
Dasam Granth Steek

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COLBY AMARIS

Bani Of Bhagats Oxford University Press

Felicitation volume honoring Ram Murti Sharma, b. 1932, Sanskrit scholar.

The Sikhs in History Sikh Students Federation

Sacred work of the Sikhs, attributed to Guru Gobind Singh, 1666-1708.

Golden Crystal Sterling Publishers Pvt. Ltd

This work offers new insights into the secondary scripture of the Sikhs, Dasam Patshah Ka Granth or the Granth of Guru Gobind Singh. It takes a multi-disciplinary approach and considers the relationship of the scripture in terms of early manuscripts, apocryphal translations, and relics.

Debating the Dasam Granth Primus Books

His own comments and insights based on a life long dedication to

Sikh history provide an authoritative statement on the issues in this debate. The clarity and sweep of the discussion make it an indispensable reading for the general reader and scholar alike.

Sri Guru Granth Sahib, Vol. 2 www.archimedespress.co.uk

On political conditions in Punjab, India, with particular reference to the role of Santa Jaranaila Singha, 1947-1984, who died in Golden Temple (Amritsar) Assault.

The Birth of the Khalsa Munshiram Manoharlal

Jaap Sahib is a universal prayer hailing God's varied attributes, and in the process seeking God's grace. I earnestly invite you to plunge into it and enjoy its bliss. You will emerge transformed and rejuvenated, and find that your worldly challenges seem so small that you will sail through them successfully because God's grace and power will be operating through you. What is more, your spirit will be constantly soaring upwards to its ultimate goal of union with the Supreme Spirit.

Zafar-nāma Oxford University Press, USA

Louis E. Fenech offers a compelling new examination of one of the only Persian compositions attributed to the tenth Sikh Guru, Guru Gobind Singh (1666-1708): the Zafar-namah or 'Epistle of Victory.' Written as a masnavi, a Persian poem, this letter was originally sent to the Mughal emperor Aurangzeb (d. 1707) rebuking his most unbecoming conduct. Incredibly, Guru Gobind Singh's letter is included today within the Sikh canon, one of only a very small handful of Persian-language texts granted the status of Sikh scripture. As such, its contents are sung on special Sikh occasions. Perhaps equally surprising is the fact that the letter appears in the tenth Guru's book or the Dasam Granth in the standard Gurmukhi script (in which Punjabi is written) but retains its original Persian language, a vernacular few Sikhs know. Drawing out the letter's direct and subtle references to the Iranian national epic, the Shah-namah, and to Shaikh Sa'di's thirteenth-century Bustan, Fenech demonstrates how this letter served as a form of Indo-Islamic verbal warfare, ensuring the tenth Guru's moral and symbolic victory over the legendary and powerful Mughal empire. Through analysis of the Zafar-namah, Fenech resurrects an essential and intriguing component of the Sikh tradition: its Islamicate aspect.

Indian Religious Thought and Sikhism Hemkunt Press

About a helpless Sikh girl kidnapped by Muslim invaders in 18th century.

Guru Gobind Singh Allied Publishers

Chandi-Di-Vaar by Sri Guru Gobind Singh Ji in Punjabi with English translation.

Semitic Religious Thought and Sikhism Hemkunt Press

The first-ever detailed exegesis and exposition in English of the

Akaal Ustat by Sri Guru Granth Sahib Ji Academy, Malaysia. Here are some details from Preface - There are a number of quotes throughout this book cited from the early sources including the Bhai Gurdas Vaaran & Kabitt, Rehatnamas, Bhai Nand Lal's ghazals and as well with interspersing of quotes from Sri Guru Granth Sahib Ji, Sri Dasam Granth Sahib Ji and Sri Sarabloh Granth Sahib Ji. Along with this, we have also included Sufi theology, various Greek, Egyptian and Chinese scholars' quotes. The Punjabi meanings has been largely utilized from Dasam Guru Granth Sahib Steek by Pandit Narain Singh Giani with some omissions and additions. The primary text of Akaal Ustat has been taken from the personal prayer book (Gutka) of Baba Deep Singh Ji Shaheed, the first Jathedar of Damdami Taksal & Damdama Sahib is currently kept at Takht Sri Damdama Sahib, Sabo Ki Talwandi. The text in this Gutka and the one of Baba Jit Singh Ji's Gutka, the second Jathedar of Damdama Sahib is almost similar. Further, the calligraphy of this manuscript with Baba Ji's written Sri Guru Granth Sahib Ji present at Takht Sahib is similar, making it a reliable source. In order to make it more relevant to this day and science, there has been an amalgamation of physics, metaphysics, cosmology and astronomy to create a holistic approach in understanding some core principles and makes the readers contemplate on the intellectual brilliance of Guru Gobind Singh Ji. A plethora of history has been supplied with relevance to the Akaal Ustat in order to make this a concise reference book. Bhai Sahib Bhai Nand Lal Ji State University of New York Press English translation of Caritropākhiāna, part of Daswen Pādshāh kā Granth, Sikh religious text.

Approaches to History Oxford University Press

The Dasam Granth is an anthology of diverse compositions attributed to the tenth Guru of Sikhism, Guru Gobind Singh, and a topic of great controversy among Sikhs. 'Debating the Dasam Granth' is an English language, book-length critical study of this controversial Sikh text.

Chandi-Di-Vaar: Punjabi with English Translation Hemkunt Press

A feminist reconsideration of Sikh identity, discussing its original egalitarianism and current hypermasculine quality, which is harmful to both men and women.

Puratan Janam Sakhi Bookbaby

Please correct two dates. 1. Guru Nanak dev ji was born in 1469. 2. This book was first published 1926. Thanks rest is perfect.

Contesting Interpretations of the Sikh Tradition Hemkunt Press
History as a social science is arguably more self-reflective than associated disciplines in that family. Other social scientists seem to see little reason to look beyond the paradigm they are developing in the present times. Historians on the other hand, tend to depend on the cumulative process of the development of their craft and the fund of accumulated knowledge. Yet, while this is acknowledged in the practice of research, Historiography in itself as a subject of study has rarely found its place in the syllabi of Indian universities. Knowledge of Historiography is taken for granted when a scholar plunges into research. In an attempt to address this lacuna, the Indian Council of Historical Research (ICHR) has planned a series of volumes on Historiography comprising articles by subject specialists commissioned by the ICHR. The first volume in the series, *Approaches to History: Essays in Indian Historiography* brings to the readers the first

fruits of that endeavour. While the essays encompass areas of research presently at the frontiers of new research, scholars will also find the bibliographies accompanying the essays of significant appeal.

Pārāśaraprasna Mount San Antonio College/Philosophy Group

This is an English translation of Guru Nanak's famous Sri Japji Sahib which was originally written in Gurmukhi script. This is rightly regarded as one of the world's great spiritual classics. It is uplifting and universal in its message of love and devotion. This particular edition is in full color with a beautifully illustrated design on each page. Includes a brief introduction by Professor David Christopher Lane, Ph.D.

Anand Sahib Lulu.com

This is a new edition of Dr. Webster's, *The Nirankari Sikhs* (1979), which has been recognized as 'single most important work on the history of Baba Dayal and his successors'. It updates the earlier edition not only by dealing with the past forty years of Nirankari history but also by taking into account subsequent scholarship on the history of Sikhism, especially during the first half of the nineteenth century. Further, it also provides two additional primary sources of nineteenth century Nirankari history along with the nine included in the earlier edition. This new edition will be of value not only to those scholars interested in Nirankari history but also to those seeking a fuller understanding of the evolution of Sikh identity since the nineteenth century. Sikh identity has been a major issue for Nirankaris in recent decades because they have been confused with the Sant Nirankari Mandal which makes no claims to a Sikh identity. Nirankaris, like other Sikhs, base their beliefs and practices upon the Guru Granth

Sahib and revere the ten Sikh gurus. For this reason they view themselves, and are considered by other Sikhs, to be minority group within Sikhism. They are distinguished from other Sikhs, most obviously in not fully embracing the Khalsa tradition of the Sikhs and in having a continuing hereditary line of human gurus. How such similarities and differences have affected their own, and the very nature of, Sikh identity over the past two centuries is an important part of this history. Please note: Taylor & Francis does not sell or distribute the Hardback in India, Pakistan, Nepal, Bhutan, Bangladesh and Sri Lanka.

The Evening Prayers Rahras Sahib and Kirtan Sohila Unistar Books

Panjabi text with parallel English translation of sacred work of Sikhs, attributed to Guru Gobind Singh, 1666-1708.

The Nirankari Sikhs Manohar Publishers and Distributors

Discourses by an Indian sectarian religious leader.

Life of Sri Guru Gobind Singh Ji Hemkunt Press

In His Autobiography Entitled Guru Gobind Singh Has Traced His Lineage To Lord Rama. Languages In Pubjabi, Roman And English.