
Apostolic Faith Mission In Zimbabwe Constitution

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MUHAMMAD
Apostolic Faith
Mission In
Zimbabwe
Constitution 2023-11-07

D
REYNOLDS

Pentecostalis

m in Malawi
Univ of
California
Press

This book tells the truth about what happened and is still happening in Zimbabwe, concerning local religions and Christianity. This book will lead you to seek and search the truth from the Bible so that people will determine their relationship with God. Are you following God the right way or wrong way? This book will help. (A portion of proceeds from the sale of this book is going to help

funding some disadvantaged children of Zimbabwe to build their better lives through education) *Studying Global Pentecostalism* University of Bamberg Press
Technology is growing at an exponential rate vis-à-vis humanity's ability to control it. Moreover, the numerous ethical issues that technology raises are also troubling. These statements, however, may be

alarmist—since Telus would tell us “The Future is Friendly”. The Modernist vision of the future was utopic, for instance Star Trek of the 1960s. But postmodern views, such as are found in Blade Runner 2049, are dystopic. Theology is in a unique interdisciplinary position to deal with the many issues, pro and con, that technology raises. Even theologians like Origen in the third century and

Aquinas in the thirteenth century made forays into Artificial Intelligence and surrounding issues (they just didn't know it at the time). Artificial Intelligence (AI) and Transhumanism raise questions about what it means to be human. What is consciousness? What is soul? What are life and death? Can technology really save us and give us eternal life? Theology is in a unique

position to handle these questions and issues. This book also has practical applications in terms of ecclesiology (church) in the context of the COVID-19 pandemic—both in terms of what it means to be a church and in terms of the sacraments or ordinances. Is there such a thing as a “Virtual Church” or must we gather physically to constitute one? Are Baptism and Communion legitimate if

one is not physically in a church building but are “online”? This book struggles with these and many other questions which will help the scholar or reader make up their own minds, however tentatively. [A History of the Apostolic Faith Mission, 1931-1994](#) Mzuni Press Presents a comprehensive study of every major position taken by Christian churches and theologians on world religions and religious

pluralism. Original. A History of the Apostolic Faith Mission in Zimbabwe 1908-1980 University of Bamberg Press

The volume constitutes Klaus Fiedlers crowning contribution to scholarship. Essays in the first half of the book focus on Malawian Christianity and how contrasting Powers, Gospel and Secular, engage each other, creating social, political and cultural conflict in the process. In the second half, Fiedler examines general missiological themes. These essays provide a broader missiological background, offering a theoretical framework necessary for appreciating the essays in the first half. He concludes with a chapter that reviews selected seminal books on themes under study. Throughout the volume Fiedler applies the restorationist revival theory he constructed in The Story of Faith Missions, an earlier 1994 work putting emphasis on non classical missions and churches, not systematically covered in earlier scholarship. This volume, the first of its kind on Malawian Christianity, will long remain an indispensable text for those interested in Missiology and Malawian Christianity. Religions of the World: A Comprehensive Encyclopedia

of Beliefs and Practices, 2nd Edition [6 volumes]

James Currey Publishers
This masterful six-volume encyclopedia provides comprehensive, global coverage of religion, emphasizing larger religious communities without neglecting the world's smaller religious outposts. • Coverage of the religions of more than 240 countries, including all of the larger religious communities,

denominations , and sects • Detailed statistical information on the major religious communities in each country • 100+ entries on famous and important religious sites and places of pilgrimage • Biographies of the 100 most influential religious leaders in history • More than 150 photographs, plus maps and illustrations for each nation • A bibliography for each entry
A Model Founded in

the Apostolic Vision African Books Collective
Positing the notions of coloniality of ignorance and geopolitics of ignorance as central to coloniality and colonisation, this book examines how colonialists socially produced ignorance among colonised indigenous peoples so as to render them docile and manageable. Dismissing colonial descriptions of indigenous people as

savages, illiterate, irrational, prelogical, mystical, primitive, barbaric and backward, the book argues that imperialists/colonialists contrived geopolitics of ignorance wherein indigenous regions were forced to become ignorant, hence containable and manageable in the imperial world. Questioning the provenance of modernist epistemologie

s, the book asks why Eurocentric scholars only contest the provenance of indigenous knowledges, artefacts and scientific collections. Interrogating why empire sponsors the decolonisation of universities/epistemologies in indigenous territories while resisting the repatriation/restitution of indigenous artefacts, the book also wonders why Westerners who still retain indigenous artefacts,

skulls and skeletons in their museums, universities and private collections do not consider such artefacts and skulls to be colonising them as well. The book is valuable to scholars and activists in the fields of anthropology, museums and heritage studies, science and technology studies, decoloniality, policymaking, education, politics, sociology and development studies. *Technology*

and Theology
Ashgate
Publishing,
Ltd.
Healing
ministry is
becoming
more
prominent in
many different
Christian
traditions in
Southern
Africa. In the
past, it was
largely
confined to
the 'Spirit-
type' African
Independent
Churches
(AICs), where
it was (and
still is) a
recruitment
technique par
excellence.
For these
denominations
, healing is
central to the
mission, and

the church is
primarily seen
as a healing
institution. In
the Western
Initiated
Churches
(WICs),
healing was
earlier seen as
peripheral, but
has become
more central
in recent
years. This
book focuses
on churches'
healing
ministries in
Zimbabwe,
looking at the
historical
setting and
the
background to
Christianity.
The book
examines the
traditional
religion
among the
Shona people

of Zimbabwe,
as well as the
healing
traditions in
African
independent
churches in
general. It
consists of
four case
studies of
healing in
different
Christian
denominations
in Zimbabwe:
two African
independent
churches and
two Western-
initiated
churches
(Roman
Catholic and
Anglican). The
book also
looks at the
wider
application of
the case
studies, and
the general

implications for Christianity in Africa.

Order and (Dis)order in the First Christian Century

BRILL

Global Voices on Biblical Equality is a fresh look at the contextualizing of gender equality throughout the world.

Biblical equality is a burgeoning, global reform movement led by scholars and leaders not only in North America but also on every continental landmass in

the world.

What inroads is biblical equality making around the globe? What is its appeal? What still needs reform? How is biblical equality transforming each culture?

In this book, female and male writers who are ethnically part of every continent explore the contextual challenges, successes, and adaptations of engaging the biblical text on gender and ministry. The contributors

write on Asia and Asian America (India, China, Korean America), Africa (Zimbabwe) and African America Indigenous America and Latin America (Native America, Hispanic America, Brazilian America), and Western Europe and Australia and North America. The editors and authors are Aida Besancon Spencer, William David Spencer, Ranked Adjunct, and

<p>Mimi Haddad. Other contributors are Ellen Alexander, Beulah Wood, Cecilia Yau, Matthew D. Kim, Constantine M. Murefu, Darin Vincent Poullard, Sandra Gatlin Whitley, Awilda Gonzalez-Tejera, John Runyon, and Eliana Marques Runyon, Elke Werner, Roland Werner, Kevin Giles, and Roberta Hestenes. <i>The Bible and Gender Troubles in Africa</i></p>	<p>Springer This book is a result of a joint conference, which was held from 18th-22nd July 2017 under the theme Religion, Citizenship and Development Southern African Perspectives." The theme of the conference was adopted in order to underline the importance and significance of religion in the socio-economic development of people in the world</p>	<p>generally and in Southern and Central Africa in particular. The papers in the book are divided into two volumes. Volume one consists of papers which directly discuss religion and development in one form or another. The second volume contains papers that discuss religion and other pertinent issues related to development. The papers are grouped into sub-</p>
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themes for ease of reference. These include Citizenship and Development, Migration and Development, Disability and Development, Pentecostal Churches and Development and Religion and Society. All in all, despite a divergence of sub-themes in volume two, all point to issues to do with the role of religion in development in Southern and Central Africa today.

From Antiquity to the Present

Writersprintsh op Now in its second edition, Christianity as a World Religion locates Christianity within its global context. Structured by geographical region, it covers Asia, Africa, Europe, Latin America and the Caribbean, North America, and Oceania. It deals with four dimensions of Christianity in each context: Christian history, churches and society,

interreligious relations, and distinctive worship and theology. Study questions and further reading suggestions are provided in each chapter. Fully updated throughout, this second edition now includes: - A new chapter covering Christianity in Oceania - Further analysis of the early growth of Christianity in Asia and Africa - Coverage of research trends in migration,

theologies of prosperity, and the role of local agents in evangelization - Coverage of global interconnections and networks, new movements, global Catholicism, Christian political engagement and persecution of Christian communities - A thorough revision of the conclusion, including reflection on the discipline of world Christianity and its implications for theology - 40 images and	maps - Chapter summaries - Extra resources online including a timeline and weblinks - New text design and layout, making the text more student-friendly and accessible Christianity as a World Religion is ideal for courses on World Christianity, Christianity as a Global Religion, the History of Christianity and contemporary Christian	theology. <u>History of the Apostolic Faith Mission of Africa</u> University of Bamberg Press This book investigates the impact of Pentecostalism on the participation of women in business in Harare, Zimbabwe. Chapters in this volume trace the history of women's participation in business and highlight how Pentecostalism serves as a major motivating factor. The
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central argument is that there is a way in which selected women's businesses are "powered by the Spirit." Contributors to the volume utilize case studies of selected Pentecostal churches and ministries to highlight how the religious ideologies of these churches galvanize them to engage in business. They also draw patterns of similarity and difference across the different

Pentecostal churches. The volume demonstrates how Pentecostalism both facilitates and militates against women's participation in business concerning a specific setting in Zimbabwe. [A History of Christianity in Africa](#) ABC-CLIO This volume offers updated accounts of Pentecostalism in Zimbabwe, and explores most of the dominant themes in contemporary

Pentecostalism, including leadership, competition, gender, youth and prosperity. In addition, some chapters investigate emerging themes in studies on Pentecostalism, such as disability. Contributors to this volume situate Zimbabwean Pentecostalism within the larger continuum of global Pentecostalism, and reflect on Pentecostal biblical interpretation, the interface between

Pentecostalism and African Traditional Religions, the use of titles in Zimbabwean Pentecostalism and Pentecostalism's engagement with HIV/AIDS. The book will appeal to scholars in religious studies and theology, religious education, disability studies, social sciences, history, political science, development studies, gender, cultural studies, and anthropology,	as well as general readers. <u>Karanga Indigenous Religion in Zimbabwe</u> Cambridge University Press Tabona Shoko contends that religion and healing are intricately intertwined in African religions. This book on the religion of the Karanga people of Zimbabwe sheds light on important methodological issues relevant to research in the study of African religions.	Analysing the traditional Karanga views of the causes of illness and disease, mechanisms of diagnosis at their disposal and the methods they use to restore health, Shoko discusses the views of a specific African Independent Church of the Apostolic tradition. The conclusion Shoko reaches about the central religious concerns of the Karanga people is derived from detailed field research
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consisting of interviews and participant observation. Tabona Shoko offers important insights into a particular society upon which theories can be reassessed, adding new dimensions to modern features of the religious scene in Africa.

A Comprehensive Encyclopedia of Beliefs and Practices Da Capo Press
The Friday Masowe apostolics of Zimbabwe

refer to themselves as "the Christians who don't read the Bible." They claim they do not need the Bible because they receive the Word of God "live and direct" from the Holy Spirit. In this insightful and sensitive historical ethnography, Matthew Engelke documents how this rejection of scripture speaks to longstanding concerns within Christianity over mediation and

authority. The Bible, of course, has been a key medium through which Christians have recognized God's presence. But the apostolics perceive scripture as an unnecessary, even dangerous, mediator. For them, the materiality of the Bible marks a distance from the divine and prohibits the realization of a live and direct faith. Situating the Masowe case within a broad

comparative framework, Engelke shows how their rejection of textual authority poses a problem of presence—which is to say, how the religious subject defines, and claims to construct, a relationship with the spiritual world through the semiotic potentials of language, actions, and objects. Written in a lively and accessible style, *A Problem of Presence*

makes important contributions to the anthropology of Christianity, the history of religions in Africa, semiotics, and material culture studies. **Beyond Scripture in an African Church** Wipf and Stock Publishers It was born a scant ninety-five years ago in a rundown warehouse on Azusa Street in Los Angeles. For days the religious-revival service there went on and on—and

within a week the Los Angeles Times was reporting on a "weird babble" coming from the building. Believers were "speaking in tongues," the way they did at the first Pentecost recorded in the Bible?and a pentecostal movement was created that would, by the start of the twenty-first century, attract over 400 million followers worldwide. Harvey Cox has traveled the globe to visit and worship with

pentecostal congregations on four continents, and he has written a dynamic, provocative history of this explosion of spirituality? a movement that represents no less than a tidal change in what religion is and what it means to people.

From Text to Practice - The role of the Bible in daily living of African people today
African Books Collective
The history of an 'independent'

African church and its transformation into a globally connected movement.
Religion and Development in Southern and Central Africa: Vol 2
Vernon Press
Isichei's thorough study surveys the full breadth of Christianity in Africa, from the early story of Egyptian Christianity to the churches of the Middle Years (1500-1800) to the prolific success of missions throughout the 1900s.
This important

book fills a conspicuous void of scholarly works on Africa's Christian history. Includes 26 maps.
Theories and Methods Wipf and Stock Publishers
Pentecostalism in Apostolic Faith Mission (A.F.M.)
LAP Academic Publishing
A Problem of Presence
University of Bamberg Press
Law and order found widespread support in the world of the first Christians

- and, perhaps surprisingly, also trenchant critiques. Justice was not by any means always seen to be done. Acceptance	and dissent appear from Jesus and Paul, onwards. <u>Recentring</u> <u>African</u> <u>Indigenous</u> <u>Knowledge</u> <u>and Belief</u> <u>Systems</u> Wm.	B. Eerdmans Publishing A comprehensiv e history of Christianity in the century when it truly became a global religion.
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