

La Palestine Comme Ma C Taphore

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HARVEY BOOTH

Biblica: Vol.52 U of Minnesota Press
Includes the Proceedings of the Royal geographical society, formerly pub. separately.

La vengeance d'un Juif clandestin

Harvard University Press

This book investigates French impersonals as a functional category. Any structure whose agent is defocused and whose predicate describes a situation stable enough to be generally available should be considered impersonal. In addition to il impersonals, the category also includes demonstrative (ce/ça), middle (se), and indefinite (on) structures. These different forms belong to the same functional category because they systematically code general and predictable events that cannot be imputed to a specific cause. Because generality and predictability are gradual notions, impersonals can only be identified within the context of specific constructional islands which therefore constitute the organizing principle of the French impersonal category. Conducted in Cognitive Grammar, the analysis follows the functional tradition in expanding the scope of French impersonals beyond il constructions, but also proposes a way of precisely delineating the category. This book will be of interest to anyone interested in impersonal constructions and French linguistics.

Impersonals and other Agent Defocusing Constructions in French BRILL

169 papers from the Toledo Congress of the European Association for Jewish Studies, offering a broad, realistic perspective on the advances, achievements and anxieties of Judaic Studies, from the Bible to our days, on the eve of the new millennium.

The Arab League: Preliminary talks, 1943-1944 BRILL

This book, first published in 1982, collects together ten studies from the journal Middle Eastern Studies. They tackle a variety of issues stemming from the conflict between Arabism and Zionism, before and after the creation of the State

of Israel. Aspects of Arab- Jewish relations during the Mandate are considered, as are political decisions and diplomatic events that led to the end of the Mandate. After 1948, the diplomatic history of Israel and of the Arab-Israeli conflict are examined. Journal of Theological Studies St. Martin's Press

This volume brings together some thirty essays in a Festschrift in honour of Abdul-Karim Rafeq, the leading historian of Ottoman Syria, touching on themes in socio-economic history which have been Rafeq's principal academic concerns.

The Earl of Aberdeen Arles [France] : Actes sud

" J'ai trouvé que la terre était fragile, et la mer, légère ; j'ai appris que la langue et la métaphore ne suffisent point pour fournir un lieu au lieu. (...) N'ayant pu trouver ma place sur la terre, j'ai tenté de la trouver dans l'Histoire. Et l'Histoire ne peut se réduire à une compensation de la géographie perdue. C'est également un point d'observation des ombres, de soi et de l'Autre, saisis dans un cheminement humain plus complexe. " Dans ces entretiens, dont quatre traduits de l'arabe et un de l'hébreu, Mahmoud Darwich retrace son itinéraire poétique, livrant en même temps un témoignage d'une brûlante actualité sur les multiples facettes de l'identité palestinienne. " J'ai trouvé que la terre était fragile, et la mer, légère ; j'ai appris que la langue et la métaphore ne suffisent point pour fournir un lieu au lieu. (...) N'ayant pu trouver ma place sur la terre, j'ai tenté de la trouver dans l'Histoire. Et l'Histoire ne peut se réduire à une compensation de la géographie perdue. C'est également un point d'observation des ombres, de soi et de l'Autre, saisis dans un cheminement humain plus complexe. " Dans ces entretiens, dont quatre traduits de l'arabe et un de l'hébreu, Mahmoud Darwich retrace son itinéraire poétique, livrant en même temps un témoignage d'une brûlante actualité sur les multiples facettes de l'identité palestinienne.

L'Asie française BRILL

This study deals essentially with the knowledge of the Palestinian Rabbis concerning paganism in the days of

Mishna and Talmud. The Late Professor Saul Lieberman wrote that "Many isolated items on idolatry and idol worshippers are scattered all over rabbinic literature. It would require a large volume to treat this topic". This valuable and exhaustive study proves methodically that the Rabbis had deeper knowledge about Syrian, Arabian, Anatolian and Graeco-Roman Pagan cults than is commonly believed. Clear, accessible and displaying considerable scholarship this work will undoubtedly provide an important challenge to both historians, archaeologists, and scholars of Rabbinic texts.

Pamphlets on Biology TheBookEdition

Examining the intersection of Palestine solidarity movements and antiracist activism in France from the 1970s to the present For the pasty fifty years, the Palestinian question has served as a rallying cry in the struggle for migrant rights in postcolonial France, from the immigrant labor associations of the 1970s and Beur movements of the 1980s to the militant decolonial groups of the 2000s. In *Natives against Nativism*, Olivia C. Harrison explores the intersection of anticolonial solidarity and antiracist activism from the 1970s to the present. *Natives against Nativism* analyzes a wide range of texts—novels, memoirs, plays, films, and militant archives—that mobilize the twin figures of the Palestinian and the American Indian in a crossed critique of Eurocolonial modernity. Harrison argues that anticolonial solidarity with Palestinians and Indigenous Americans has been instrumental in developing a sophisticated critique of racism across imperial formations—in this case, France, the United States, and Israel. Serving as the first relational study of antiracism in France, *Natives against Nativism* observes how claims to indigeneity have been deployed in multiple directions, both in the ongoing struggle for migrant rights and racial justice, and in white nativist claims in France today.

The Geographical Journal BRILL

Georges Abi-Saab began his writing and teaching at a time when the process of decolonization, and thereafter the quest for emancipation, began to make its far-

reaching impact on the international scene, producing significant changes in the international environment, both quantitatively in increasing the number of nation-States and qualitatively in changing patterns of interests and claims. This was bound to result in new pressures on the international legal system itself and in a questioning of the traditional Eurocentric content of international law. In his work and teaching Professor Abi-Saab viewed the dynamics of international law as a function of two driving forces: the emergence of the third world and the sense of injustice. In his view, the first driving force - the emergence of the third world - raised the problem of exclusion: exclusion from participation in the elaboration of international law and the decision-making process, and exclusion as beneficiaries of the resulting rules of international law. At the same time, this new force introduced diversity into the international scene, reflecting the richness of the international community in its different facets. This process remains relevant today, reflecting the contemporary problem of exclusion of new actors as well as their quest for participation. The second driving force - the sense of injustice - posed a teleological problem for him, that of defining community values in order that they capture the different facets of justice, whether formal or distributive. So long as there is no effective organic structure, international law in his view will continue to remain effectiveness-oriented, reflecting rather than impacting on the structures of power. Nevertheless, it is undeniable that there is an on-going process of development of community values and interests; as Georges Abi-Saab wrote with reference to international crimes: 'law, like all social phenomena, is a continuous unfolding, a continuous process of elaboration'. He has also considered that the dynamics of the international legal process itself can be captured from the perspective of international organizations as vehicles for change in the international system. From his early writings, Georges Abi-Saab approached the United Nations Charter as a blueprint - both normative and

institutional - for a certain type of international society. International institutions with all their imperfections, continue for him to be the means of realization of the law of cooperation which lies at the heart of his concept of the international system. The themes selected for this volume in honour of Professor Georges Abi-Saab are intended to reflect his unique and pioneering contribution to the field of international law. The contributors are drawn from what he has always considered to be his large 'family' of former students: in his forty years of teaching, Georges Abi-Saab has acted as mentor to generations of students from all over the world who have benefited from his vision, insights, originality and creative and stimulating use of language. The contributors also include colleagues and friends who share a similar vision of the international legal system.

Les variétés de la pensée biblique et le problème de son unité BRILL

A l'été 1942 dans l'Amsterdam occupée, le jeune Juif Jacob Wijnkoper plonge dans la clandestinité. Pendant de longues années il devra survivre dans l'angoisse permanente d'être capturé par les Allemands. Rien ne lui sera épargné. Il devra se cacher longtemps dans une épave d'autobus en compagnie d'un marginal alcoolique, dans des jardins ouvriers avec des déserteurs allemands de la Wehrmacht, et réussira finalement à se faire interner comme lépreux avec l'aide d'une prostituée et d'un médecin d'un hôpital d'Amsterdam. Avec sa femme et son ami d'enfance Simon ils partent tous trois en Palestine. Jacob s'y retrouve impliqué dans le nettoyage ethnique de villes et villages palestiniens. Sous les yeux de Julia et Simon le modeste garçon d'Amsterdam se métamorphosera en un assassin cruel. Lorsque le père de Jacob réapparaît en Palestine le cours du destin ne pourra plus être évité.

Peiresc's Mediterranean World sellier. european law publ.

This vast collection of scholarly writings examines a wide range of legal topics, including for example: European Private International Law of Obligations and Internal Market Legislation: A Matter of Coordination -- Balancing Sovereignty and Party Autonomy in Private International

Law -- Parenthood for Same-Sex Couples: Challenges of Private International Law from a Scandinavian Perspective -- The Use of Unpublished Opinions on Relocation Law by the California Courts of Appeal: Hiding the Evidence? -- Spousal Support after Divorce under American Family Law: An Attempt to Contribute to the Alimony Debate -- Working with Children: The Balance between the Protection of Children and the Right to Work with Children -- Changing Parenthood after Divorce -- The Contribution of the UNCITRAL Arbitration Rules to International Commercial Arbitration -- Universalism and Tradition: The Use of Non-binding Principles in International Commercial Law -- Problems in the Implementation of WTO Law in the People's Republic of China -- Notes on the Pellegrini Judgment of the European Court of Human Rights -- Professional Traditions: The Reciprocating Ethics of Jurist and Judge

Palestine, the Twice-promised Land

North-South Institute/L'Institut Nord-Sud
Nicolas Fabri de Peiresc was the most gifted French intellectual in the generation between Montaigne and Descartes. His insatiable curiosity poured forth in thousands of letters that traveled the Mediterranean, seeking knowledge. Mining his 70,000-page archive, Peter N. Miller recovers a lost Mediterranean world of the early seventeenth century.

Journal for the Study of Judaism in the Persian, Hellenistic, and Roman Period BRILL

Natives against Nativism Lulu.com
Greece, Egypt, and the Holy Land (pt. 2, section 1.) John Benjamins Publishing Company

Dictionnaire D'archéologie Chrétienne Et de Liturgie, Publié Par Le R. P. Dom Fernand Cabrol ... Avec Le Concours D'un Grand Nombre de Collaborateurs Brill Archive

Travels in Various Countries of Europe, Asia, and Africa Lulu.com
Papers from the Geological Department, Glasgow University Routledge

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Vetus Testamentum