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*Le Ra C Cit Dans Les Sa
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Fiction*

2022-06-03

PORTER ELLEN

Συγγράμματα. (Suggrámmata) Рипол
Классик

In Terracotta and domestic worship. Bestiary of the Graeco-Roman Egypt, Celine Boutantin provides a synthesis of the production workshops figurines and studies personal beliefs and practices in Graeco-Roman Egypt. Dans Terres cuites et culte domestique. Bestiaire de l'Égypte gréco-romaine, Céline Boutantin dresse un bilan sur les ateliers de production de figurines et aborde la question des croyances et des pratiques personnelles en Égypte à l'époque gréco-romaine.

Dove Va la Storia Economica? BRILL

Papers of the First Colloque international de cartographie historique du Golfe persique.

*Liber De Anima Seu Sextus De
Naturalibus* Springer

Ostervald 1770-1771 Bible

Actes du XIIIème Congrès International
de Philosophie Archaeopress Publishing
Ltd

In this volume, a pleiade of Egyptologists, Archaeologists, Archaeoastronomers, Archaeoanthropologists, Historians and other scholars from fifteen countries have combined their efforts in order to honour Alicia Maravelia.

*Dictionnaire D'archéologie Chrétienne Et
de Liturgie, Publié Par Le R. P. Dom
Fernand Cabrol ... Avec Le Concours
D'un Grand Nombre de Collaborateurs*

Brill Archive

M. Abdelrahiem: The Festival Court of the Temple of Ramesses II at Abydos (Part I). K. H. Awad: Zwei Totengedenksteine des späten Mittleren Reiches im Louvre. H. Beinlich: Das Wiener Relief L1. A. Bettum: Dismutenibtes and Aaiu. Two 25th Dynasty Coffins in Oslo. F. Breyer: Thutmosis III. und die Hethiter. Bemerkungen zum Kurustama-Vertrag sowie zu anatolischen Toponymen und einer hethitischen Lehnübersetzung in den Annalen Thutmosis' III. G. P. F. Broekman: Libyan Rule Over Egypt. The Influence of the Tribal Background of the Ruling Class on Political Structures and Developments during the Libyan Period in Egypt. R. Bußmann: Der Kult für die Königsmutter Anchenes-Merire I. im

Tempel des Chontamenti. Zwei unpublizierte Türstürze der 6. Dynastie aus Abydos. R. Gundacker: Königliche Pyramidentexte im Mittleren Reich? Zur Herkunft und zu einigen Besonderheiten der Pyramidentexte Sesostrisanchs. S. Herrmann: Landestypische Krankheiten in der Description de l'Égypte. J. M. Iskander: The Lintel of Ptahemheb in Cairo Museum (TR 22/3/25/10). J. E. Jay: Parallelism in the Correspondence between Senwosret I and Sinuhe. J. Kahl / M. El-Khadragy / U. Verhoeven / S. Prell / I. Eichner / Th. Beckh: The Asyut Project: Seventh Season of Fieldwork (2009). D. Klotz: Emhab versus the tmrhtn: Monomachy and the Expulsion of the Hyksos. B. Lurson: Nouveaux éléments sur la décoration et l'architecture du temple contigu au

Ramesseum. E.-E. Morgan: Ägyptische Ohrenstelen. Fragen und Antworten. R. Nutz: Zur ideologischen Verortung von T-ntr und Punt. M. Nuzzolo: The V Dynasty Sun Temples Personnel. An overview of titles and cult practise through the epigraphic evidence. D. Stefanovic: The Late Middle Kingdom stela of the staff of provisioning sector (sn') (Musées d'art et d'histoire, Genève 6875). Ch. Theis: Die Pyramiden der Ersten Zwischenzeit. Nach philologischen und archäologischen Quellen. D. Topmann: PT-Sequenzen in Spruch 885 der Sargtexte. S. Uljas: Archaeology of Language. A Case Study from Middle Kingdom/Second Intermediate Period Egypt and Nubia. *Life Interpretation and the Sense of Illness within the Human Condition* BRILL

Merleau-Ponty ENTRE HIER ET
 DEMAIN BETWEEN YESTERDAY AND
 TOMORROW TRA IERI E
 DOMANI****dossiers – special sections –
 dossiers Merleau -Ponty demain Merleau -
 Ponty Tomorrow Merleau -Ponty
 domani Merleau -Ponty et la philosophie
 classique allemande Merleau -Ponty and
 Classical German Philosophy Merleau -
 Ponty e la filosofia classica
 tedesca****varia – diverse –
 varia****COMPTE RENDUS – REVIEWS –
 RECENSIONI textes de – texts by – testi
 di Jacopo Bodini, Guillaume Carron, Frank
 Chouraqui, Anna Caterina Dalmaso,
 Guy-Félix Duportail, Faustino Fabbianelli,
 Véronique M. Fóti, Anne Gléonec, Koji
 Hirose, Kathleen Hulley, Takashi Kakuni,
 Stefan Kristensen, Donald A. Landes, Len
 Lawlor, Laura McMahon, Stefano Micali,

David Morris, Angelica Nuzzo, Claudio Rozzoni, Ted Toadvine, Dylan Trigg, Luca Vanzago

Hommages à Maarten J.

Vermaseren, Volume 1 Firenze

University Press

Consacré à la définition controversée de l'expropriation indirecte en droit international, cet ouvrage, à travers l'exemple des réglementations environnementales, offre une analyse complète de la question et propose une lecture innovante des principes applicables à la protection des investisseurs étrangers. Drawing on the controversial definition of indirect expropriation in international law, this book, through the example of environmental regulation, provides a comprehensive analysis of this topic and

offers an innovative rereading of principles applicable to the protection of foreign investors.

Ṭāhā Ḥusain's Education Mimesis

This third selection of articles by Robert Feenstra complements the two previously published, continuing his studies of doctrines of private law and of texts related to university teaching from the 13th century into the early modern period. In the section on private law, some pieces deal with the Middle Ages, while others focus on Hugo Grotius. Property is again an important topic, but this time joined by legal personality (foundations) and negligence (vicarious liability included). The studies on the history of texts are mainly concerned with works dating from the 14th and 15th centuries. One is devoted to a little-

known civil law teacher at the University of Orléans and his commentary on a part of the Digest. The four others deal with treatises belonging to the so-called 'vulgarisation' of the 'droit savant' (medieval Roman and Canon law); most of these include important contributions to the history of early printing (incunabula and post-incunabula). Cette troisième sélection d'articles de Robert Feenstra complète les deux précédentes; elle constitue la suite de ses études sur les doctrines de droit privé et sur des textes se rapportant à l'enseignement universitaire du XIIIe jusqu'au XVIIIe siècle. Dans la section consacrée au droit privé, quelques articles s'occupent en premier lieu du moyen âge, d'autres focalisent sur Hugo Grotius. La propriété est de nouveau un

sujet important, mais elle se trouve en compagnie de la personnalité juridique (notamment par rapport aux fondations) et de la responsabilité civile (y compris la responsabilité du fait d'autrui). Les études sur l'histoire des textes concernent surtout quelques ouvrages du XIVe et du XVe siècle. La première est consacrée à un professeur de droit civil peu connu de l'université d'Orléans et à son commentaire sur l'une des trois parties du Digeste. Les quatre autres s'occupent de traités appartenant à la "vulgarisation" du droit savant (droit romain et droit canonique au moyen âge). Religions du Pont-Euxin Routledge First published in 1993. Routledge is an imprint of Taylor & Francis, an information company. Le Nouveau Testament Presses Univ.

Franche-Comté

This volume focuses on Ibn Sina - the Avicenna of the Latin West - and the enormous impact of his philosophy in both the Islamic and Christian worlds. Jules Janssens opens with a new introductory article, surveying the position of work in the field. The next studies look at Ibn Sina's work and thought, inspired by Alexandrian Neoplatonism on the one hand, and the Qur'an on the other, notably his views on the relationship between God and the world, within the context of Islam. There follow explorations of Ibn Sina's influence on later philosophers, first within the Islamic world and with particular reference to al-Ghazzali, but also, once translated into Latin, in the scholastic world of the West, on figures

such as Albert the Great, Thomas Aquinas, and above all Henry of Ghent. [National Library of Medicine Current Catalog Brill Archive](#)

Evoquees par Augustin, les Categories d'Aristote, accompagnees de l'introduction de Porphyre, sont traduites et commentees par Boece. Deja exposee dans le monde arabo-musulman, cette oeuvre devait faire l'objet de nombreux commentaires dans le monde latin, sans interruption, du temps d'Abelard jusqu'a la fin du Moyen Age. De l'etude du langage a la theorie de l'etre, ouvrant sur la philosophie naturelle et la theologie, les interrogations que suscitent les Categories sont multiformes. Elles concernent le statut des categories, leur nombre, les differents types de predication, ou la

nature particuliere de certaines categories comme la relation ou la quantite. Le premier chapitre du traite, avec sa distinction entre equivoques, univoques et paronymes, suscite des reflexions sur les variations semantiques, les transferts de sens, et donne en meme temps naissance a la theorie de l'analogie de l'etant, aux implications metaphysiques et theologiques majeures. Les vingt deux essais de ce recueil explorent, a travers l'etude d'auteurs connus ou moins connus, les multiples facettes de cette riche tradition medievale de commentaires sur les Categories d'Aristote.

Zikir Šumim Peeters Publishers

A group of biblical and patristic scholars and palaeographers met in Lunel,

Herault, in June 1995 to discuss the many questions posed by Codex Bezae to our understanding of the use of the Gospels and Acts in early Christianity, and of the text of the New Testament. This collection makes the papers and debates of the colloquium available for a wider discussion. The papers cover two broad areas. The first addresses palaeographical questions. The second covers textual matters, subdivided between the Gospels and Acts. The 24 contributors include J.N. Birdsall, J. Irigoin, L. Holtz, B.D. Ehrman, M.W. Holmes, J.K. Elliott, J.M. Auwers and M.-É. Boismard. There is an introduction by the editors, who also provide analyses of each main section. The range of interests represented by the participants and by the papers has already

stimulated fresh developments.
Chiasmi International 16 Taylor & Francis
Preliminary material -- INTRODUCTION --
LES PORTEURS DE NOMS THÉOPHORES
ISIAQUES -- L'APPARTENANCE ETHNIQUE
ET LA SITUATION SOCIALE DES ISIAQUES
D'ITALIE -- LA SITUATION
PROFESSIONNELLE ET ÉCONOMIQUE DES
ISIAQUES D'ITALIE -- LES PRÊTRES -- LES
INITIÉS ET LES FIDÈLES -- RAISONS DE LA
FOI ISIAQUE: CONVICTION RELIGIEUSE
OU OPPORTUNISME POLITIQUE? -- LES
DIEUX ÉGYPTIENS ATTESTÉS EN ITALIE
ET LEUR RÉPARTITION -- LA NATURE DES
DIEUX ÉGYPTIENS EN ITALIE -- LE CULTE
-- LES AUTEURS LATINS ET LA RELIGION
ÉGYPTIENNE -- INTRODUCTION.
IMPORTANCE DES RELATIONS
COMMERCIALES. PÉNÉTRATION EN DEUX
PHASES -- LA SICILE ROMAINE -- LES

TRAFIQUANTS ITALIENS EN GRÈCE ET
DANS LES ÎLES DE LA MER ÉGÉE -- LES
TRAFIQUANTS ITALIENS EN ASIE
MINEURE -- LA RÉPUBLIQUE ROMAINE ET
L'ÉGYPTE PTOLÉMAÏQUE -- LA PROVINCE
ROMAINE D'ÉGYPTE ET L'ITALIE --
L'EXTENSION DES CULTES ÉGYPTIENS:
LES SITES ISIAQUES D'ITALIE -- NATURE
ET EMPLACEMENT DES SITES ISIAQUES
EN ITALIE -- ESSAI SUR LES VOIES DE
PÉNÉTRATION A L'INTÉRIEUR DE L'ITALIE
-- LA POLITIQUE RELIGIEUSE AVANT
L'ENTRÉE DES CULTES ISIAQUES -- LES
DIEUX ÉGYPTIENS DE SYLLA A OCTAVE --
LES DIEUX ÉGYPTIENS D'AUGUSTE A
OTHON: DES PERSÉCUTIONS AUX
EMPEREURS ÉGYPTOPHILES -- LES DIEUX
ÉGYPTIENS PROTECTEURS DES FLAVIENS
-- LES ANTONINS: DE LA NEUTRALITÉ DE
TRAJAN A L'ENGOUEMENT DE COMMODE

-- LES SÉVÈRES ET L'APOGÉE DES DIEUX ÉGYPTIENS -- L'EFFACEMENT DES DIEUX ÉGYPTIENS SOUS L'ANARCHIE MILITAIRE ET LES EMPEREURS ILLYRIENS -- LE IV^e SIÈCLE: LES DIEUX ÉGYPTIENS AU SERVICE DE LA RÉACTION PAÏENNE -- L'IMPORTANCE DES CULTES ÉGYPTIENS -
 - LES RAPPORTS DES CULTES ÉGYPTIENS AVEC LES CULTES ORIENTAUX -- CONCLUSIONS -- BIBLIOGRAPHIE -- INDEX ANALYTIQUE.

Judéo-christianisme Peeters Publishers
 Preliminary material /Margreet de Boer and T. A. Edridge -- SARAPIACA I /WILHELM HORNPOSTEL -- A NEW INTERPRETATION OF THE BULL-SLAYING MOTIF /S. INSLER -- ISIS OU LA TYCHÉ D'ALEXANDRIE ? /MARIE-ODILE JENTEL -- LA GRENOUILLE D'ÉTERNITÉ DES PAYS DU NIL AU MONDE MÉDITERRANÉEN

/JEAN LECLANT -- UN «PIED DE SARAPIS» À TIMGAD, EN NUMIDIE /MARCEL LE GLAY -- EIN GNOMON AUS EINEM SÜDWEST-DEUTSCHEN MITHRÄUM /WOLFGANG LENTZ and WOLFHARD SCHLOSSER -- STRABO AND THE MEMPHITE TAUROMACHY /ALAN B. LLOYD -- DOCUMENTS NOUVEAUX ET POINTS DE VUE RÉCENTS SUR LES CULTES ISIAQUES EN ITALIE /MICHEL MALAISE -- LES CULTES ORIENTAUX À MÏCIA (DACIA SVPERIOR) /LIVIU MĂRGHITAN and CONSTANTIN C. PETOLESCU -- LE CULTE DE CYBÈLE DANS LA LIBURNIE ANTIQUE /JULIJAN MEDINI -- VERTRAG UND OPFER IN DER RELIGION DES MITHRAS /R. MERKELBACH -- AGDISTIS OU L'ANDROGYNIE MALSÉANTE /MICHEL MESLIN -- LE DIED SOI-DISANT ANONYME

À PALMYRE /ROBERT DU MESNIL DU
 BUISSON -- UN MONUMENT
 ÉNIGMATIQUE «DUSARI SACRUM» A
 POUZZOLES /PAUL G. P. MEYBOOM --
 THE CULT OF ORIENTAL DIVINITIES IN
 CYPRUS: Archaic to Graeco-Roman Times
 /INO MICHAELIDOU-NICOLAOU -- MARKS,
 NAMES AND NUMBERS: Further
 Observations on Solar Symbolism and
 Ancient Numerology /WALTER O.
 MOELLER -- SOME NOTES ON THE NAME
 OF SARAPIS /GERARD MUSSIES --
 GEMMES, BAGUES ET AMULETTES
 MAGIQUES DU SUD DE L'URSS /O. YA.
 NÉVÉROV -- ORIENTAL DIVINITIES
 REPRESENTED ON THE CLAY SEALINGS
 OF PAPHOS, CYPRUS /K. NICOLAOU --
 MITHRAIC LADDER SYMBOLS AND THE
 FRIEDBERG CRATER /HIDEO OGAWA --
 ÉLÉMENTS POUR UNE ANALYSE DE

PRIAPE CHEZ JUSTIN LE GNOSTIQUE
 /MAURICE OLENDER -- BETRACHTUNGEN
 ZUM KULT DES THRAKISCHEN REITERS
 AUF DEM TERRITORIUM DER VR
 BULGARIEN /M. OPPERMANN --
 MONUMENTS RELATIFS AUX CULTES
 ÉGYPTIENS À L'ÉPOQUE ROMAINE DU
 MUSÉE ARCHÉOLOGIQUE DE
 BARCELONE /J. PADRÓ I PARCERISA and
 E. SANMARTÍ-GREGO -- LE CULTE
 MÉTROAQUE CHEZ LES ALLOBROGES
 /ANDRÉ PELLETIER -- THE NYMPHS AT
 POSEIDON'S SANCTUARY /JEANNE MARTY
 PEPPERS -- NEUE JUPITER-DOLICHENUS
 WEIHUNGEN AUS VIRUNUM /GERNOT
 PICCOTTINI -- LISTE DES PLANCHES
 /WILHELM HORNPOSTEL -- PLANCHES
 /Margreet de Boer and T. A. Edridge.
Greater Khorasan Routledge
 First multi-year cumulation covers six

years: 1965-70.

Studien zur Altägyptischen Kultur Band 39 Taylor & Francis

Papers presented at the Tenth International Conference on Patristic Studies held in Oxford 1987 (see also *Studia Patristica* 20, 21, 22 and 23). The successive sets of *Studia Patristica* contain papers delivered at the International Conferences on Patristic Studies, which meet for a week once every four years in Oxford; they are held under the aegis of the Theology Faculty of the University. Members of these conferences come from all over the world and most offer papers. These range over the whole field, both East and West, from the second century to a section on the *Nachleben* of the Fathers. The majority are short papers dealing

with some small and manageable point; they raise and sometimes resolve questions about the authenticity of documents, dates of events, and such like, and some unveil new texts. The smaller number of longer papers put such matters into context and indicate wider trends. The whole reflects the state of Patristic scholarship and demonstrates the vigour and popularity of the subject.

Early Christianity and Judaism BRILL

This volume brings together a selection of the papers on the theme of the Papacy and the Crusades, delivered at the 7th Congress of the Society for the Study of the Crusades and the Latin East. After the introduction by Michel Balard, the first papers examine aspects of crusader terminology. The next

section deals with events and perceptions in the West, including papers on the crusades against the Albigensians and Frederick II, and on the situation in the Iberian peninsula. There follow studies on relations between crusaders and the local populations in the Byzantine world after 1204 and Frankish Greece, and in Cilician Armenia, while a final pair looks at papal interventions in Poland and Scandinavia. *Papers Presented to the Tenth International Conference on Patristic Studies Held in Oxford, 1987: Historica, theologica, gnostica, Biblica, et Apocrypha* Meltemi Editore srl

The modern sense of “Greater Khorasan” today corresponds to a territory which not only comprises the region in the east of Iran but also, beyond Iranian frontiers,

a part of Afghanistan and Turkmenistan. In the past this entity was simply defined as Khorasan. In the Sassanid era Khorasan defined the “Eastern lands”. In the Islamic era this term was again taken up in the same sense it previously enjoyed. The Arab sources of the first centuries all mention the eastern regions under the same toponym, Khorasan. Khorasan was the gateway used by Alexander the Great to go into Bactria and India and, inversely, that through which the Seljuks and Mongols entered Iran. In a diachronic context Khorasan was a transit zone, a passage, a crossroads, which, above all in the medieval period, saw the creation of different commercial routes leading to the north, towards India, to the west and into China. In this framework,

archaeological researches will be the guiding principle which will help us to take stock of a material culture which, as its history, is very diversified. They also offer valuable elements on commercial links between the principal towns of Khorasan. This book will provide the opportunity to better know the most recent elements of the principal constitutive sites of this geographical and political entity.

Cumulated Index Medicus Peeters

Publishers

(Peeters 1995)

Ibn Sina and his Influence on the Arabic and Latin World BRILL

In medicine the understanding and interpretation of the complex reality of illness currently refers either to an organismic approach that focuses on the

physical or to a 'holistic' approach that takes into account the patient's human sociocultural involvement. Yet as the papers of this collection show, the suffering human person refers ultimately to his/her existential sphere. Hence, praxis is supplemented by still other perspectives for valuation and interpretation: ethical, spiritual, and religious. Can medicine ignore these considerations or push them to the side as being subjective and arbitrary? Phenomenology/philosophy-of-life recognizes all of the above approaches to be essential facets of the Human Condition (Tymieniecka). This approach holds that all the facets of the Human Condition have equal objectivity and legitimacy. It completes the accepted medical outlook and points the way

toward a new 'medical humanism'.