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ANDREWS BALL

Christian Faith as Religion Springer Science & Business Media
Using the metaphor of 'constitutional space', this thought-provoking book describes the confluence and convergence of powers in a constitutional system, comprised of the principled exercise of the legislative, executive and judicial powers of constitutional government. Addressing the issues surrounding the freedom of religion or belief, the book explores the dimensions of constitutional space and the content of this freedom, as well as comparative approaches to defining and protecting this freedom.

On the Significance of Religion for the SDGs Jones & Bartlett Learning

This book is the first complete intellectual biography of Hermann Cohen (1842-1918) and the only work to cover all his major philosophical and Jewish writings. Frederick C. Beiser pays special attention to all phases of Cohen's intellectual development, its breaks and its continuities, throughout seven decades. The guiding goal behind Cohen's intellectual career, he argues, was the development of a radical rationalism, one committed to defending the rights of unending enquiry and unlimited criticism. Cohen's philosophy was therefore an attempt to defend and revive the Enlightenment belief in the authority of reason; his critical idealism an attempt to justify this belief and to establish a purely rational worldview. According to this interpretation, Cohen's thought is resolutely opposed to any form of irrationalism or mysticism because these would impose arbitrary and artificial limits on criticism and enquiry. It is therefore critical of those interpretations which see Cohen's philosophy as a species of proto-existentialism (Rosenzweig) or Jewish mysticism (Adelmann and Kohnke). Hermann Cohen: An Intellectual Biography attempts to unify the two sides of Cohen's thought, his philosophy and his Judaism. Maintaining that Cohen's Judaism was not a limit to his radical rationalism but a consistent development of it, Beiser contends that his religion was one of reason. He concludes that most critical interpretations have failed to appreciate the philosophical depth and sophistication of his Judaism, a religion which committed the believer to the unending search for truth and the striving to achieve the cosmopolitan ideals of reason.

The Problem of Religious Progress Mohr Siebeck

The substance of this present work is liberation semiology. The world's own principle is love (agape). Our fellow creatures are co-symbols of emancipation from human violence. Creation is not, as influential modern thinkers envision, mere material, mere nature, to commodify and dominate for the freedom of an exclusive constituency of our species. The ecological crisis emerges from a tragic misfit between experiments with secular sovereignty and the continuance of Christian historicity. Either the Christian form of life (of time) is replaced, revealing a new ecological worldview, or we revive Christian sovereignty as a creative fit with the actuality of Christian historicity. This work wagers on the latter: Christian civilization is coextensive with ecological civilization.

Transcending Mission Springer

This two-volume work explores the management of religious and faith-based organizations. Each chapter offers a discussion of the earliest Christian organizations based on New Testament evidence; a study of managing faith-based organizations; and an exploration of secular management theory in relation to the management of faith-based organizations.

Radix Naturalis OUP Oxford

This book provides new insights into the interrelation between scientific and religious belief. The chapters cover important features of belief in general and discuss distinctive properties between belief, knowledge and acceptance. These properties are considered in relation and comparison to religious belief. Among the contributions are topics such as: the change of scientific belief in relation to the change of our information. Is belief value-free? What are rational reasons (for the justification) of religious hypotheses? What are the important similarities and differences between scientific and religious belief? The different features and aspects are discussed in respect to the great religions of mankind. In addition to the research papers the book contains selections of the discussion which help to clarify interesting details. The book will be of interest to a vast readership among philosophers, theologians and people interested in philosophical questions concerning religion.

Cases Argued and Decided in the Supreme Court of the United States LIT Verlag Münster

Pastors and Public Life examines the changing sociological, theological, and political characteristics of American Protestant clergy. The book that gathers data based on a study of random national surveys of clergy across four mainline Protestant and

three evangelical Protestant denominations over the course of twenty-plus years.

Lawyers' Ethics and the Pursuit of Social Justice Wipf and Stock Publishers

Our contemporary world is fast becoming religiously diverse in a variety of ways. Thanks to globalization and migration, to mention only two current worldwide trends, people of diverse and sometimes mutually hostile faiths are now sharing neighborhoods and encountering one another's religious traditions on a daily basis. For scholars in religious studies and theology the issue to be examined is whether religious diversity is merely the result of historical development and social interaction, or whether it is inherent in the object of belief—part of the very structure of faith and our attempts to understand and express it. The essays in this volume range from explorations of the impact of religious diversity on religious studies to examples of interfaith encounter and dialogue, and current debates on Christian theology of religion. These essays examine not only the theoretical issues posed by religious pluralism to the study of religion and Christian theology but also concrete cases in which religious pluralism has been a bone of contention. Together, they open up new vistas for further conversation on the nature and development of religious pluralism.

Religious Belief and Ecclesiastical Careers in Late Medieval England Cambridge University Press

Religious Experience and Religious Lives: An Epistemology defends a moderate approach to religious experiences in which they can contribute to the justification of central religious beliefs, most importantly belief in God. Epistemologists of religion disagree about what evidential value religious experiences have. Some argue that religious experiences have no evidential value while others argue that religious experiences constitute proof of God's existence. However, Walter Scott Stepanenko argues that religious experiences can contribute to these justificatory cases in several distinct ways and that several justificatory cases are philosophically viable. This book contends that this joint justificatory viability is best explained by the diversity and development of religious lives: as religious believers grow in a faith tradition, their access to an evidential base can develop and the contributory work religious experiences provide in defense of religious belief can change. This suggests that various epistemologies of religious experience implicitly emphasize different life stages or different prototypical religious believers and that a fully adequate epistemology of religious experience will be expansive, pluralistic, and responsive to the diversity of religious believers and their development in a religious tradition.

Religion and Politics in the United States John Wiley & Sons
British philosophy in the last third of the nineteenth and first third of the twentieth centuries.

The Handbook of Religion and Communication Taylor & Francis

What has been the role and understanding of religion in the last hundred years, and what can be the meaning of religion today? There is a well-known ongoing process of secularization in the Western world. Is there also a return of religion? And what does the fate of religion mean for an understanding of the Christian faith? These are topics of this book. The articles originate from the actual fields of research of an interdisciplinary group of scholars, who took part in a symposium held in Bergen Nov. 2019. The contributions relate to specific contexts in the modern history of religion from the perspective of religious studies, theology, philosophy and sociology.

An Educator's Classroom Guide to America's Religious Beliefs and Practices InterVarsity Press

This volume focuses on issues that have only recently come to the forefront of the discipline such as freedom from religion, ordination of homosexuals, apostasy, security and fundamentalism, issues that are linked to the common themes of secularism and globalization. Although these subjects are not new to the academic debate, they have become prominent in law and religion circles as a result of recent and rapid changes in society. The essays in this volume present multiple points of view, facilitate scholars in understanding this evolving discipline and act as a stimulus for further research. This collection gives the reader a sense of the key topics and current debates in law and religion and is of interest to law, politics, human rights, and religion scholars.

The Secular State Under Siege NYU Press

First series, books 1-43, includes "Notes on U.S. reports" by Walter Malins Rose.

Freedom of Religion or Belief Edward Elgar Publishing

This second edition of the book updates the information on relevant developments that took place in the time elapsed. and

incorporates several new chapters on important issues related to religious freedoms. Such are the chapters on freedom from religion, religion and freedom of association, religion and freedom of expression (including the controversy with respect of defamation of religions), and group rights and legal pluralism. The order of the chapters has been rearranged.

Doorway Thoughts Bloomsbury Publishing USA

This timely volume addresses the rising interest in the role of religion in global issues worldwide. The ambitious Agenda 2030 and the 17 Sustainable Development Goals (SDGs) serve as the framework for this exploration, discussing questions such as: What role does religion play in poverty and poverty alleviation? How does religion inspire people in combatting gender inequality? What is religion's role in fueling conflict and which resources can religion offer for peace and reconciliation? Based on the conviction that not one single faith tradition or discipline can adequately address the complexity of current global issues, this book brings in the perspectives of different faith traditions and different disciplines. Combining cutting-edge research with case studies and concrete implications for academics, policymakers, and practitioners, this concise and easily accessible volume helps to build bridges between these different actors and their engagement. It serves as the introductory volume to the series, *Religion Matters: On the Significance of Religion in Global Issues*. The Open Access version of this book, available at www.taylorfrancis.com, has been made available under a Creative Commons Attribution-Non Commercial-No Derivatives 4.0 license.

Scientific and Religious Belief Routledge

Through sections containing overview essays and reference entries related to particular religions, this resource explores the rise of religious violence, hate crime, and persecution around the world. Religious violence and persecution have been growing steadily both within the United States and around the world. Drawing on the expertise of a wide range of scholars, this current and comprehensive reference helps readers understand the persecution of members of particular faiths as well as violence committed by members of those faiths. In doing so, it promotes a greater understanding of the role of religion in global politics, domestic and international terrorism, and religious bigotry. The book contains sections on particular religious traditions from around the world. Each section begins with an overview essay surveying violence related to that particular religion, whether committed by or against members of that faith. Reference entries in each section then provide objective, fundamental information about particular topics related to violence and the religion discussed. The entries provide cross-references and suggestions for further reading, and the work closes with a bibliography of resources for further study.

Spiritual, Religious, and Faith-Based Practices in Chronicity Wipf and Stock Publishers

Legal ethics should be far more than a set of rules on professional responsibility; they can serve as a means for changing power relations, empowering the disenfranchised, and advocating progressive social change. *Lawyers' Ethics and the Pursuit of Social Justice* broadens the discussion on legal ethics by first introducing the historical and theoretical background and then connecting it to real world issues while addressing lawyers' ethical obligations to work for social justice. The reader features differing critical approaches and opens up new avenues of ethical debate. While the literature included is diverse and interdisciplinary, it shares a vision of legal ethical inquiry as a means for changing power relations, empowering the disenfranchised, and advocating progressive social change. Through a combination of provocative selections, lively writing, concrete examples of cases and social movements, and incisive editorial commentary, *Lawyers' Ethics and the Pursuit of Social Justice* defines the emergence of an exciting new field of critical legal ethics scholarship.

Re-imagining religion and belief Oxford University Press

Is religious faith consistent with being an intellectually virtuous thinker? In seeking to answer this question, one quickly finds others, each of which has been the focus of recent renewed attention by epistemologists: What is it to be an intellectually virtuous thinker? Must all reasonable belief be grounded in public evidence? Under what circumstances is a person rationally justified in believing something on trust, on the testimony of another, or because of the conclusions drawn by an intellectual authority? Can it be reasonable to hold a belief on a topic over which there is significant, entrenched disagreement among informed inquirers, or should such disagreement lead all parties to modify or suspend their own judgments? Is there anything about faith that exempts it from measurement against such epistemic norms? And if we would so evaluate it, how exactly

should we understand the intellectual commitments faith requires? The volume's introduction provides a roadmap of the central issues and controversies as currently discussed by philosophers. In fourteen new essays written to engage nonspecialists as well as philosophers working in religion and epistemology, a diverse and distinguished group of thinkers then consider the place of intellectual virtue in religious faith, exploring one or more of the specific issues noted above.

European Family Law Volume I Christian Faith Publishing, Inc. This sixth edition of *Religion and Politics in the United States* offers a comprehensive account of the role of religious ideas, institutions, and communities in American life. Through a detailed review of the political attitudes and behavior of major religious and minority faith traditions, the book establishes that religion continues to be a major part of the American cultural and political milieu while explaining that it must interact with many other factors to influence political outcomes in the United States. This edition reviews the role of religion in the 2008 election and

includes coverage of how religion informs the civil rights struggles of women and gay Americans.

Pastors and Public Life Bloomsbury Publishing USA

Over the last 25 years, there has been much talk of the presumed "decline" in religious participation in America. In addition, from the 1960s on, surveys that mark the "influence" of religion in American life have shown a mixed response. Many suggest that religion is losing influence in the culture as a whole; others indicate that while organized religion may be experiencing challenges, spirituality is on the upswing. At the same time, however, there have been signs that religious life in the U.S. is extraordinarily healthy. But religion in America has changed, to be sure, in a number of ways. And it has changed us and our culture in return. This timely set looks at the major forces that are changing the shape of religion in American life.

Hermann Cohen Edward Elgar Publishing

Today, with all of the controversies surrounding religion in the schools and in the public sphere, it would seem more important than ever that teachers and librarians have a quick source of up-

to-date, correct, unbiased information to give to patrons and students. The authors of this book (all are or have been professors of religion at various well known universities) offer just that. The book is arranged to cover most all of the known (and little known) religions in America. Today, with all of the controversies surrounding religion in the schools and in the public sphere, it would seem more important than ever that teachers and librarians have a quick source of up-to-date, correct, unbiased information to give to patrons and students. The authors of this book (all are or have been professors of religion at various well-known universities) offer just that. The book is arranged to cover most of the known (and little-known) religions in America. Each section includes: Origins, Beliefs, Sacred Book/Scriptures, Practices, Main Subgroups, Common Misunderstandings and Stereotypes, Classroom Concerns, Population Data, and Further Readings. Though there are many guides to religions, this book has the unique advantage of looking at each religion as it may affect the classroom and other student groups and activities.