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## DAKOTA SPENCE

*Semantics and Psychology of Spirituality*

University of Chicago Press

"Wahr" oder "unwahr" scheinen Prädikate, die nur einer Aussage zukommen können. Die Frage, auf die eine Aussage antwortet, das Thema, worauf sie sich einläßt, der Gegenstand, über den sie sich ausspricht, scheinen nicht "wahr" oder "verkehrt", sondern allenfalls "interessant" oder "uninteressant" sein zu können. Die Frage der Topik, wie sie hier gestellt und erörtert wird, ist dahingegen die, ob sich nicht auch für eine Frage, ein Thema, einen Gegenstand, verbunden mit der Frage des Interesses, eine Frage der Wahrheit (die Frage einer "topischen Wahrheit") stellt, da sonst die Frage nach der 'mogischen Wahrheit' einer Aussage buchstäblich gegenstandslos zu werden Gefahr läuft. In einem ersten Kapitel soll im Hinblick auf eine Reihe von Phänomenen (vom 'Betrug' bis hin zur 'Diskussion') gezeigt sein, daß sich eine solche Frage der Topik in der Tat stellt; im zweiten Kapitel, daß sie sich auch längst schon, sei es auch nicht unter diesem Namen, in der modernen Wissenschaftsphilosophie (von Kant bis Thomas Kuhn) erhoben hat. Das dritte Kapitel ist ein Versuch zur Grundlegung einer Antwort auf die Frage der Topik. Das vierte Kapitel soll zeigen, daß die gewöhnliche Ausflucht aus der Frage der Topik selber auf einer eigentümlichen Antwort auf die Frage der Topik beruht.

**Der Mensch und Sein Werk** Psychology Press

Emma Goldman: A Documentary History of the American Years reconstructs the life of Emma Goldman through significant texts and documents. These volumes collect personal letters, lecture notes, newspaper articles, court transcripts, government surveillance reports, and numerous other documents, many of which appear here in English for the first time. Supplemented with thorough annotations, multiple appendixes, and detailed chronologies, the

texts bring to life the memory of this singular, pivotal figure in American and European radical history. Volume 1: Made for America, 1890-1901 introduces readers to the young Emma Goldman as she begins her association with the international anarchist movement and especially with the German, Jewish, and Italian immigrant radicals in New York City. From early on, Goldman's movement through political and intellectual circles is marked by violence, from the attempted murder of industrialist Henry Clay Frick by Goldman's lover, Alexander Berkman, to the assassination of President William McKinley, in which Goldman was falsely implicated. The documents surrounding these events illuminate Goldman's struggle to balance anarchism's positive gains and its destructive costs. This volume introduces many of the themes that would pervade much of Goldman's later writings and speeches: the untold possibilities of anarchism; the transformative power of literature; the interplay of human relationships; and the importance of free speech, education, labor, women's freedom, and radical social reform.

Benjamin Neukirch; sein Leben und seine Werke Erich Schmidt Verlag GmbH & Co KG

Im vorliegenden Band wird Husserls 1920 erstmals gehaltene und 1924 wiederholte Vorlesung über Ethik veröffentlicht. In ihr wendet sich Husserl nach einer systematischen Bestimmung des Begriffs der Ethik einer kritischen Darstellung der Geschichte der Ethik zu. Diese Darstellung ist am Gegensatz von Rationalismus und Empirismus orientiert, der sich in der Ethik in den gegensätzlichen Ansätzen der Verstandes- und Gefühlsmoralisten zeigt. Im Rahmen einer Auseinandersetzung mit klassischen Positionen aus der Geschichte der Ethik versucht Husserl, die Grundlagen seiner eigenen Ethik zu gewinnen und darin die traditionellen Gegenüberstellungen zu versöhnen. So steht für Husserl die Gefühlsgrundlage der Moral nicht im Widerspruch zur Idee eines absoluten Sollens, an der Husserl im

Anschluss an Kant und Fichte festhält. Husserls Ausführungen gipfeln in dem Ideal eines universalen vernunftbestimmten Willenslebens, in dem alle Aktsetzungen endgültig zu rechtfertigen wären. Zur Vorlesung gehört ein umfangreicher Exkurs, in dem Husserl durch eine phänomenologische Analyse des Unterschieds zwischen Sach- und Normbegriffen den wissenschaftstheoretischen Charakter der Ethik als normativer Geisteswissenschaft bestimmt.

Topik Springer Science & Business Media Das Buch enthält 18 Interviews mit Persönlichkeiten aus der Geschichte der Fotografie (Künstler, Fotografen und Kunsthistoriker). Die Interviews zeigen die vielfältigen Verknüpfungen zwischen europäischer und amerikanischer Kultur.

Last Writings, Volume I BRILL

ORTSBESTIMMUNG DER PHILOSOPHISCHEN GRAMMATIK I. Absicht dieser Arbeit ist es, ein wenig Licht in die teils komischen, teils lebensgefährlichen Aspekte der Aufsplitterung unseres Lebens in h eines vor und in eines nach 17 zu bringen, und zwar anhand des Entwicklungsgangs der Wittgensteinschen Philosophischen Grammatik. Das aufgezeigte Problem kursiert unter vielen Titeln und Etiketten: Theorie und Praxis, Wissen und Glauben, Beruf und Freizeit o. a. Diese Aufzahlungen mochten allerdings kein Unvermögen des Verfassers andeuten, sich auf einen Titel festzulegen. Vielmehr ist es ein wichtiges Resultat Wittgensteinschen Philosophierens, dass verschiedene Sinne nicht selbiges vermeanen, insofern sie denselben Gegenstand meinen, sondern sofern sich der Sinn als Sinn durchhalt, d. i. als Gebrauch im umlaufst. Insofern der Verfasser mit Wittgenstein die Partikel {raquo}d. h. {laquo}, {raquo}d. i. {laquo}, {raquo}m. a. W. {laquo} und ähnliche flir das Philosophieren flir konstitutiv und eigentlimlich halt, also, mithin die Bestimmung {raquo}Sinn ist Sinn als Sinn{laquo}I zu erfüllen ver sucht (trotz der penetranten Haufung in einer derartigen Exposition), können die

Untersuchungen zunächst als {raquo}subjektiv{laquo}, bzw. {raquo}transzendental{laquo} bezeichnet werden. Die nahere Lokalisierung des Themas wird in drei Zügen vorgenommen: das populäre Gegensatzpaar {raquo}Ideologie{laquo} und {raquo}Wissenschaft{laquo} führt uns zu den in einer bestimmten philosophischen Tradition fixierten Begriffen {raquo}Lebenswelt{laquo} und {raquo}technische Welt{laquo}, deren Widerstreit wiederum von L. Eley auf das ungeklärte Verhältnis von Phanomenologie und Logik zurückgeführt worden ist. Nach dieser Ortsbestimmung wird hoffentlich einigermaßen verständlich, dass die Kennzeichnung Wittgensteins als eines Aufklarers nicht nur nicht logische Untersuchungen verbietet, sondern sie vielmehr notwendig macht.

**Anilinfarben-fabrikation** Dietmar Klinger Verlag, Passau 2001  
No detailed description available for "Theological Writings / Theologische Schriften".

### **The Emergence of Quantum**

**Mechanics (Mainly 1924-1926)** Walter de Gruyter GmbH & Co KG

The Emergence of Quantum Mechanics (Mainly 1924-1926)

*Einleitung in die Ethik* University of Illinois Press

Als junger Philosophiestudent notierte sich Daniel Klein 40 Zitate großer Denker in einem Notizbuch und hoffte so Antworten darauf zu finden, wie sich ein gutes Leben gestalten lässt. Diese Weisheiten greift er nun nacheinander auf und erweitert sie um Erkenntnisse, die er in seinem späteren Leben gesammelt hat. Von Aristoteles und Epikur über Emerson und Camus bis Aldous Huxley nähert sich Klein humorvoll und zugleich tiefgründig großen philosophischen Ideen an. Er leitet daraus mögliche Lebensweisheiten für den sinnsuchenden Leser ab und schickt ihn auf eine spannende und erhellende Entdeckungsreise zu sich selbst.

**Psychological Research** Elsevier  
Essays on Wittgenstein and Austrian Philosophy is presented for the 60th birthday of professor Christoph Nyíri. The essays presented here for the first time are focused on Austrian intellectual history, and on Wittgenstein's philosophy – the two main areas of Professor Nyíri's interests. Typically, the contributors are outstanding scholars of the field, including among others David Bloor, Lee Congdon, Newton Garver, Wilhelm Lütterfelds, Joachim Schulte, Barry Smith. The volume is of primary interest for Wittgenstein scholars and those studying the 19th and 20th century Austrian intellectual history.

As the volume is presented for Professor Nyíri, the papers collected here reflect his interests in Wittgenstein and Austrian philosophy. Beginning with an introductory chapter on Nyíri's achievements in this field of scholarship, the volume is in four parts. The first part contains essays on Austrian philosophy broadly understood, more precisely on its socio-historical context (Barry Smith and Wolfgang Grassl), on the relation between Marxism and Arnold Hauser's philosophy and sociology of art (Lee Congdon), and Neurath's connection to naturalistic epistemologies (Thomas Uebel). The second part presents Wittgenstein's philosophy in context. Jaakko Hintikka's paper argues that Wittgenstein's probable dyslexia can be seen as an external influence on and a source of his philosophy. David Bloor discusses Wittgenstein's philosophy in the context of Edmund Burke's conservatism, which can be read as a background of Nyíri's influential interpretation of Wittgenstein as a conservative philosopher. Newton Garver also touches on the problem of conservatism while discussing passages of *On Certainty* in the context of Kant, Moore, and T.S. Eliot. Klaus Puhl's essay connects Wittgenstein's remarks on rule-following to Freud's concept of retroactivity, and argues that rules emerging from empirical regularities can be seen as retroactive constructions. The papers in the third part of the volume offer close readings of Wittgenstein's works. Rudolf Lütke offers two readings of Wittgenstein's criticism of philosophy in the *Tractatus* can be read in two ways with different consequences, among them is the appearance of philosophy inspired by art rather than the sciences. Joachim Schulte offers an interpretation of Wittgenstein's use of 'natural history' that can accommodate all of his remarks containing this concept. Herbert Hrachovec discusses the relation of pictorial and linguistic representations in Wittgenstein's Nachlass, arguing that there is no pronounced opposition between the two. The fourth part of the book, containing three papers in German, continues the close inspection of Wittgenstein's later works. Wilhelm Lütterfelds reconstructs Wittgenstein's philosophy of time as pointing out memory being the very source of time. Katalin Neumer inspects Wittgenstein's frequent references to photographs in the context of aspect-seeing and compares them with other remarks on theatre, painting, and music. She concludes that there are no philosophically important structural differences between them. Peter Keicher's paper offers a comprehensive view on

Wittgenstein's prefaces in the context of his various book-projects. The volume ends with a select bibliography of Professor Nyíri's works.

*Möglichkeitsräume* University of Chicago Press

This bilingual volume—English and German on facing pages—brings together the writings Wittgenstein composed during his stay in Dublin between October 1948 and March 1949, one of his most fruitful periods. He later drew more than half of his remarks for Part II of *Philosophical Investigations* from this Dublin manuscript. A direct continuation of the writing that makes up the two volumes of *Remarks on the Philosophy of Psychology*, this collection offers scholars a glimpse of Wittgenstein's preliminary thinking on one of his most important works. G. H. von Wright and Heikki Nyman both teach at the University of Helsinki.

*An Account of the Life and Writings of David Hume, Esq* Springer Science & Business Media

Als Schüler Ernst Mallys hatte ich das Glück, mitzuerleben, wie sich um 1930 die Philosophie Mallys von der reichen Vielfalt der Meinungen der Lehre zu eigenen geschlosseneren Konturen wandelte. Es folgten Jahre intensiven Weiterbaus bis zum Todesjahr 1944. Durch widrige Umstände, Krankheit und Krieg, kamen Mallys Erkenntnisse nicht zu breiter Wirkung. Um so erfreulicher ist es, daß im Jahre des 25. Todestages und 90. Geburtstages ein Kreis Interessierter zusammenfand, um ein *Opus postumum* Mallys, ein großes logisches Fragment, von Mally einmal Schwanberger Logik genannt, herauszugeben, das in den letzten Lebensjahren des Philosophen entstand. Auf Anregung von Professor Dr. Roderick M. Chisholm (Brown University, Rhode Island) wird gleich zeitig auch ein 'basic work' der Deontik, Mallys Grundgesetze des Sollens aus dem Jahr 1926, im Neudruck publiziert. Damit ist auch Gelegenheit gegeben, eine erste zusammenfassende Darstellung über die Philosophie Mallys mit Schriftenverzeichnis etc. zu veröffentlichen, so daß diese Edition auch als Gedenkschrift für Mally gelten kann.

**Novitates Zoologicae** McGill-Queen's Press - MQUP

"The Voices of Wittgenstein brings together for the first time in both the original German and English translation over one hundred short essays in philosophical logic and the philosophy of mind of historical importance to understanding Wittgenstein's philosophical thought and development in the 1930s. It is the only substantial corpus of Wittgenstein's work that has remained

relatively unknown and unavailable until now. Transcribed from the papers of Friedrich Waismann and dating from 1932-1935, the majority are highly important dictations by Wittgenstein to Waismann. The volume also includes texts of redrafted material by Waismann closely based on the dictations." --Book Jacket. Siddhartha (Dual-Language) John Wiley & Sons

This collection of academic articles and personal reflections explores German reunification and the legacy of GDR literature and culture. It examines a broad range of genres and combines perspectives on both lesser-known and more established writers.

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Quarterly. References to journal articles, miscellaneous papers, and books, arranged under sections on archaeology, ethnology, linguistics, and physical anthropology. Cross references. Cross index.

Immer wenn ich den Sinn des Lebens gefunden habe, ist er schon wieder woanders Springer

Wittgenstein finished part 1 of the Philosophical Investigations in the spring of 1945. From 1946 to 1949 he worked on the philosophy of psychology almost without interruption. The present two-volume work comprises many of his writings over this period. Some of the remarks contained here were culled for part 2 of the Investigations; others were set aside and appear in the collection known as Zettel. The great majority, however, although of excellent quality, have hitherto remained unpublished. This bilingual edition of the Remarks on the Philosophy of Psychology presents the first English translation of an essential body of Wittgenstein's work. It elaborates Wittgenstein's views on psychological concepts such as expectation, sensation, knowing how to follow a rule, and knowledge of the sensations of other persons. It also shows strong emphasis on the "anthropological" aspect of Wittgenstein's thought. Philosophers, as well as anthropologists, psychologists, and sociologists will welcome this important publication.

German Reunification and the Legacy of GDR Literature and Culture BRILL

This two-volume collection of papers was brought together in honor of Oswald Szemerényi on the occasion of his 65th birthday. The volumes contain 70 papers, most of which deal with Indo-European

(historical) linguistics.

*Host Bibliographic Record for Boundwith Item Barcode 30112072131219 and Others* Springer Science & Business Media Devoted to the history, biography, genealogy, poetry, folk-lore and general interests of the Pennsylvania Germans and their descendants.

Essays on Wittgenstein and Austrian Philosophy John Benjamins Publishing Nobel prize-winning author Hermann Hesse imagined life in India during the lifetime of the Buddha to create this memorable tale about a restless seeker of enlightenment. First published in 1922, Siddhartha employs powerful symbolism to impart its timeless teachings. The story concerns a young Brahman who quits his comfortable home to join a roving group of holy men in striving to empty their hearts of passion and desire through self-denial and meditation. Discouraged by his failure to find Nirvana after three years of the strictest asceticism, the young seeker turns to the fleshly world, where he becomes a wealthy merchant and partakes of sensual pleasures with a sophisticated courtesan. Years of materialistic self-indulgence numb Siddhartha's soul, but at his moment of greatest despondency, he begins to experience his long-sought spiritual awakening. True enlightenment, he realizes, cannot be received from the lessons of others; it must be attained through individual struggle. This handy dual-language edition — with its excellent line-for-line English translation on pages facing the original German text — offers students an outstanding opportunity to hone their German-language skills while discovering a literary classic.

*Adam Bede ... Uebersetzt Von Julius Frese* Springer Science & Business Media This book examines what people mean when they say they are "spiritual". It looks at the semantics of "spirituality", the visibility of reasons for "spiritual" preference in biographies, in psychological dispositions, in cultural differences between Germany and the US, and in gender differences. It also examines the kind of biographical consequences that are associated with "spirituality". The book reports the results of an online-questionnaire filled out by 773 respondents in Germany and 1113 in the US, personal interviews with a selected group of more than 100 persons, and an experiment. Based on the data collected, it reports results that are relevant for a number of scientific and practical disciplines. It makes a contribution to the semantics of everyday religious language

and to the cross-cultural study of religion and to many related fields as well, because "spirituality" is evaluated in relation to personality, mysticism, well-being, religious styles, generativity, attachment, biography and atheism. The book draws attention to the – new and ever changing – ways in which people give names to their ultimate concern and symbolize their experiences of transcendence.

**American Brewers' Review** Springer Science & Business Media Philosophical Investigations New editions of the Commentary on Wittgenstein's Philosophical Investigations from Wiley-Blackwell Wittgenstein: Understanding and Meaning, Volume 1 of An Analytical Commentary on the Philosophical Investigations Part I: Essays G. P. Baker and P. M. S. Hacker Second, extensively revised edition by P. M. S. Hacker Wittgenstein: Understanding and Meaning, Volume 1 of An Analytical Commentary on the Philosophical Investigations Part II: Exegesis §§1–184 G. P. Baker and P. M. S. Hacker Second, extensively revised edition by P. M. S. Hacker Wittgenstein: Rules, Grammar and Necessity, Volume 2 of An Analytical Commentary on the Philosophical Investigations Essays and Exegesis of §§185–242 G. P. Baker and P. M. S. Hacker Second, extensively revised edition by P. M. S. Hacker Immediately upon its posthumous publication in 1953, Ludwig Wittgenstein's Philosophical Investigations was hailed as a masterpiece, and the ensuing years have confirmed this initial assessment. Today it is widely acknowledged to be the single most important philosophical work of the twentieth century. In this definitive new en face German-English edition, Wittgenstein experts Peter Hacker and Joachim Schulte have incorporated significant editorial changes to earlier editions of Philosophical Investigations in order to reflect more closely Wittgenstein's original intentions. Notable revisions include the placement of Wittgenstein's notes – Randbemerkungen – into their designated positions in the text, some corrections to the originally published German text, and the numbering of all the remarks in what was called Part 2 and is now named Philosophy of Psychology – A Fragment. Extensive modifications and corrections have also been made to G. E. M. Anscombe's original English translation. Detailed editorial endnotes have been added to illuminate difficult translation decisions and to identify references and allusions in Wittgenstein's original text.