

Jesus Vor Dem Dogma Zur Inneren Überzeugungskraft

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MATHEWS BRYLEE

Die Eucharistie ist Jesus Theologischer Verlag Zürich

The present volume examines prominent texts from Jewish, Christian, and Islamic communities with a view to determining to what extent education (Bildung) represents the precondition, the central feature and/or the aim of the interpretation of "Holy Scripture" in antiquity.

Resurrection in the New Testament BRILL

The question 'Which is the real Jesus' is approached from different perspectives, illustrating the role the quest for the historical Jesus plays within a wider framework, including not only historical, but also philosophical and hermeneutical issues.

The Thought of Pope Benedict XVI new edition Walter de Gruyter GmbH & Co KG

This volume of diverse contributions revisits the European religious construction of the Indian Other. In their attempt to identify their European Self, missionaries from Germany constructed India as their Other and archived such constructions. Such archival narratives epitomize the conviction of these missionaries in their Christian faith and their belief in the superiority of the European Self. These narratives, however, provide readers (for whose eyes they were not meant originally) with spaces to locate their own past and to identify their own Self. (Series: Studies on Oriental Church History / Studien zur Orientalischen Kirchengeschichte - Vol. 45)

Die Synoptischen Evangelien Wipf and Stock Publishers Reprints of selections from various sources.

The Sayings Source Q and the Historical Jesus LIT Verlag Münster Der irdische Jesus hat keine Christologie gelehrt. Im Mittelpunkt seiner Verkündigung standen allein Gott und seine Initiative zum Heil für ein verlorenes Israel. Mit seinem Wort und in seinem Verhalten hat Jesus den Zugang zur Vergebung durch Gott eröffnet, zum Gehorsam unter Gottes Willen aufgerufen und das kommende "Reich Gottes" zugesagt. Die spätere christologische Traditionsbildung ist nicht von ihm vorgegeben, sondern sie ist Antwort auf die Verkündigung Jesu. Die Christologie dient der Lebensbotschaft Jesu und soll deren ewige Gültigkeit sichern. Darum muss auch heute gelten: Zuerst die Botschaft Jesu, danach die Dogmatik.

Jesus Then and Now Mohr Siebeck

This volume brings the revised version of the full collection of 38 essays covering James Robinson's studies on Q, from his 1964 break-through article on the genre of Q to the corpus of hotly debated contributions on Q 12,27 which he published between 1998 and 2002 and his detailed presentation of the 'Critical Edition of Q' (2002). Edited by C. Heil and J. Verheyden.

The Historical Jesus: Jesus' mission, death, and Resurrection BRILL

No one is so intimately acquainted with Schleiermacher's Christian Ethics material or with the 1821-1822 first edition of his companion volume, Christian Faith, than Hermann Peiter. The present volume is a collection of Peiter's nineteen essays and thirty reviews. Extensive English summaries are offered for all this material, and an English version for four of the essays. Professor Peiter's summary of this volume reads as follows: This book treats of praxis in the Christian life and of Christian responsibility for the world we have in common. The following, however, forms a background for these considerations. Schleiermacher reminds his Christian brethren, who often deck themselves out with alien, borrowed plumes from morals and metaphysics, of their actual theme, that of religion, which he also designates as a kind or mode of faith. Like Luther, he also turns against both the practical misconception that considers faith itself to be a good work and the theoretical misconception that faith is a product of thinking, a theory. Whether a practitioner thinks to give thanks for one's own work or whether a theoretician hopes to find final fulfillment and justification in one's range of metaphysical ideas amounts to the same thing. Faith is the courage to be (Paul Tillich). For Schleiermacher, to want to have speculation (thus, metaphysics) and praxis without religion is the nonsalutary intention of Prometheus, who faintheartedly stole what he could have expected to possess in restful security. If taken seriously, the 'gods'-to use that pagan expression for once-are that nature to which a human being belongs. Each human being is their possession. When one steals what the gods have, one steals

oneself, can thank oneself for a robbery. For a gift that is stolen, one cannot possibly be thankful. Only a pure gift awakens true joy. A human being has the chance to receive the gift that one is or is not (in case it is stolen) not from a thief but from religion. Thanks to one's birth, both physical and spiritual, one gains oneself and has oneself. To steal means to take away, to depreciate. In contrast, whoever has oneself from elsewhere is no longer extracted from oneself or from the one to whom one belongs.

Jesus the Christ A&C Black

Der vorliegende Band faßt 18 Aufsätze des Bochumer Neutestamentlers zusammen, die sich mit Jesus, seiner Botschaft und seinem Weg, aber auch mit der in der Jesusüberlieferung sich ausdrückenden Christologie das Vaterunser, die ethischen Weisungen, der Weg zum Kreuz (Passionsgeschichte), die Präexistenz-Christologie und das biblische Motiv der Neuschöpfung in Christus. Hier liegt ein Werk vor, das aktuelle Fragen der Jesus-Forschung und der frühen Christologie in konzentrierter Form zusammenfaßt.

THE GOSPEL OF JESUS CHRIST James Clarke & Company Papers presented at the 49th Colloquium Biblicum Lovaniense held at the Faculty of Theology of the Katholieke Universiteit Leuven, 25-27 July, 2000.

Von Ursachen sprechen. Eine aitiologische Spurensuche. Telling origins. On the lookout for aetiology BRILL

Including a range of materials dating from the nineteenth century to the present, this comprehensive collection brings together the essential research into the historical reality of Jesus the man, his teachings, and the acts and events ascribed to him that comprise the foundational story of one of the world's central religions. br br The set features a substantial new introduction by the editor in the first volume and a full index in the last, and provides work covering all of the key aspects of the field, including the recent discussions concerning anti-Semitism in early Christianity, and the political and ideological filtering of the Jesus story through the Roman empire and beyond.

Communio Viatorum Routledge

(Peeters 1996)

Christologische Schriftargumentation und Bildersprache BRILL

This volume considers problems which emerged in the course of theological argumentation concerning the metaphorical texts of the Bible. It traces the conflict between linguistic methods and ecclesiastical interpretative traditions thus showing the significance of Arianism for patristic theology.

Lutherrenaissance Past and Present Vandenhoeck & Ruprecht

Das Neue Testament enthält in Gestalt der Evangelien vier verschiedene Jesusbücher, die zwar viele Gemeinsamkeiten haben, aber jeweils höchst unterschiedliche Akzente in ihren Jesusdarstellungen setzen. Dies bedarf der Erklärung: Wie hängen die vier Evangelien zusammen? Woher kommen die Gemeinsamkeiten? Und woher die Unterschiede?*Dass das Neue Testament nicht nur eine, sondern vier Jesusdarstellungen enthält, ist theologisch höchst spannend. Offensichtlich gehört es zu den Prinzipien des neutestamentlichen Kanons, verschiedene Jesusbilder nicht nur zuzulassen, sondern für notwendig zu erachten. *Der Band stellt die vier Evangelien sowie die Spruchquelle Q vor. Er würdigt sie als literarische Werke und erklärt ihre literarischen und theologischen Besonderheiten in ihrem historischen und sozialen Entstehungskontext. *Am Schluss steht die Frage nach dem «historischen» Jesus. Auf der Basis der aktuellen Jesusforschung werden die Grundzüge der Botschaft und Praxis Jesu skizziert, deren Faszination und Kraft bis heute spürbar sind.

Gotteshilfe BRILL

Resurrection in the New Testament is a Festschrift offered to J. Lambrecht on the occasion of his seventy-fifth birthday. Among the many scholarly interests of Professor Lambrecht the theme of the resurrection seemed best suited to honour his academic achievement. The 27 contributions cover many of the books of the New Testament. The first two articles in this volume discuss influences on the New Testament treatment of resurrection from the Greco-Roman (Dieter Zeller) and Jewish (Daniel J. Harrington) backgrounds. H.J. de Jonge considers visionary experiences of the Old Testament as an interpretive clue for understanding New Testament references to appearances. The articles by Martin

Rese, Benoit Standaert, Otfried Hofius, and Gergely Juhasz deal with interpretive questions that range through several books of the New Testament and to varying degrees again bring into discussion previously debated issues. From this point, with the exception of the final two, the articles appear in canonical order. Adelbert Denaux and Wim J.C. Weren treat issues in Matthew, John Gillman in Luke-Acts, Maarten J.J. Menken and Thomas Soding in John, John J. Kilgallen and Florence Morgan Gillman in Acts, Veronica Koperski, Margaret E. Thrall, and Johan S. Vos in the Pauline letters in general, Morna D. Hooker and Eduard Lohse in Romans, Joel Delobel and Peter J. Tomson in 1 Corinthians, Frank J. Matera in 2 Corinthians, John Reumann in Philippians, Raymond F. Collins in the Pastoral Epistles, and Jacques Schlosser in 1 Peter. Joseph Verheyden discusses the witness of Mary Magdalene and the Women at the tomb in the extra-canonical Gospel of Peter. Finally, Barbara Baert contributes a discussion on how the Resurrection was portrayed in visual art during the Middle Ages, with striking illustrative examples.

Scriptural Interpretation at the Interface between Education and Religion Taylor & Francis

Conservative and liberal theologians engage each other in this provocative collection of essays, discussing the place of faith, the nature of history, the character of literary texts, and the purpose of theology. Original.

Reflections on the Early Christian History of Religion -

Erwägungen zur frühchristlichen Religionsgeschichte BRILL

This volume contains the until-now unpublished dissertation "Die Bibel bei den Manichäern" and three related articles of Alexander Böhlig (*1912 † 1996), who was one of the leading scholars in Manichaean studies. Der Band enthält die bis dato unpublizierte Dissertation „Die Bibel bei den Manichäern“ sowie drei weitere Artikel zum Thema Manichäismus von Alexander Böhlig (*1912 † 1996), der einer der führenden Wissenschaftler in der Manichäismusforschung war.

Sammlung Paulist Press

This collection consists of 22 essays on New Testament, early Christianity, and biblical interpretation. The essays bear especially upon issues related to early Christian diversity and conflicts and to their challenge for biblical interpretation.

Die Bibel bei den Manichäern und verwandte Studien von Alexander Böhligt Rodopi

Aidan Nichols' timely book is the first full-scale investigation of Joseph Ratzinger's theology, from the 1950s to the present day. It presents a chronological account of the development of Ratzinger's writing that reflects a wide range of historical and theoretical interests. A comprehensive introduction to a figure who is in his own right, quite apart from his significance in the politics of the Church, a major German Catholic theologian of the twentieth century. This new edition amplifies existing chapters by reference to books by Ratzinger between 1986/1987 and his election as Pope in 2005, and includes two new chapters - Judaism, Islam and other religions, and the secularization and future of Europe.

Practical Theology and the Interpretation of Crossing Boundaries Bloomsbury Publishing

How do visual images from the ancient world shed light on New Testament texts? In a methodologically multifaceted manner, the contributions in this volume examine early Christian images with regard to their ancient context. Various New Testament texts (the synoptic gospels, the Johannine and Pauline corpora) are linked to ancient visual images. Various approaches in iconography are summarized and applied to the interpretation of texts, taking account of the strengths and limitations of these images, as well as possible future applications. These essays incorporate current viewpoints from archaeology and the history of art. The topics range from studies of the depictions of Christ and the disciples to the images of humans and the world. This volume provides an innovative basis for the discussion of the iconographic method and the New Testament.

Studien zur Geschichte des neueren Protestantismus Georg Olms Verlag

One of the outstanding interpreters of Jewish culture in the twentieth century has been Erwin Rosenthal. This book contains some of his most influential work, ranging from the nature of Jewish political thought, both classical and medieval, to Christian reactions to Judaism and to varying approaches to the study of the Bible.