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SAGE EWING

Environmental Change and Challenge 4e / Making Sense in Geography Pack
Oxford University Press
"... these fields of scholarship are ones that demonstrate how the scale and complexity of the issues being explored demand insights and approaches that transcend old school disciplinary boundaries. This book offers a selection of the most influential work in energy humanities that has appeared over the past decade. Selections range from anthropology and geography to philosophy, history, and cultural studies to recent energy-focused interventions in art and literature..."--
Provided by publisher.

Past Futures John Wiley & Sons

An illuminating and authoritative guide to Critical Theory by an international team of distinguished contributors.
Higher Education Response to Exponential Societal Shifts Penguin
This collection recalibrates the study of political psychology through detailed and much needed analysis of the discipline's most important and hotly contested issues. It advances our understanding of the psychological mechanisms that drive political phenomena while showcasing a range of approaches in the study of these phenomena.
The Palgrave Handbook of Global Political Psychology
Pearson
The Challenges of Minoritized Contingent

Faculty in Higher Education offers a probing and unvarnished look at the employment challenges of these faculty members in four-year institutions. With dramatic shifts in the faculty workforce and nearly three-quarters of instructional positions in United States institutions now off the tenure track, contingent faculty have become the essential, frontline workers of higher education. Remarkably little research attention has focused on the experiences of minoritized contingent faculty in this new academic underclass. Based on in-depth interviews coupled with extensive research, the book highlights the double marginalization that can occur due to secondary employment status in the academic hierarchy, and the exclusion resulting from the intersectionality

of nondominant social identities including race and ethnicity, gender, sexual orientation, gender identity, and disability. As the first-person narratives reveal, these faculty often struggle for acceptance, recognition, and rewards in the day-to-day academic environment, and they can face devaluation of their contributions. As a pragmatic and concrete resource, this book offers proactive workforce strategies and key structural and policy recommendations that will assist academic and administrative leaders, including presidents, provosts, department chairs, and chief diversity officers, in building more inclusive working conditions for contingent faculty.

The Cambridge Companion to Critical Theory Bloomsbury Publishing

In this seminal work, published by the C.I.A. itself, produced by Intelligence veteran Richards Heuer discusses three pivotal points. First, human minds are ill-equipped ("poorly wired") to cope effectively with both inherent and induced uncertainty. Second, increased knowledge of our inherent biases tends

to be of little assistance to the analyst. And lastly, tools and techniques that apply higher levels of critical thinking can substantially improve analysis on complex problems.

Energy Humanities

University of Toronto Press

Based on a structure developed centuries ago, higher education systems are being challenged to alter their landscape and culture. With a rapidly changing knowledge base, job market, and societal and community needs, it is imperative that higher education systems remain adaptive and responsive. However, critical changes must still occur within the higher education system in order to accommodate these new societal needs.

Higher Education Response to Exponential Societal Shifts is a critical scholarly publication that provides cutting-edge research on the facilitation of professional growth and commitment to lifelong learning and empowers leaders to be change agents who creatively solve leadership challenges. The book promotes the development of leaders who are committed to service, fairness, equity,

and cross-disciplinary collaboration in diverse communities and the global venue and prepares them with the vital knowledge and skills needed to become effective leaders in today's complex world. Featuring a wide range of topics such as faculty development, accreditation, and higher education, this book is ideal for teachers, deans, chancellors, provosts, academicians, administrators, policymakers, curriculum designers, researchers, and students.

Safety and Health Resource Guide for Small Businesses Springer

For centuries, India has captured our imagination. Far more than a mere geographical presence, India is also an imaginative construct shaped by competing cultures, emotions, and ideologies. In *Whose India?* Teresa Hubel examines literary and historical texts by the British and Indian writers who gave meaning to the construct "India" during the final decades of the Empire. Feminist and postcolonial in its approach, this work describes the contest between British imperialists and Indian

nationalists at that historical moment when India sought to achieve its independence; that is, when the definition, acquisition, and ownership of India was most vehemently at stake. Hubel collapses the boundary between literature and history by emphasizing the selected nature of the “facts” that comprise historical texts, and by demonstrating the historicity of fiction. In analyzing the orthodox construction of the British/Indian encounter, Hubel calls into question assumptions about the end of nationalism implicit in mainstream histories and fiction, which generally describe a battleground on which only ruling-class Indians and British meet. Marginalized texts by women, untouchables, and overt imperialists alike are, therefore, examined alongside the well-known work of figures such as Rudyard Kipling, Jawaharlal Nehru, E. M. Forster, and Mahatma Gandhi. In *Whose India?* discursive ownership and resistance to ownership are mutually constructing categories. As a result, the account of Indian nationalism and British imperialism that emerges is much more

complicated, multivocal, and even more contradictory than previous studies have imagined. Of interest to students and scholars engaged in literary, historical, colonial/postcolonial, subaltern, and Indian studies, *Whose India?* will also attract readers concerned with gender issues and the canonization of texts. *The Advice Business* JHU Press
 "Combining contemporary articles with historical documents, this engaging reader examines the rich history of Canada's Aboriginal peoples. The 30 articles - half of which are original to this volume - explore a diverse range of topics, including spirituality, colonialism, self-identity, federal policy, residential schools, labour, and women's rights. With in-depth coverage of events and processes from the earliest times through to the modern day, *Aboriginal History: A Reader* offers students a new appreciation for the long and complex history of Canada's First Nations, Métis, and Inuit peoples."-
 -Page [4] de la couverture.
Muslims, Schooling and the Question of Self-

Segregation University of Toronto Press
 From the first contact with Europeans to the French and Indian War, the American Revolution, and the War of 1812, the Wendat peoples have been an intrinsic part of North American history. Although the story of these peoples—also known as Wyandot or Wyandotte—has been woven into the narratives of European-Native encounters, colonialism, and conquest, the Wendats' later experiences remain largely missing from history. From Huronia to Wendakes seeks to fill this gap, countering the common impression that these peoples disappeared after 1650, when they were driven from their homeland Wendake Ehen, also known as Huronia, in modern-day southern Ontario. This collection of essays brings together lesser-known historical accounts of the Wendats from their mid-seventeenth-century dispersal through their establishment of new homelands, called Wendakes, in Quebec, Michigan, Ontario, Kansas, and Oklahoma. What emerges from these varied perspectives is a

complex picture that encapsulates both the cultural resilience and the diversity of these peoples. Together, the essays reveal that while the Wendats, like all people, are ever-changing, their nations have developed adaptive strategies to maintain their predispersal culture in the face of such pressures as Christianity and colonial economies. Just as the Wendats have linked multiple Wendakes through migrations forced and voluntary, the various perspectives of these emerging scholars are knitted together by the shared purpose of filling in Wendat history beyond the seventeenth century. This approach, along with the authors' collaboration with modern Wendat communities, has resulted in a rich and coherent narrative that in turn enriches our understanding of North American history.

Aboriginal History IGI Global

"An uplifting and compelling leadership book based on the hard-earned lessons learned by the author when he was head coach of the Ann Arbor Huron High School ice hockey team, about how he motivated, engaged, and empowered

his players to go from being ranked as the absolute worst team in the nation to one of the country's best"--
Biographical Dictionary of Enslaved Black People in the Maritimes Cambridge University Press
 Material Cultures in Canada presents the vibrant and diverse field of material culture studies in Canadian literary, artistic, and political contexts today. The first of its kind, this collection features sixteen essays by leading scholars in Canada, each of whom examines a different object of study, including the beaver, geraniums, comics, water, a musical playlist, and the human body. The book's three sections focus, in turn, on objects that are persistently material, on things whose materiality blends into the immaterial, and on the materials of spaces. Contributors highlight some of the most exciting new developments in the field, such as the emergence of "new materialism," affect theory, globalization studies, and environmental criticism. Although the book has a Canadian centre, the majority of its contributors consider objects that

cross borders or otherwise resist national affiliation. This collection will be valuable to readers within and outside of Canada who are interested in material culture studies and, in addition, will appeal to anyone interested in the central debates taking place in Canadian political and cultural life today, such as climate change, citizenship, shifts in urban and small-town life, and the persistence of imperialism.

Agents of Disorder MIT Press

This important book sheds light on more than 1,400 brief life histories of mostly enslaved Black people, with the goal of recovering their individual lives. Harvey Amani Whitfield unearths the stories of men, women, and children who would not otherwise have found their way into written history. The individuals mentioned come from various points of origin, including Africa, the West Indies, the Carolinas, the Chesapeake, and the northern states, showcasing the remarkable range of the Black experience in the Atlantic world. Whitfield makes it clear that these enslaved Black people had likes, dislikes, distinct

personality traits, and different levels of physical, spiritual, and intellectual talent. *Biographical Dictionary of Enslaved Black People in the Maritimes* affirms the notion that they were all unique individuals, despite the efforts of their owners and the wider Atlantic world to dehumanize and erase them.

The Challenges of Minoritized Contingent Faculty in Higher Education Moody Publishers

Indigenous peoples are vastly overrepresented in the Canadian criminal justice system. The Canadian government has framed this disproportionate victimization and criminalization as being an "Indian problem." In *The Colonial Problem*, Lisa Monchalin challenges the myth of the "Indian problem" and encourages readers to view the crimes and injustices affecting Indigenous peoples from a more culturally aware position. She analyzes the consequences of assimilation policies, dishonoured treaty agreements, manipulative legislation, and systematic racism, arguing that the

overrepresentation of Indigenous peoples in the Canadian criminal justice system is not an Indian problem but a colonial one.

Redemptive Trauma
Oxford University Press
Canada

Martin Luther King once insisted that 'a riot is the language of the unheard.' Since 2011 swathes of protest, rebellion, and rioting have covered the globe. A new, disenfranchised generation is fighting for its voice as once again scores of police line the streets and pop icons demand a political revolution. Challenging us to consider arson attacks against empty buildings, black bloc street-fighting tactics, and industrial sabotage, amongst an array of other militant action, philosopher Stephen D'Arcy asks if it is ever acceptable to use or threaten to use armed force. Drawing a clear line between justifiable and unjustifiable militancy, *Languages of the Unheard* shows that the crucial contrast is between democratic and undemocratic action, rather than violence and non-violence. Both a consideration of the ethics and politics of militant protest and the story of

dissidents and their actions post 1968, this book argues that militancy is not a danger to democratic norms of consensus-building.

Instead, it is a legitimate remedy for elite intransigence and unresponsive systems of power that ignore, or silence, the people.

Arithmetic for Business with Short Methods and Rapid Calculations in All Fundamental Processes
University of Toronto Press

Introducing readers to the art, the practice and the problems that consultants face, this book sheds light on the complex roles that consulting firms play in enhancing the effectiveness of their clients.

After the Ivory Tower Falls Wilfrid Laurier Univ. Press

In *Past Futures*, Ged Martin advocates examining the decisions that people take, most of which are not the result of a 'process,' but are reached intuitively.

The New Unger's Bible Dictionary University of Pennsylvania Press

Offers detailed accounts of sixty-five poems that span Frost's writing career and assesses the particular nature of the poet's style, discussing

how it changes over time and relates to the works of contemporary poets and movements.

International Experience in Developing the Financial Resources of Universities Cambridge University Press

Soon enough, nobody will remember life before the Internet. What does this unavoidable fact mean? Those of us who have lived both with and without the crowded connectivity of online life have a rare opportunity. We can still recognize the difference between Before and After. We catch ourselves idly reaching for our phones at the bus stop. Or we notice how, midconversation, a fumbling friend dives into the perfect recall of Google. In this eloquent and thought-provoking book, Michael Harris argues that amid all the changes we're experiencing, the most interesting is the end of absence—the loss of lack. The daydreaming silences in our lives are filled; the

burning solitudes are extinguished. There's no true "free time" when you carry a smartphone.

Today's rarest commodity is the chance to be alone with your thoughts.

Michael Harris is an award-winning journalist and a contributing editor at *Western Living* and *Vancouvermagazines*. He lives in Toronto, Canada.

Black Issues in Higher Education University of Oklahoma Press

Drawing on empirical research amongst both Muslim schools' students and parents, this timely book examines the question of 'self-segregation' and Muslims in light of key policy developments around 'race', faith and citizenship.

The Art of Robert Frost Pickle Partners Publishing
In Marriage Gifts and Social Change in Ancient Palestine, T. M. Lemos traces changes in the marriage customs of ancient Palestine over the course of several hundred years. The most important of these changes was a shift in emphasis from

bridewealth to dowry, the latter of which clearly predominated in the Hellenistic and Roman periods. Whereas previous scholarship has often attributed these shifts to the influence of foreign groups, Lemos connects them instead with a transformation that occurred in Palestine's social structure during the very same period. In the early Iron Age, Israel was a kinship-based society with a subsistence economy, but as the centuries passed, it became increasingly complex and developed marked divisions between rich and poor. At the same time, the importance of its kinship groups waned greatly. Utilizing an interdisciplinary approach that draws heavily on anthropological research, cultural theory, archaeological evidence, and historical-critical methods, Lemos posits that shifts in marriage customs were directly related to these wider social changes.