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BRAYDON JANIAH

Abortion and Social Justice Taylor & Francis

Appealing to reason rather than religious belief, this book is the most comprehensive case against the choice of abortion yet published. The Ethics of Abortion critically evaluates all the major grounds for denying fetal personhood, including the views of those who defend not only abortion but also infanticide. It also provides several (non-theological) justifications for the conclusion that all human beings, including those in utero, should be respected as persons. This book also critiques the view that abortion is not wrong even if the human fetus is a person. The Ethics of Abortion examines hard cases for those who are prolife, such as abortion in cases of rape or in order to save the mother's life, as well as hard cases for defenders of abortion, such as sex selection abortion and the rationale for being

personally opposed but publically supportive of abortion. It concludes with a discussion of whether artificial wombs might end the abortion debate.

Answering the arguments of defenders of abortion, this book provides reasoned justification for the view that all intentional abortions are morally wrong and that doctors and nurses who object to abortion should not be forced to act against their consciences.

Toward Better Problems Cambridge University Press

Distributed to some depository libraries in microfiche.

Abortion Pondviewpress

A memoir covering the years 1971-1976. It's about what Dr. Edelin saw, heard, felt, and experienced in treating sick and poor women during the days of his residency at Boston City Hospital, and it's about the perversion of justice in the pursuit of ideology. And it's about what occurred when a cunning, inquisitorial prosecutor was able to get an all-white, mainly Irish-Catholic male jury from a tainted pool and manipulate it impose

his own philosophy.

Trust Women New York : Sheed & Ward

The routinization of non-invasive prenatal genetic testing (NIPT) raises urgent questions about disability rights and reproductive justice. Supporters defend NIPT on the grounds that genetic information about the fetus helps would-be parents make better family planning choices. Prenatal Genetic Testing, Abortion, and Disability Justice challenges that assessment by exploring how NIPT can actually constrain pregnant women's options. Prospective parents must balance a complicated array of factors, including the familial, social, and financial support they can reasonably expect to receive if they choose to carry a disabled fetus to term and raise after birth, causing many pregnant women to "choose" termination. Focusing on the US, the book explores the intent and effects of prenatal screening in connection to women's bodily autonomy and disability rights, addressing themes at the intersection of genetic medicine, policymaking, critical disabilities studies, and political theory. Knight and Miller shift debates about reprogenetics from bioethics to political practice, as well as thoroughly critiquing the neoliberal state and the eugenic technologies that support it. Providing concrete suggestions for reforming medical practice, welfare policy, and cultural norms surrounding disability, this book highlights sites of necessary reform to envision how prospective parents can make truly free choices about prenatal genetic testing and selection abortion.

Feminist Judgments: Reproductive Justice Rewritten UNM Press

On a dark night in Independence Hall, ghosts of the founding fathers gather to discuss with Justice Blackmun the Roe v

Wade abortion opinion he penned in 1973. Using actual quotes from the founding fathers, this debate soundly refutes Blackmun's arguments from the Roe opinion, and shows that the founders would be greatly disturbed at the law regarding abortion in America today.

One Eyed Justice Beacon Press

The overturning of Roe v Wade makes the ethical consideration of abortion more important than ever. Appealing to reason rather than religious belief, this book is the most comprehensive case against the choice of abortion yet published. This third edition of *The Ethics of Abortion* critically evaluates all the major grounds for denying basic rights to fetal human beings, including the views of those who defend not only abortion but also post-birth abortion. It also provides several (non-theological) justifications for the conclusion that all human beings, including those in utero, should be respected as persons. This book also critiques the view that abortion is not wrong even if the human fetus is a person. *The Ethics of Abortion* examines hard cases for those who are prolife, such as abortion in cases of rape or in order to save the woman's life, as well as hard cases for defenders of abortion, such as sex selection abortion and the rationale for being "personally opposed" but publicly supportive of abortion. It concludes with a discussion of whether artificial wombs might end the abortion debate. Answering the arguments of defenders of abortion, this book provides reasoned justification for the view that all intentional abortions are ethically wrong and that doctors and nurses who object to abortion should not be forced to act against their consciences. Updates and Revisions to the Third Edition Include: Discusses

Achas Burin's 2014 essay, "Beyond Pragmatism: Defending the 'Bright Line' of Birth" in chapter 3 Incorporates into chapter 8 David Boonin's cogently argued 2019 book, *Beyond Roe: Why Abortion Should be Legal - Even if the Fetus is a Person* Expands chapter 9 to examine tragic cases in which prenatal diagnosis determines with certainty that a fetus will die shortly after birth Includes an updated and expanded section in chapter 11 on recent debates about conscience protections Considers in chapter 12 recent arguments that parents have a right to kill if the product of conception is in an artificial womb Updates statistics on numbers of abortions in the United States, including corrections to statistics that were once thought true but are now known as erroneous Updated bibliography

Implementation of the Freedom of Access to Clinic Entrances Act

Westminster John Knox Press
This book brings together academics, legal practitioners and activists with a wide range of pro-choice, pro-life and other views to explore the possibilities for cultural, philosophical, moral and political common ground on the subjects of abortion and reproductive justice more generally. It aims to rethink polarized positions on sexuality, morality, religion and law, in relation to abortion, as a way of laying the groundwork for productive and collaborative dialogue. Edited by a leading figure on gender issues and emerging voices in the quest for reproductive justice - a broad concept that encompasses the interests of men, women and children alike - the contributions both search for 'common ground' between opposing positions in our struggles around abortion, and seek to bring balance to these contentious

debates. The book will be valuable to anyone interested in law and society, gender and religious studies and philosophy and theory of law.

The Ethics of Abortion Albin Michel Discusses the Roe v. Wade ruling which many feel is one of the most controversial decision the Supreme Court has ever rendered.

Justice for the Unborn Univ of California Press

Reproductive justice theory made real through re-imagining critical cases addressing pregnancy, parenting, and the law's treatment of marginalized women.

Reproductive Justice Feminist Press at CUNY

"The term Reproductive Justice combines reproductive rights and social justice. It was coined and formulated as an organizing framework by a group of Black women who came together for that purpose in 1994 and called themselves Women of African Descent for Reproductive Justice. In 1997, 16 women-of-color-led organizations representing four communities of color (Native Americans, Latin American, African American, and Asian American) then launched the nonprofit, SisterSong Women of Color Reproductive Justice Collective, to build a national reproductive justice movement (Wikipedia). SisterSong defines Reproductive Justice as the human right to maintain personal bodily autonomy, have children, not have children, and parent the children we have in safe and sustainable communities. With abortion bans, attacks on organizations like Planned Parenthood, and limiting healthcare for LGBTQ+, our reproductive rights are being threatened now more than ever. The Bandit Zine issued this call for submission way back before

Trump was ever elected, but these stories remain the same. Woman and non-binary folks are in danger of losing the fight if we don't continue to rally against this administration. Now is the time to stand up for access to the care we need and the right to choose."--Page 3

Broken Justice Haymarket Books

Personal rights, such as the right to procreate - or not -and the right to die generate endless debate. This book maps out the legal, political, and ethical issues swirling around personal rights.

The Criminalization of a Woman's Body

Univ of California Press

On July 1, 1981, President Ronald Reagan interviewed Sandra Day O'Connor as a candidate for the United States Supreme Court. A few days later, he called her. "Sandra, I'd like to announce your nomination to the Court tomorrow. Is that all right with you?" Scared and wondering if this was a mistake, the little-known judge from Arizona was on her way to becoming the first woman justice and one of the most powerful women in the nation. Born in El Paso, Texas, O'Connor grew up on the Lazy B, a cattle ranch that spanned the Arizona-New Mexico border. There she learned lifelong lessons about self-reliance, hard work, and the joy of the outdoors. Ann Carey McFeatters sketches O'Connor's formative years there and at Stanford University and her inability to find a job--law firms had no interest in hiring a woman lawyer. McFeatters writes about how O'Connor juggled marriage, a career in law and politics, three sons, breast cancer, and the demands of fame. In this second volume in the Women's Biography Series, we learn how O'Connor became the Court's most important vote on such issues as abortion, affirmative action,

the death penalty, the role of religion in society, and the election of a president, decisions that shaped a generation of Americans.

Pro-Choice and Christian Oxford University Press

"Bringing together a remarkable group of scholars and experts, this volume confronts the beginning and end of the Constitutional right to obtain an abortion in the United States, from the landmark decision in *Roe v. Wade* to its shocking overturning in *Dobbs v. Jackson Women's Health* fifty years later. This is a critical moment in which to reflect on the past, present, and future of abortion regulations and legislation in the U.S."--*A Miscarriage of Justice* Oxford University Press

This anthology assembles two decades' of work initiated by SisterSong Women of Color Health Collective, who created the human rights-based "reproductive justice" to move beyond polarized pro-choice/pro-life debates. Rooted in Black feminism and built on intersecting identities, this revolutionary framework asserts a woman's right to have children, not have children, and to parent and provide for the children they have.

Abortion to Abolition Routledge

Finding the appearance of New Amsterdam a total disgrace, Peter Stuyvesant begins issuing no-nonsense proclamations to rectify the situation.

The Ethics of Abortion NYU Press

Despite the claim by many Christian leaders that the pro-life/antiabortion position is the only faithful response to the debate about reproductive rights, many people of faith find themselves in a murky middle of this supposedly black-and-white issue. Christians who are pro-abortion rights are rarely pro-abortion. However, they view the decision to carry a pregnancy to term as one to be made

by the woman, her medical team, her family, or personal counsel rather than by politicians. Pro-Choice and Christian explores the biblical, theological, political, and medical aspects of the debate in order to provide a thoughtful Christian argument for a pro-choice position with regard to abortion issues. Kira Schlesinger considers relevant Scriptures, the politics of abortion in the United States, and the human realities making abortion a vital issue of justice and compassion. By examining choice from a Christian perspective, Schlesinger provides a common vocabulary for discussing faith and reproductive rights.

In Search of Common Ground on

Abortion Stanford University Press

Quel travail mérite salaire ? Un gouvernement devrait-il être moralement neutre ? Qu'est-ce que la liberté ? Sommes-nous propriétaires de nous-mêmes ? Le patriotisme est-il une vertu ?... Michael J. Sandel excelle dans l'art d'aborder, sous un angle éthique, les questions politiques les plus complexes en les ramenant à des enjeux dont chacun peut aisément se saisir. Michael J. Sandel est professeur de philosophie politique à l'Université de Harvard. Il compte parmi les personnalités américaines les plus influentes et les plus populaires. « Une légende des salles de conférences, le maître des grandes questions. » The Guardian « Brillante, accessible et profondément humaine, une lecture dont on sort transformé. » Publishers Weekly

Struggles for Reproductive Justice in the Era of Anti-Genderism and Religious Fundamentalism Policy Press

Appealing to reason rather than religious belief, this book is the most comprehensive case against the choice of abortion yet published. The Ethics of

Abortion critically evaluates all the major grounds for denying fetal personhood, including the views of those who defend not only abortion but also infanticide. It also provides several (non-theological) justifications for the conclusion that all human beings, including those in utero, should be respected as persons. This book also critiques the view that abortion is not wrong even if the human fetus is a person. The Ethics of Abortion examines hard cases for those who are pro-life, such as abortion in cases of rape or in order to save the mother's life, as well as hard cases for defenders of abortion, such as sex selection abortion and the rationale for being "personally opposed" but publically supportive of abortion. It concludes with a discussion of whether artificial wombs might end the abortion debate. Answering the arguments of defenders of abortion, this book provides reasoned justification for the view that all intentional abortions are morally wrong and that doctors and nurses who object to abortion should not be forced to act against their consciences.

Reimagining Global Abortion Politics Springer Nature

What are the contemporary issues in abortion politics globally? What factors explain variations in access to abortion between and within different countries? This text provides a transnationally-focused, interdisciplinary analysis of trends in abortion politics using case studies from around the Global North and South. It considers how societal influences, such as religion, nationalism and culture, impact abortion law and access. It explores the impact of international human rights norms, the increasing displacement of people due to conflict and crisis and the role of activists on law reform and access. The

book concludes by considering the future of abortion politics through the more holistic lens of reproductive justice. Utilising a unique interdisciplinary approach, this book provides a major contribution to the knowledge base on abortion politics globally. It provides an accessible, informative and engaging text for academics, policy makers and readers interested in abortion politics.

Reproductive Justice Routledge
 A Miscarriage of Justice examines women's reproductive health in relation to legal and medical policy in Rio de Janeiro, Brazil. After the abolition of slavery in 1888 and the onset of republicanism in 1889, women's reproductive capabilities—their ability to conceive and raise future citizens and laborers—became critical to the expansion of the new Brazilian state. Analyzing court cases, law, medical writings, and health data, Cassia Roth

argues that the state's approach to women's health in the early twentieth century focused on criminalizing fertility control without improving services or outcomes for women. Ultimately, the increasingly interventionist state fostered a culture of condemnation around poor women's reproduction that extended beyond elite discourses into the popular imagination. By tracing how legal thought and medical knowledge became cemented into law and clinical practice, how obstetricians, public health officials, and legal practitioners approached fertility control, and how women experienced and negotiated their reproductive lives, *A Miscarriage of Justice* provides a new way of interpreting the intertwined histories of gender, race, reproduction, and the state—and shows how these questions continue to reverberate in debates over reproductive rights and women's health in Brazil today.