
Die Fremde Braut Ein Bericht Aus Dem Inneren Des

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<i>Die Fremde Braut Ein Bericht Aus Dem Inneren Des</i>	2024-02-15
ZAYDEN HERMAN	
<i>A Manual for Writers of Research Papers, Theses, and Dissertations, Eighth Edition</i> Cambridge Scholars Publishing	
One of the foremost scholars on Turkish migration, the author offers in this work the summary of her experiences and research on Turkish migration since 1963. During these forty years her aim has been threefold: to explain the journeys made by thousands of Turkish men and women to foreign lands out of choice, necessity, or invitation; to shed light on the difficulties they faced; and to elaborate on how their lives were affected by the legal, political, social, and economic measures in the countries where they settled. The extensive research done both in Turkey and in Europe into the lives of individuals directly and indirectly affected by the migration phenomenon and the examination of these research results further enhances the value of this wide-ranging study as a definitive reference work.	and struggles in moving away from the reductionist frame of a strictly Qurʿānic view of women that is mobilized by both Western detractors and Islamic normativizers to constrain women’s agency, and instead brings into view the heterogeneity of Muslim women’s lives and struggles. □ □ Zayn Kassam, editor of Women and Islam
<i>Multiple Identities</i> Macmillan	<i>The History of Turkey</i> BRILL
Re-imagining the Family explores contemporary films and literature about the effects of legal and illegal immigration on the structure and the stories of the contemporary 'European' family, with a focus on Germany.	Zeynep ist 28 Jahre alt, Mutter von 3 Kindern und lebt seit 12 Jahren in Hamburg. Sie versorgt den Haushalt ihrer Grossfamilie und spricht kein Wort Deutsch. Die Wohnung verlässt sie nur zum Koranunterricht. Sie ist eine Import-Gelin, eine Importbraut, eine moderne Sklavin. Tausende junger türkischer Frauen werden jedes Jahr durch arrangierte Ehen nach Deutschland gebracht. Die demokratischen Grundrechte gelten für sie nicht, und niemand interessiert sich für ihr Schicksal. Die türkisch-muslimische Gemeinde redet von kulturellen Traditionen, beruft sich auf Glaubensfreiheit und grenzt sich von der deutschen Gesellschaft ab. Und findet dafür Verständnis bei den liberalen Deutschen, die eher bereit sind, ihre Verfassung zu ignorieren, als sich den Vorwurf der Ausländerfeindlichkeit machen zu lassen.
Decolonizing European Sociology Oxford University Press	<i>Die Panikmacher</i> NYU Press
This book interrogates the patterns and discursive structures that have generated the seeming urgency of Muslims' integration. Focusing on Germany, it problematizes the grounds on which politics of integration are justified and reasoned upon, and thereby investigates divergent operations of power vis-à-vis Muslims and Islam in a formally liberal-secular society. The integration paradigm in Germany has been predicated on an imperial knowledge regime, in which Islam figures as the external friend or enemy of an imagined Christian secular. This book analyzes three kinds of integration practices as symptomatic sites for the multifaceted dimensions of power in this paradigm: the scientific measurement of Muslims' degrees of integration which are correlated with their degrees of religiosity; the politics of recognition promoted by state-organized dialogue with Muslims; and the threat of sanction, found in the regulations of citizenship and explicitly in citizenship tests. Centrally, the book argues that the paradigm of integration navigates between universalist claims and particularistic-racial and religious-re-enactments of a secular nation-state framework at moments in which this very framework is crumbling.	Following the stories of two dozen refugees from Syria and Afghanistan in 2015, Citizens and Refugees argues that we need to include the histories of these countries, notably the Syrian Revolution, into narratives of the refugee crisis. The book thus challenges a framing of the crisis that usually begins only with the moment of people fleeing. The stories it tells show refugees as citizens with a political voice engaged in struggles for participation and democracy, rather than as people in need of rescuing and integrating into new societies. It equally examines the much-celebrated German welcoming culture of 2015, arguing that it silenced political voices of those fleeing to Germany. Based on personal stories and the author’s intimate knowledge of the German welcoming culture, Citizens and Refugees intervenes into political debates about the viability of democracy. Overall, the importance of this volume stems from its suggestion that we would do well to listen to the voice of those coming to Europe as refugees. Based on both personal stories and historical analysis, Citizens and Refugees is the ideal resource for upper-level undergraduates, postgraduates, and scholars interested in migration studies and the history of Europe and the Middle East.
<i>Manifesto of Evolutionary Humanism</i> Springer	<i>Muhammad in the Digital Age</i> SUNY Press
The Next Generation brings together top immigration scholars to explore how the integration of immigrants affects the generations that come after. The original essays explore the early beginnings of the second generation in the United States and Western Europe, showing that variations in second-generation trajectories are of the utmost importance for the future, for they will determine the degree to which contemporary immigration will produce either durable ethno-racial cleavages or mainstream integration.	This collection of essays addresses three interrelated themes: the basic issues in contemporary German and European Migration since 1945 with particular focus on new developments in the 80s; the ways in which the citizenship debate has proceeded and how immigration and citizenship have been handled in Western Europe.
<i>The Next Generation</i> Routledge	<i>Identity and Integration in Europe</i> Taylor & Francis
We are living in a time of asynchrony: While technologically we are firmly in the 21st century, our world views are still characterized by ancient legends which are thousands of years old. This combination of high-level technical ability and highly naïve child-like beliefs could have disastrous consequences in the long run. We are behaving like five-year-olds who have been given responsibility for a jumbo jet. One of the most depressing problems of our time lies in religious fundamentalists of all stripes casually making use of the fruits of the Enlightenment (freedom of expression, constitutionality, science, technology) in order to prevent its principles being applied to the domain of their own belief. For example, to further their beliefs, the 9/11 terrorists used airplanes constructed on the basis of scientific principles; principles to which their beliefs could never stand up. In return, the "fundamentalist with other means", George W. Bush, led the world into a devastating "crusade" against "terror" and the "axis of evil" making use of a technology which could never have been developed if scientists had contented themselves with the American President's child-like faith that the Bible's creation account is true. In the face of the dangers arising from the renaissance of unenlightened thinking in a technologically highly developed era, it is a matter of intellectual integrity to speak out clearly - especially where religion is concerned. Anyone who is capable of splitting the atom and communicating via satellites must possess intellectual and emotional maturity. That certain people or groups of persons avoid exposure to criticism by establishing "holy" (i.e. untouchable) rules and uphold their fallacies as mandatory for all time, may and can no longer be accepted practice in a modern society.	Considers the complications of race, religion, sexuality, and gender in Europeanizing from below
<i>Muslim Marriage in Western Courts</i> Berghahn Books	<i>Advancing Multiculturalism, Post 7/7</i> Boydell & Brewer
Creates a new space for hybrid feminist analysis of Asian Muslim women’s lives. Contesting Feminisms explores how Asian Muslim women make decisions on appropriating Islam and Islamic lifestyles through their own participation in the faith. The contributors highlight the fact that secularism has provided the space for some women to reclaim their religious identity and their own feminisms. Through compelling case studies and theoretical discussions, this volume challenges mainstream Western and national feminisms that presume homogeneity of Muslim women’s lives to provide a deeper understanding of the multiple realities of feminism in Muslim communities. □Contesting Feminisms attempts to offer nuanced understandings of Muslim women’s struggles that are firmly rooted in close attention to local social, economic, and historical contexts with an eye to opening up theoretical spaces in which to examine local and transnational feminist Muslim activism. As such, the volume offers rich insights into women’s lives	How does migration change a nation? Germany in Transit is the first sourcebook to illuminate the country's transition into a multiethnic society—from the arrival of the first guest workers in the mid-1950s to the most recent reforms in immigration and citizenship law. The book charts the highly contentious debates about migrant labor, human rights, multiculturalism, and globalization that have unfolded in Germany over the past fifty years—debates that resonate far beyond national borders. This cultural history in documents offers a rich archive for the comparative study of modern Germany against the backdrop of European integration, transnational migration, and the fall of the Berlin Wall. Divided into eleven thematic chapters, Germany in Transit includes 200 original texts in English translation, as well as a historical introduction, chronology, glossary, bibliography, and filmography.

political institutions and makes them more confident about their country's future.

The Secular Outlook Berghahn Books

Essays in this volume rethink conventional ways of conceptualizing female authorship and re-examine the formal, aesthetic, and thematic terms in which German women's literature has been conceived.

Turkish Germans in the Federal Republic of Germany Boydell & Brewer

The Routledge Handbook of German Politics and Culture offers a wide-ranging and authoritative account of Germany in the 21st century. It gathers the expertise of internationally leading scholars of German culture, politics, and society to explore and explain historical pathways to contemporary Germany the current 'Berlin Republic' society and diversity Germany and Europe Germany and the world. This is an essential resource for students, researchers, and all those looking to understand contemporary German politics and culture.

Migration and Religion Cambridge University Press

Highlights the spirituality and cosmopolitanism of four contemporary German Muslim writers, showing that they undermine the clash-of-civilizations narrative and open up space for new ways of coexisting.

Contemporary Encounters in Gender and Religion Routledge

In Deutschland geht eine Panik um: Menschen mit islamischer Glaubenszugehörigkeit und Migrationshintergrund bringen das Land in Gefahr! Aber geben wirklich sie berechtigten Grund für diese Panik, oder ist nicht vor allem eine populistische Islamkritik dafür verantwortlich, dass sich die Stimmung im Land verändert? Sie argumentiert mit einem geschlossenen System von Vorurteilen, das die Verachtung ganzer gesellschaftlicher Gruppen salonfähig macht und Lösungen souffliert, die in Wahrheit praxisfern und menschenrechtswidrig sind. Diese Panikmache ist das Thema der brillanten Streitschrift von Patrick Bahners. Ayaan Hirsi Ali, Necla Kelek, Alice Schwarzer, Henryk M. Broder, Thilo Sarrazin, Ralph Giordano gehören zu

den lautesten Beschwörern einer angeblichen Bedrohung, die von den in Deutschland lebenden Muslimen ausgeht. Doch sind ihre Argumente überhaupt empirisch belegt und schlüssig? Stehen ihre pauschalisierenden Angriffe auf eine andere Religion im Einklang mit dem Ideal einer liberalen und toleranten Gesellschaft, auf deren Verteidigung sich die gleichen Kritiker berufen? Und worauf genau wollen sie eigentlich hinaus? Patrick Bahners, Feuilletonchef der «Frankfurter Allgemeinen Zeitung», verharmlost nicht die Herausforderungen der Integration, aber er korrigiert die falschen Behauptungen der Islamkritik und zeigt, wie sich unter dem Deckmantel der Geistesfreiheit in Wahrheit zunehmend eine Kultur der Intoleranz ausbreitet. Sein Buch ist der dringend fällige Einspruch dagegen, dass in Deutschland fremdenfeindliche Stimmungsmache beim Thema Islam die Oberhand gewinnt.

Die fremde Braut Camden House

Provides a rich examination of how Turkish immigrants and their children created spaces of belonging in West German society.

Reimagining the European Family Oxford University Press

Contemporary Germany is a modern industrial democracy admired throughout the world. Many Germans believe that they live in the 'best Germany' that has ever existed. Yet there are dissenting voices: individuals and groups that reject cosmopolitanism, globalization and multiculturalism, and yearn for the more homogeneous country of earlier times. They are part of a global movement, often characterized as populist, that values tradition over innovation or constant change. In Germany, such people are routinely portrayed as reactionary or even neo-fascist. The present study seeks to provide a portrait of these individuals and their organizations. Very little has been written in English about the cultural figures who play a role in this movement. When the political side is discussed—whether in its manifestation as a party (the Alternative for Germany) or a citizens' group (PEGIDA)—the cultural dimension is usually ignored. Jay Julian Rosellini places the so-called New Right in the context of currents in German culture and history that differ from those in other countries. With Germany the dominant country in the European Union, economically and politically, this volume offers an essential view of its current conditions, future prospects and political particularities.