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## EDDIE ANGELO

**The Secret History of the World** Mercer University Press  
"As Professor Fazlur Rahman shows in the latest of a series of important contributions to Islamic intellectual history, the characteristic problems of the Muslim modernists—the adaptation to the needs of the contemporary situation of a holy book which draws its specific examples from the conditions of the seventh century and earlier—are by no means new. . . . In Professor Rahman's view the intellectual and therefore the social development of Islam has been impeded and distorted by two interrelated errors. The first was committed by those who, in reading the Koran, failed to recognize the differences between general principles and specific responses to 'concrete and particular historical situations.' . . . This very rigidity gave rise to the second major error, that of the secularists. By teaching and interpreting the Koran in such a way as to admit of no change or development, the dogmatists had created a situation in which Muslim societies, faced with the imperative need to educate their people for life in the modern world, were forced to make a painful and self-defeating choice—either to abandon Koranic Islam, or to turn their backs on the modern world."—Bernard Lewis, *New York Review of Books* "In this work, Professor Fazlur Rahman presents a positively ambitious blueprint for the transformation of the intellectual tradition of Islam: theology, ethics, philosophy and jurisprudence. Over the voices advocating a return to Islam or the reestablishment of the Sharia, the guide for action, he astutely and soberly asks: What and which Islam? More importantly, how does one get to 'normative' Islam? The author counsels, and passionately demonstrates, that for Islam to be actually what Muslims claim it to be—comprehensive in scope and efficacious for every age and place—Muslim scholars and educationists must reevaluate their methodology and hermeneutics. In spelling out the necessary and sound methodology, he is at once courageous, serious and profound."—Wadi Z. Haddad, *American-Arab Affairs*

**Education in South-East Asia** Routledge  
Report on world trends and long term prospects regarding population growth, natural resources and environmental issues - emphasizing the interrelationships between these areas, presents integrated approach projections to the year 2000 of fishery resources, forests, power resources, water resources, mineral resources, agriculture, climate and nuclear energy, etc., And includes a comparison of global model forecasting techniques. Diagrams, graphs, maps, references and statistical tables.

*Approaches to Islam in Religious Studies* Oxford University Press  
Regional Analysis, Volume I: Economic Systems explores the interconnectedness of economic and social systems as they exist and develop in territorial-environmental systems. This volume concentrates on developing and refining models of trade and urban evolution, emphasizing evolutionary models and relationship between economic and political subsystems in the developmental process. Topics include the regional approach to economic systems; trade, markets, and urban centers in developing regions; spatio-economic organization in complex regional systems; and economic consequences of regional system organization. This publication is valuable to social and regional scientists, geographers, economists, social anthropologists, archeologists, sociologists, and political scientists interested in the implications of rural-urban relations and regional settlement patterns.

**Contemporary Hermeneutics** Harvard University Press  
Education in South-East Asia is a comprehensive critical reference guide to education in South East Asia. With chapters written by an international team of leading regional education experts, the book explores the education systems of Brunei Darussalam, Cambodia, Indonesia, Lao PDR, Malaysia, Myanmar, the Philippines, Singapore, Thailand, Timor-Leste and Vietnam. The diverse range and forms of culture, religion and politics embedded in the region are exhibited in the distinctive education systems that inter-relate in one of the most integrated regions in the world. Including a comparative introduction to the issues facing education in the region as a whole and guides to available online datasets, this Handbook will be an essential reference for researchers, scholars, international agencies and policy-makers at all levels.

**The History of the Qur'ān** Cambridge University Press  
The Javanese text being published here is not appearing in print for the first time: more than half Cli century ago it was published by B.J.O. Schrieke in his doctQr's thesis *Ret Boek van Bonang* ("The Book of Bonang") (1916). In Schrieke's work, however, the emphasis fell O'n the historical introductiQn to the text rather than on the text itself, the edition of which is nQt free of

shortcomings. MoreQver, the analysis of the contents of the text appended to it could not make up Qf a complete translation. for the lack That a new edition and complete translation of this Qld and important text has nQt been made before now is due to the small number of scholars of Javanese - and the even smaller number of those amQng them who concern themselves with the Muslim works of Javanese literature. In short, it is the piQneering character which the study of Indonesian literatures still largely PQssesses that has caused people to be contented with preliminary surveys Qf this extensive field of study j it is true that a number of welcQme milestones have been erected, but it can in no way be said that the cha:ring Qf the whole field is yet complete. After the first publication of a text and summary of its contents people are only too readily inclined to proceed to other projects, mOore attractive because of their novelty.

*Islam and Modernity* Cambridge University Press  
Humanism in Islam - The West's generalized fear and lack of intellectual honesty toward Islam prevent it from recognizing the wealth of benefits Islam bestows on mankind. Demonstrates that Islam and Islamic law can make a vital contribution to the protection of human rights worldwide. Freed from European colonial tutelage and representing almost a billion souls, grouped in approximately forty states, the Muslims have entered the international scene without really having any other choice but to imitate the existing institutions, or to accept provisions in which they, historically speaking, have had no participation. Nevertheless, the process of modernization has not lured the Muslims away from the remembrance of a glorious heritage. On the contrary, wherever the movement of Westernization has been too brutal, it has run into a religious challenge. Islam thus reappeared as one of the grand moral and political forces of the contemporary world. Humanism in Islam has not been drafted only out of sympathy for the Muslims but also on account of historical evidence: Islamic civilization was the first to outline clear and mandatory provisions for protecting the destiny of man and society, and for creating order in the ties between peoples. As to its general character, this work attempts to encourage a certain Western public to abandon its ethnocentrism in order to better understand the legitimate aspirations - expressing themselves sometimes in chaos - of the present-day Muslims.

**The Postnormal Times Reader** Eisenbrauns  
Fourteen centuries of Islamic thought have produced a legacy of interpretive readings of the Qu'ran written almost entirely by men. Now, with Qu'ran and Woman, Amina Wadud provides a first interpretive reading by a woman, a reading which validates the female voice in the Qu'ran and brings it out of the shadows. Muslim progressives have long argued that it is not the religion but patriarchal interpretation and implementation of the Qu'ran that have kept women oppressed. For many, the way to reform is the reexamination and reinterpretation of religious texts. Qu'ran and Woman contributes a gender inclusive reading to one of the most fundamental disciplines in Islamic thought, Qu'ranic exegesis. Wadud breaks down specific texts and key words which have been used to limit women's public and private role, even to justify violence toward Muslim women, revealing that their original meaning and context defy such interpretations. What her analysis clarifies is the lack of gender bias, precedence, or prejudice in the essential language of the Qur'an. Despite much Qu'ranic evidence about the significance of women, gender reform in Muslim society has been stubbornly resisted. Wadud's reading of the Qu'ran confirms women's equality and constitutes legitimate grounds for contesting the unequal treatment that women have experienced historically and continue to experience legally in Muslim communities. The Qu'ran does not prescribe one timeless and unchanging social structure for men and women, Wadud argues lucidly, affirming that the Qu'ran holds greater possibilities for guiding human society to a more fulfilling and productive mutual collaboration between men and women than as yet attained by Muslims or non-Muslims.

**Islamic Populism in Indonesia and the Middle East** BRILL  
Norris counters current pessimism about the effectiveness of democratic programs monitoring and assisting elections worldwide, arguing for international engagement.

**Humanism in Islam** Oneworld Publications  
<p>We live in a period of accelerating change. New trends, technologies and crisis emerge rapidly and transform familiar social and political landscapes. Established and cherished ideals, with deep historical roots, can be overturned overnight. Unconventional and uncommon notions and events can appear as though from nowhere, proliferate, and become dominant. The last few years alone have witnessed the emergence of populism and the far right in Europe and the US, Brexit, cracks in the European Union, cyber wars accompanied by the re-emergence of a cold

war. China as an increasingly dominant new superpower. Pandemics like the Ebola and Zika viruses. Climate change leading to extreme weather events. Driverless cars. AI. 'Fake News'. 'Alternative Facts'. 'Post-Truth'. 'Disruptive technologies' that disrupt and often corrupt everything. Everything seems to be in a state of flux, nothing can be trusted. All that we regard as normal is melting away right before us.</p><p><br></p><p>The postnormal times theory attempts to make sense of a rapidly changing world, where uncertainty is the dominant theme and ignorance has become a valuable commodity. <em>The Postnormal Times Reader</em> is a pioneering anthology of writings on the contradictory, complex and chaotic nature of our era. It covers the origins, theory and methods of postnormal times; and examines a host of issues, ranging from climate change, governance, Middle East to religion and science, from the perspective of postnormal times. By mapping some of the key local and global issues of our transitional age, the Reader suggests a way of navigating our turbulent futures.</p>

**Distributive Politics in Malaysia** ASCD  
This authoritative book argues that what is considered today to be Islamic fundamentalism is inconsistent with the true meaning of this faith. Rahman demonstrates that the true roots of Islamic teachings advocate adaptability, creativity, and innovation.

*Introducing the Qur'an* Simon and Schuster  
The author describes how Muslims over the centuries have determined the sacred direction (qibla) towards Mecca and presents two highly sophisticated Mecca-centred world-maps for finding the qibla. These recently-discovered world-maps have forced a reevaluation of Muslim achievements in mathematics and cartography.

*Semi-democracy in Malaysia* Polity  
The terms Wahhabi or Salafi are seen as interchangeable and frequently misunderstood by outsiders. However, as Madawi al-Rasheed explains in a fascinating exploration of Saudi Arabia in the twenty-first century, even Saudis do not agree on their meaning. Under the influence of mass education, printing, new communication technology, and global media, they are forming their own conclusions and debating religion and politics in traditional and novel venues, often violating official taboos and the conservative values of the Saudi society. Drawing on classical religious sources, contemporary readings and interviews, Al-Rasheed presents an ethnography of consent and contest, exploring the fluidity of the boundaries between the religious and political. Bridging the gap between text and context, the author also examines how states and citizens manipulate religious discourse for purely political ends, and how this manipulation generates unpredictable reactions whose control escapes those who initiated them.

**Calendrical Calculations Millennium Edition** Routledge  
In this expanded version of James Barr's classic work, three additional articles by the author are added. They are (1) "Philology and Exegesis: Some General Remarks, with Illustrations from Job," (2) "Ugaritic and Hebrew sbm?" and (3) "Limitations of Etymology as a Lexicographical Instrument in Biblical Hebrew." The text of the original edition (Oxford University Press, 1968) remains unchanged. In addition to the seventy-five pages of additional material, this expanded version concludes with a postscript by Professor Barr, placing the articles within the context of the book.

**Revolution and World Politics** University of Chicago Press  
When military violence destroys his childhood and family, reluctant rebel Nazir and his peers rally against the injustice. A village at the center of one of the world's richest oil fields is the setting. This insightful novel reflects the lives of Acehnese who were silenced by crimes against humanity during military operations in Aceh.

*Comparative Philology and the Text of the Old Testament* Woodrow Wilson Center Press  
Hermeneutics can loosely be defined as the theory or philosophy of the interpretation of menaing. It is a central topic in the philosophy of the social sciences, the philosophy of art and language and in literary criticism. This book, first published in 1980, gives a detailed overview and analysis of the main strands of contemporary hermeneutical thought. It includes a number of readings in order to give the reader a first-hand acquaintance with the subjects and the debates within it.

**Blood Moon Over Aceh** Cambridge University Press  
In a novel approach to the field of Islamic politics, this provocative new study compares the evolution of Islamic populism in Indonesia, the country with the largest Muslim population in the world, to the Middle East. Utilising approaches from historical sociology and political economy, Vedi R. Hadiz argues that

competing strands of Islamic politics can be understood as the product of contemporary struggles over power, material resources and the result of conflict across a variety of social and historical contexts. Drawing from detailed case studies across the Middle East and Southeast Asia, the book engages with broader theoretical questions about political change in the context of socio-economic transformations and presents an innovative, comparative framework to shed new light on the diverse trajectories of Islamic politics in the modern world.

*Elections and Democracy in Malaysia* Duke University Press  
Publisher Description

*Contesting the Saudi State* BRILL

From the classical to the contemporary, this is a comprehensive, systematic and accessible encyclopedia of the phenomenon

known as 'Hinduism'. Drawing on his extensive knowledge of the religion and its texts, Klostermaier presents the theoretical and practical aspects of Hinduism that render this most ancient of religions a living faith. The encyclopedia features the major systems of Hindu thought, covers figures from Manu to Gandhi and includes locations from Ramesvaram, on the southernmost tip of India, to the Himalayas in the north. Written with assurance, learning, sympathy and insight, this is an invaluable reference for students, adherents of the religion and those unfamiliar with this diverse world faith.

*Applying IFRS for SMEs* Springer Science & Business Media

This first complete translation of Theodor Nöldeke's *The History of the Qur'ān* offers a foundational work of modern Qur'anic studies to the English-speaking public. Nöldeke's original publication, as

revised and expanded over nearly three quarters of a century by his scholarly successors, Friedrich Schwally, Gotthelf Bergsträsser and Otto Pretzl, remains an indispensable resource for any scholarly work on the text of the Qur'ān.

*Islam and Secularism in the Middle East* Simon and Schuster

Based on a symposium on the theme 'Islam and the History of Religions', this important work features thoughtful essays on the study of Islam. In essays organized around five themes in religious studies, the scholars in this volume call for an increase in the attention given to Islam as part of religious studies and for greater clarity in our understanding both of Islam and of religion in terms of Islam. Influential and powerful, when first published in 1985, this text helped bring about the transition of Islamic studies from Orientalism and area studies to religious studies.