

# Moral Empowerment In Quest Of A Pedagogy English

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## KOCH EVIE

**Renaissance psychologies** Rowman & Littlefield Publishers

This edited volume demonstrates that a virtue-centered approach to the ethical life is a consistent feature of William James's moral reasoning from the 1880s until his death in 1910. Little else, however, seems constant within James's writings on moral philosophy and the ethical life, and this lack of constancy is what keeps James's work of interest more than a century later.

**Ethics and Form in Fantasy Literature** Wilfrid Laurier Univ. Press

This book represents a most robust look at the study of leadership while representing multiple disciplines in a quest to find agreement about leadership and theory. Russ Volckmann, International Leadership Review In this compelling book, top scholars from diverse fields describe the progress they have made in developing a general theory of leadership. Led by James MacGregor Burns, Pulitzer Prize winning author of the classic *Leadership* (1978), they tell the story of this intellectual venture and the conclusions and questions that arose from it. The early chapters describe how, in order to discuss an integrative theory, the group first wrestled with the nature of theory as well as basic aspects of the human condition that make leadership necessary and possible. They then tackle topics such as: the many faces of power woven into the leadership fabric; crucial elements of group dynamics and the leader-follower relationship; ethical issues lying at the heart of leadership; constructivist perspectives on leadership, causality, and social change; and the historical and cultural contexts that influence and are influenced by leadership. The book concludes with a commentary by Joanne Ciulla and an Afterword by James MacGregor Burns. The contributors' thorough coverage of leadership, as well as their approach to this unique undertaking, will be of great

interest to leaders, students and scholars of leadership.

**African American Christian Ethics** Wipf and Stock Publishers

Moral Empowerment is a groundbreaking recommendation that education systems and students can benefit from a new approach in learning - the development of the student's capacity to pursue their own intellectual and spiritual growth, as well as the student's active engagement in the long-term transformation of their communities. This illuminating idea is carried out on the basis of two central premises that we live in an age of transition from humanity's childhood to its maturity, and that a fundamental characteristic of this age is the growing consciousness of the oneness of humankind. Arbab explores the philosophical framework capable of guiding educational programs seeking the moral empowerment of students. Such efforts focus not only on the development of the student's capacity to pursue their own intellectual and spiritual growth, but also on the student's active engagement in the long-term transformation of their communities.

**Kant and the Question of Theology**

Wipf and Stock Publishers

Technology, tourism, politics, and law have connected human beings around the world more closely than ever before, but this closeness has, paradoxically, given rise to fear, distrust, and misunderstanding between nation-states and religions. In light of the tensions and conflicts that arise from these complex relationships, many search for ways to find peace and understanding through a "global public sphere." There, citizens can deliberate on issues of worldwide concern. Their voices can be heard by institutions able to translate public opinion into public policy that embraces more than simply the interests and ideas of the wealthy and the empowered. Contributors to this volume address various aspects of this challenge within the context of Bahá'í thought and practice, whose goal is to lay the foundations for a new world civilization

that harmonizes the spiritual and material aspects of human existence. Bahá'í teachings view religion as a source of enduring insight that can enable humanity to repair and transcend patterns of disunity, to foster justice within the structures of society, and to advance the cause of peace. Accordingly, religion can and ought to play a role in the broader project of creating a pattern of public discourse capable of supporting humanity's transition to the next stage in its collective development. The essays in this book make novel contributions to the growing literature on post-secularism and on religion and the public sphere. The authors additionally present new areas of inquiry for future research on the Bahá'í faith.

**Church Doctrine, Volume 2** Wipf and Stock Publishers

A thorough and scholarly study of Spenser and Shakespeare and their contrary artistry, covering themes of theology, psychology, the depictions of passion and intellect, moral counsel, family hierarchy, self-love, temptation, folly, allegory, female heroism, the supernatural and much more. Renaissance psychologies examines the distinct and polarized emphasis of these two towering intellects and writers of the early modern period. It demonstrates how pervasive was the influence of Spenser on Shakespeare, as in the "playful metamorphosis of Gloriana into Titania" in *A Midsummer Night's Dream* and its return from Spenser's moralizing allegory to the Ovidian spirit of Shakespeare's comedy. It will appeal to students and lecturers in Spenser studies, Renaissance poetry and the wider fields of British literature, social and cultural history, ethics and theology.

**Getting Even** Springer

This book offers a cross-cultural and inter-religious understanding of the ways social transformation in Asia is related to Asian spiritualities. Bringing together scholars and practitioners from different cultures and fields of study, it collates cutting-edge research and applies it to the role of Asian spiritualities in social transformation.

Spirituality has garnered increasing attention in recent years across diverse fields of research and practice, from psychology and healthcare, to anthropology, education, sociology, political sciences, social work, feminist studies, cultural studies, religious studies, theology, philosophy, and so on. However, the term means different things within these different disciplines. Spirituality can be understood to be private and personal, but also public and societal, not only as a force that brings about change but also one that helps maintain the status quo – not only as a core element in religion but also as something disconnected from it. This book poses that to gain a firm grasp of spirituality, one needs to traverse these different terrains. Disbarring the orientalist understanding of spirituality that is often found embedded in stereotypes of the East as mystical, esoteric, and spiritual, in contrast to the West as scientific and rational, this book deconstructs this binarism to enable a sophisticated understanding of the diversity within Eastern and Western spiritualities. It presents “Asian spirituality” as a misnomer, focusing on the plurality of spiritualities and the region’s multifaceted religiosity, and it also excavates interfaith terrains. It is of interest to social scientists, theologians and religious scholars, and students and researchers interested in Asian spiritualities and social movements *Towards an Incarnational Spiritual Culture* Cambridge University Press

Gray's central thesis asserts that the Jamaican state is a form of predatory state that incorporates contradictory social forces into an arrangement that is hierarchical, often brutal and ultimately debilitating to democracy. He introduces a series of constructs to support this argument, but the more interesting and novel theses are to be found in his vivid description of the social forces that resist the predatory state and how they have carved out a modicum of autonomy based on what he describes as an elaborate value system of badness/honour.

**Pierre Gassendi** Univ of North Carolina Press

This book takes the reader on a grand tour of the empirical research concerning the personality trait of appreciation of beauty. It particularly focuses on engagement with natural beauty, engagement with artistic beauty, and engagement with moral beauty. The book addresses philosophers’ thoughts about beauty, especially the special emphasis on the intimate relationship between love and beauty; appreciation of beauty from an evolutionary standpoint; and the emerging

science of neuroaesthetics. The book concludes with a consideration of beauty and pedagogy/andragogy, as well as methodologies to increase appreciation of beauty.

*William James, Moral Philosophy, and the Ethical Life* Springer

In this definitive, three-volume set, top scholars illuminate the historical, social, cultural, political, administrative, psychological, and philosophical issues behind the standards debate. The nation's demand for more sophisticated knowledge workers who can easily access information using computers requires that they be able to interpret that information, judge and assess it, and give it meaning. In short, students must be taught how to think. Is education as it now exists in the United States a mere memorization and regurgitation of facts? If so, is this a pseudo-education? In this three volume encyclopedia, a 100 page introductory overview and 41 essays by top scholars present a new vision of education—and educational rigor—in a variety of classroom contexts and subject areas. Essays cover the most important issues in education today: the purpose of education, regulating teachers, school accreditation, testing, nontraditional schools, bilingual education, justice and education, the politics of education, learning theory and cognition, and opposition to standards and more. The encyclopedia also includes a historical timeline of educational reform and an annotated bibliography.

**Africa's Media, Democracy and the Politics of Belonging** Bloomsbury Publishing USA

Interest in the vegan studies field continues to grow as veganism has become increasingly visible via celebrity endorsements and universally acknowledged health benefits, and veganism and vegan characters are increasingly present in works of art and literature. Through a Vegan Studies Lens broadens the scope of vegan studies by engaging in the mainstream discourse found in a wide variety of contemporary works of literature, popular cultural representations, advertising, and news media. Veganism is a practice that allows for environmentally responsible consumer choices that are viewed, particularly in the West, as oppositional to an economy that is largely dependent upon big agriculture. This groundbreaking collection exposes this disruption, critiques it, and offers a new roadmap for navigating and reimaging popular culture representations on veganism. These essays engage a wide variety of political, historical, and cultural

issues, including contemporary political and social circumstances, emergent veganism in Eastern Europe, climate change, and the Syrian refugee crisis, among other topics. Through a Vegan Studies Lens significantly furthers the conversation of what a vegan studies perspective can be and illustrates why it should be an integral part of cultural studies and critical theory. Vegan studies is inclusive, refusing to ignore the displacement, abuse, and mistreatment of nonhuman animals. It also looks to ignite conversations about cultural oppression. *The Routledge Companion to Video Game Studies* Springer

This book presents a comprehensive theory of why human freedom gave way to increasing oppression since the invention of states - and why this trend began to reverse itself more recently, leading to a rapid expansion of universal freedoms and democracy. Drawing on a massive body of evidence, the author tests various explanations of the rise of freedom, providing convincing support of a well-reasoned theory of emancipation. The study demonstrates multiple trends toward human empowerment, which converge to give people control over their lives. Most important among these trends is the spread of 'emancipative values', which emphasize free choice and equal opportunities. The author identifies the desire for emancipation as the origin of the human empowerment trend and shows when and why this desire grows strong; why it is the source of democracy; and how it vitalizes civil society, feeds humanitarian norms, enhances happiness, and helps redirect modern civilization toward sustainable development.

*Why Johnny Can't Tell Right from Wrong* IGI Global

All behaviours, indeed all forms of agency, are viewed as emotionally-driven. This book provides an approach to emotional experience and agency which drastically nuances the commonly held view that fear has predominantly irrational, morally, or ideologically suspect effects which thwart the exercise of autonomy.

**Demeaned But Empowered** University of Nevada Press

"The myth of Sisyphus symbolizes the archetypal process of becoming without the consolation of absolute achievement. It is both a poignant reflection of the human condition and a prominent framing text for classical, medieval, and renaissance theories of human perfectibility. In this unique reading of the myth through classical philosophies, pagan and Christian religious doctrines, and medieval and renaissance literature,

we see Sisyphus, "the most cunning of human beings," attempting to transcend his imperfections empowered by his imagination to renew his faith in the infinite potentialities of human excellence."--BOOK JACKET

**Moral Empowerment** Open Court Publishing

Pragmatist philosopher William James has long been deemed a dubious guide to ethical reasoning. This book overturns such thinking, demonstrating the coherence of James's efforts to develop a flexible but rigorous framework for individuals and societies seeking freedom, meaning, and justice in a world of interdependence, uncertainty, and change.

Educational Alternatives in Latin America Zondervan Academic

A professor at the School of Education at Boston College delivers a provocative and hard-hitting analysis of why American schools are failing to provide a moral education and what we can do to change that. Kilpatrick sites the teaching of ethical dilemmas rather than character education as the cause of widespread diminishing values.

*Critical Theory Ethics for Business and Public Administration* Taylor & Francis

Ethics and Form in Fantasy Literature: Tolkien, Rowling and Meyer by Lykke Guanio-Uluru examines formal and ethical aspects of *The Lord of the Rings*, *Harry Potter* and the *Twilight* series in order to discover what best-selling fantasy texts can tell us about the values of contemporary Western culture.

**Literacy as a Moral Imperative**

Springer Nature

Pierre Gassendi (1592-1655) was a major figure in seventeenth-century philosophy and science and his works contributed to shaping Western intellectual identity. Among "new philosophers," he was considered Descartes's main rival, and he belonged to the first rank of those attempting to carve out an alternative to Aristotelian philosophy. In his writings, he promoted a revival of atomism and Epicureanism within a Christian framework, and advocated an empiricist and probabilistic epistemology which was to have a major impact on later thinkers such as Locke and Newton. He is moreover important for his astronomical work, for his defense of Galileo's mechanics and cosmology, and for his activity as a

biographer. Given the importance of Gassendi for the history of science and philosophy, it is surprising to see that he has been largely ignored in the Anglophone world. This collection of essays constitutes the first book on Gassendi in the English language that covers his biography, bibliography, and all aspects of his work. The book is divided into three parts. Part I offers a reconstruction of the genesis of Gassendi's Epicurean project, an overview of his biography, and analyses of Gassendi's early attacks on Aristotle, of his advocacy of Epicurean philosophy, and his relation to the skeptical tradition and to Cicero's thought. Part II addresses Gassendi as a participant in seventeenth-century philosophical and scientific debates, focusing especially on his controversies with Descartes and Fludd. Part III explores Gassendi's contributions to logic, theories of space and time, mechanics, astronomy, cosmology, and the study of living beings, and presents the reception of Gassendi's thought in England. This book is an essential resource for scholars and upper-level students of early modern philosophy, intellectual history, and the history of science who want to get acquainted with Pierre Gassendi as a major philosopher and intellectual figure of the early modern period.

The Myth of Sisyphus Oxford University Press

The purpose of this book is to develop those ethical traditions. For example, Horkheimer's books *Eclipse of Reason* and *Critique of Instrumental Reason*, and his early and now classic essay *Materialism and Morality* ask for a reformation of Kantian ethics. The reform sought is that categorical imperative in an individualism capitalism serves to worsen the difference between business ethics and moral philosophy. That is, it is not enough to try to be good or ethical as individuals when it is the systemic processes that must be dealt with. Therefore, Horkheimer asks that the maxim that would be made universal be done at the level of people organizing with others to change the social system that is producing the unethical behaviors. The book is organized into several sections. The first section sets the stages, beginning with a challenge to the field of social responsibility in business and public administration (Jones, Ten bos,

& Parker have a new book out that is smashing). Then, we turn to Carr and to Zanetti who each have done critical theory work in public administration. This is followed by Heather Hopfl, who edited an issue on ethics of goodness, and does the kind of writing that makes deep connections. The next set of chapters make topic connections: rhizomatics, dialogics of co experience, story/narrative, and postmodern. The third set of topics focus on application: technofuturist, international business, economics, university, environment, accounting, spirituality, strategy, and ending with Mills' work on silence of race/ethnicity in business (and public administration) ethics writing.

**Rethinking Religion and Politics in a Plural World** Routledge

*The World of the Bahá'í Faith* is an outstanding guide to the Bahá'í Faith and its culture in all its geographical and historical diversity. Written by a distinguished team of international contributors, this volume explores the origin of this religion and contains substantial thematic articles on the living experience of the global Bahá'í community. The volume is organized into six distinct sections: Leadership and Authoritative Texts Theology Humanity Society The Contemporary Bahá'í Community History and Spread of the Bahá'í Community These sections cover such themes as the afterlife, artistic expression, Bahá'í institutions, devotional life, diversity, economics, education, the environment and sustainability, family life, gender, human nature, interfaith relations, international governance, law, marriage, peace, persecution, philosophy, race, science and religion, scripture, spirituality, and work. The development of the Bahá'í Faith is outlined in ten regional articles. This volume provides an authoritative and accessible source of information on all topics important to the Bahá'í Faith. *The World of the Bahá'í Faith* will be essential reading to students and scholars studying world religions and comparative religion. It will also be of interest to those in related fields such as sociology, political science, anthropology, and ethics.

William James and the Quest for an Ethical Republic IAP

An overview of the press and mass media in Africa today and their contribution to democratization