist ideology. And yet, as several chapters highlight, anarchist discourses on the nation (as opposed to the state), patriotism and even race, were more nuanced than is usually assumed. The local and individual levels are also shown to be essential in anarchist militancy.

Bioeconomy and Global Inequalities Springer-Verlag

Societal transformations have recently stimulated political debates and policies on the integration of migrants and minorities in most Western European countries. While transnational migration studies have documented migrants' cross-border

activities there have been few empirically grounded efforts to theorise these developments in the framework of integration and status theory. Based on a case study of Ghanaian migrants, this book seeks to understand integration processes and develops a theorem of the status paradox of migration which explores the interaction between migrants' integration into the receiving country and the maintained inclusion into the sending society. It describes a characteristic problem for a large class of labour migrants from the global south who gain status in the sending countries by simultaneously losing it in the receiving countries of migration. This transnational dynamic of status attainment, which goes along with specifically national forms of status inconsistency, is what is called the status paradox of migration. By bringing together two modes of national status incorporation within one framework, the status paradox provides an innovative perspective on migration processes and demonstrates the usefulness of a transnationalist integration theory. This book will be of interest to students and scholars of migration, transnationalism, politics, sociology and anthropology.

Interkulturelle Erziehung und Pädagogik Routledge

In her book, Juliane Kanitz not only examines the frequently asked question of why Muslim women wear a headscarf, but also concentrates on how it is worn. She is concerned with the cultural, aesthetic and fashionable preferences of women and not primarily with the religious motives that are otherwise often the focus of attention. In addition to a contribution to research on the Muslim headscarf, the author presents theoretical and empirical supplements to Islamic fashion and Islam in Germany as a whole. She also discusses the debate on Europeanization, in which arguments against Muslims are put forward, and develops some perspectives on the topic of the headscarf in Germany that have not yet been taken into account, made possible by the new

perspective of fashion.

Lebensqualität und Standortattraktivität Taylor & Francis

This book, first published in 2001, is a comprehensive history of nineteenth-century New York City's powerful economic elite. *Discourse, Culture and Organization* Amsterdam University Press 'At last we have a book that provides a comprehensive overview and assessment of the intersubjective turn in psychoanalysis, showing its logical and clinical limitations and exploring its social and cultural determinants. Bohleber emphasizes the clinical importance of real traumatic experience along with the analysis of the transference as he reviews and broadens psychoanalytic theories of memory in relation to advances in cognitive psychology and neuroscience. Psychoanalytic ideas on personality, adolescence and identity are re-thought and updated. Bohleber brilliantly presents a unique understanding of malignant narcissism and prejudice in relation to European anti-Semitism and to contemporary religiously inspired terrorist violence.'- Cyril Levitt, Dr Phil, Professor and former Chair Department of Sociology, McMaster University Hamilton, Ontario. Psychoanalyst in private practice, Toronto, Ontario

The Headscarf as a Business Card BRILL

Dieses umfassende Lexikon der Politikwissenschaft wendet sich nicht nur an Studenten der Politik- und Sozialwissenschaften; auch alle beruflich mit Politik befaßten Leser werden es als kompaktes und zuverlässiges Nachschlagewerk ebenso zu schätzen wissen wie jeder politisch Interessierte. Die vielfältig miteinander vernetzten Stichworte informieren über zentrale politische und gesellschaftliche Begriffe sowie über Theorien und Methoden der Politikwissenschaft und angrenzender Bereiche. Renommierter Wissenschaftler der verschiedensten Disziplinen bürgen dabei für höchste fachliche Kompetenz auf dem neuesten Stand der Forschung.

Umgang der Migrationsanderen mit rassistischen Zugehörigkeitsordnungen Springer

This book examines racism in Germany and includes the following essays: Racisms Made in Germany: Without Sonderweg to a Rupture in Civilization * Between Jew-Hatred and Racism: The German Invention of Antisemitism * It Must Come from Europe: The Racisms of Immanuel Kant * Antisemitism and Colonial Racism: Transnational and Interdiscursive Intersectionality * Racist Fantasies: Africa in Austrian and German African Studies * From Disagreement to Dissension: African Perspectives on Germany * Purification of the National Body: Racial Policy and Racial Murder in the Third Reich * Between Race and Class: Elite Racism in Contemporary Germany * Racism Analysis in Germany: The Development in the Federal Republic (Series: Racism Analysis - Series B: Yearbooks - Vol. 2)

Philosophie Et Démocratie en Perspective Interculturelle Purdue University Press

The Routledge Handbook of Music and Migration: Theories and Methodologies is a progressive, transdisciplinary paradigm-shifting core text for music and migration studies. Conceptualized as a comprehensive methodological and theoretical guide, it foregrounds the mobile potentials of music and presents key arguments about why musical expressions matter in the discussion of migration politics. 24 international specialists in music and migration set methodological and theoretical standards for transdisciplinary collaborations in the field of migration studies, discussing 41 keywords, such as mobility, community, research ethics, human rights, and critical whiteness in the context of music and migration. The authors then apply these terms to 16 chapters, which deal with ethnomusicological, musicological, sociological, anthropological, geographical, pedagogical, political, economic, and media-related methodologies and theories which reflect and contest current discourses of migration. In their interdisciplinary focus, these chapters advance interrelations between music and migration as enabling factors for socio-cultural studies. Furthermore, the authors tackle crucial questions of agency, equality, and equity as well as the responsibilities and expectations of writers and artists when researching migration phenomena as innate human experience. As a result, this handbook provides scholars and students alike with relevant and applicable methodological and

theoretical tools in addition to an extensive literature and research review for further research.

Destructiveness, Intersubjectivity and Trauma Springer

Der Band behandelt erstmals systematisch die Wechselwirkungen zwischen Pegida und anderen gesellschaftlichen Instanzen. Denn die Bewegung lässt sich nicht hinreichend aus der sozialen Herkunft oder der Mentalität der Demonstrierenden verstehen. Die Analyse von Diskursen, Symboliken und Konfliktlagen zeigt widersprüchliche Abgrenzungen und Bezugnahmen zwischen Pegida, Parteipolitik, Bildungsträgern, Medien und Expert*innenkultur, die im Kontext weitreichender Krisenkonstellationen untersucht werden. Das Verhältnis der Entscheidungs- und Deutungseliten zu anderen Bevölkerungsteilen oder die strukturelle Krise der Repräsentativdemokratie spielen dabei ebenso eine Rolle, wie journalistische und sozialwissenschaftliche Reaktionen.

Lexikon der Politikwissenschaft Brandes & Apsel Verlag

One of the more problematic sport spectacles in American history took place at the 1904 World's Fair in St. Louis, which included the third modern Olympic Games. Associated with the Games was a curious event known as Anthropology Days organized by William J. McGee and James Sullivan, at that time the leading figures in American anthropology and sports, respectively. McGee recruited Natives who were participating in the fair's ethnic displays to compete in sports events, with the 'scientific' goal of measuring the physical prowess of 'savages' as compared with 'civilized men.' This interdisciplinary collection of essays assesses the ideas about race, imperialism, and Western civilization manifested in the 1904 World's Fair and Olympic Games and shows how they are still relevant. A turning point in both the history of the Olympics and the development of modern anthropology, these games expressed the conflict between the Old World emphasis on culture and New World emphasis on utilitarianism. Marked by Franz Boas's paper at the Scientific Congress, the events in St. Louis witnessed the beginning of the shift in anthropological research from nineteenth-century evolutionary racial models to the cultural relativist paradigm that is now a cornerstone of modern American anthropology. Racist pseudoscience nonetheless reappears to this day in the realm of sports.

Recht und Rassismus Taylor & Francis

First published in 1998, this book is about the consequences of the permanent settlement of former labour migrants in contemporary Germany and Britain and the extent to which these 'new' minorities are regarded as citizens in both societies as well as citizens of the European Union. It is argued that a socio-historical link between processes of racialization and nationalism lead to an exclusionary concept of citizenship in both countries. This link is concretized by the intermingling of nationality and citizenship as reflected in law and/or in the perception by civil society. Thus, the concept of citizenship can only function as a mechanism for inclusion of ethnic minorities if de-linked from nationality (i.e. ethnic descent). In addition, recent supra- and sub-national development on the EU level lead to the suggestion of a three-layered conception of citizenship (i.e. local, national, European), and it is argued that the local level is probably the most effective to resist the power of racism and nationalism.

Women and Death 2 Routledge

This publication constitutes the first scholarly periodical to focus on activities of the United Nations in the field of international law. It recognizes the recent increased impact of the development of the World Organization, its Specialized Agencies and other aspects of the United Nations System, as well as their effect on the shaping of international relations.

Autonomie am Lebensende? Julius Klinkhardt

This open access book focuses on the meanings, agendas, as well as the local and global implications of bioeconomy and bioenergy policies in and across South America, Asia and Europe. It explores how a transition away from a fossil and towards a bio-based economic order alters, reinforces and challenges socio-ecological inequalities. The volume presents a historically informed and empirically rich discussion of bioeconomy developments with a particular focus on bio-based energy. A series of conceptual discussions and case studies with a multidisciplinary background in the social sciences illuminate how the deployment of biomass sources from the agricultural and forestry sectors affect societal changes concerning knowledge production, land and labour relations, political participation and international trade. How can a global perspective on socio-ecological inequalities contribute to a complex and critical understanding of bioeconomy? Who participates in the negotiation of specific bioeconomy policies and who does not? Who determines the agenda? To what extent does

the bioeconomy affect existing socio-ecological inequalities in rural areas? What are the implications of the bioeconomy for existing relations of extraction and inequalities across regions? The volume is an invitation to reflect upon these questions and more, at a time when the need for an ecological and socially just transition away from a carbon intensive economy is becoming increasingly pressing.

Fundamentalism and Gender Routledge

From the contents: Culture, nationalism and philosophy (Sophie B. Oluwole).- The relationship between African and European philosophers: what it ought to be (Juergen Hengelbrock).- Against culture and the aliens of modernization: the case of Africa (Christian Neugebauer).- Elements democratiques dans les sagesses du Senegal (Massaer Diallo).- Democracy in an ethical community (Tobias J.G. Louw).

Pegida als Spiegel und Projektionsfläche Routledge

Das Buch untersucht das menschenrechtliche Verbot der Diskriminierung aufgrund der Rasse einschließlich der Schutzvorschriften gegen Hassrede und beleuchtet umfassend die relevanten Entscheidungen unterschiedlicher nationaler und internationaler Gerichte. Es folgt dabei einem interdisziplinären und rechtsvergleichenden Ansatz, der sozial- und kulturwissenschaftliche Theorien und Befunde einbezieht, um rechtsdogmatische Fragen im Bereich des Antidiskriminierungsrechts zu erörtern. Die Entscheidungen ausländischer Gerichte werden schlaglichtartig dargestellt, soweit sie für die Analyse relevant sind. Zugrunde liegt die Frage, was heute unter Rassismus zu verstehen ist und ob Phänomene wie Ausländer- und Fremdenfeindlichkeit sowie Rechtsextremismus darunter fallen. Insbesondere Rasse als Rechtsbegriff wird ausführlich besprochen. Zentrale Bezugspunkte für die folgende Auseinandersetzung mit dem „Recht gegen rassistische Diskriminierung“ sind die Europäische Rasserichtlinie (Richtlinie 2000/43/EG), die Antirassismuskonventionen der Vereinten Nationen und die Europäische Menschenrechtskonvention (EMRK). Das deutsche Grundgesetz wendet sich in Art. 3 Abs. 3 S. 1 GG gegen Rassismus, aber eine umfangreiche Dogmatik, die dem heutigen Phänomen des Rassismus gerecht werden kann, fehlt.

Das vorliegende Werk leistet mithilfe eines menschenrechtsinformierten und differenzierten Verständnisses von Rassismus hierzu einen wichtigen Beitrag. Damit soll die These begründet werden, dass nur ein strukturelles Verständnis von Rassismus das Recht gegen Rassismus wirksam werden lässt. Diskurse und Entwicklungspfade Campus Verlag

Based on an ethnographic study of mobilisations of the Comorian diaspora in Marseille during political and cultural events, the book examines communitarianisation in relation to three thematic areas, namely spaces, cultural markets and local politics. Drawing on Foucault's concept of the *dispositif*, the author analyses mobilisations of postcolonial diaspora as part of a *dispositif* of communitarianisation, that is, a set of discourses, practices, institutions and subjectivations of diasporic community. She argues that constructions of 'community' are both shaped by and shape ethnicised biopolitics, expressed by modes of governing diasporic groups along ethnicised divisions and a marking of ethnicised communities as the Other of the French Republic. The performativity of a Comorian community brought into being through political, cultural, economic and customary practices also shows how Comorian communities govern themselves along ethnicised categories, at the intersection with generation, gender, age classes, locality and class. Communitarianisation processes as part of ethnicised (self-)governing reveal postcolonial power relations in France as well as practices of negotiation and contestation on the part of Comorian communities. This book will be of interest to scholars in the fields of critical diaspora studies, critical ethnography, discourse and *dispositif* analysis, postcolonial politics, and the African diaspora.

Germans and Poles in the Middle Ages U of Nebraska Press

»from [al'manja] with love verbindet in so noch nicht gesehener Form postkoloniale und transnationale feministische Ansätze mit kritischer Migrationsforschung und antirassistischer Praxis. Radikal im besten Sinne lässt das Ergebnis keinen Zweifel daran, dass diese Verbindung nicht nur Sinn macht, sondern für ein grundsätzliches Infragestellen binärer Dominanzstrukturen zwingend notwendig ist. Von der deutschen Situation ausgehend, aber globale Strukturen im Auge behaltend, entwickelt Tudor ein

theoretisches Konzept, das sowohl Rassismus und Migratismus differenziert als auch den anhaltenden Einfluss des europäischen Kolonialismus aufzeigt. Die resultierende, trans_feministische und trans_diasporische Analyse ist eine originelle und immens wichtige intellektuelle und politische Intervention in deutsche Debatten um Migration, Rassismus und Widerstand.« Fatima El-Tayeb, Associate Professor, Department of Literature and Department of Ethnic Studies; Associate Director, Critical Gender Studies Program. University of California, San Diego

Thinking with Balibar Erich Schmidt Verlag GmbH & Co KG

This volume focuses on how the far right's views of Islam have been increasingly co-opted by both liberal and conservative parties and woven into the policies of Western governments over the past two decades. The unprecedented influence of xenophobic and Islamophobic parties, whether in coalition with governments or recipients of the popular vote, reflects a major realignment of forces and a danger to the Western core values of human rights and equality. From the Far Right to the Mainstream explores how Islamophobia has moved to the mainstream of Western policy making, and the role that the media has played. *Racism, Nationalism and Citizenship* Martinus Nijhoff Publishers This book explores the 'Black Horror' campaign as an important chapter in the popularisation of racialised discourse in European history. Originating in early 1920s Germany, this international racist campaign was promoted through modern media, targeting French occupation troops from colonial Africa on German soil and using stereotypical images of 'racially primitive', sexually depraved black soldiers threatening and raping 'white women' in 1920s Germany to generate widespread public concern about their presence. The campaign became an international phenomenon in Post-WWI Europe, and had followers throughout Europe, the US and Australia. Wigger examines the campaign's combination of race, gender, nation and class as categories of social inclusion and exclusion, which led to the formation of a racist conglomerate of interlinked discriminations. Her book offers readers a rare insight into a widely forgotten chapter of popular racism in Europe, and sets out the benefits of a historically reflexive study of racialised discourse and its intersectionality.