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# Le Judaa Sme Antique

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**STEPHENSON  
WELCH**

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**Histoire Des  
Juifs V2  
(1706)**

Penguin  
The is the first  
volume of  
Iberica-

Caucasica, a  
new annual  
publication  
based in Tbilisi  
(Georgia) and  
devoted  
exclusively to  
the art,  
history and  
culture of the  
Caucasus.  
*Les Juifs De  
L'occident*

Society of  
Biblical Lit  
The first of  
three volumes  
of James  
Barr's  
collected  
essays. Begins  
with a  
biographical  
essay and  
contains major  
articles on

theology in relation to the Bible, programmatic studies of the past and future of biblical study, and reflections on specific topics in the study of the Old Testament. *The Washington Post Index* Walter de Gruyter This work includes international secondary literature on anti-Semitism published throughout the world, from the earliest times to the present. It lists books,

dissertations, and articles from periodicals and collections from a diverse range of disciplines. Written accounts are included among the recorded titles, as are manifestations of anti-Semitism in the visual arts (e.g. painting, caricatures or film), action taken against Jews and Judaism by discriminating judiciaries, pogroms, massacres and the systematic extermination

during the Nazi period. The bibliography also covers works dealing with philo-Semitism or Jewish reactions to anti-Semitism and Jewish self-hate. An informative abstract in English is provided for each entry, and Hebrew titles are provided with English translations. **DK**  
**Eyewitness Travel Guide: Paris**  
John Benjamins Publishing  
Uniquely authoritative

and wide-ranging in its scope, The Oxford Dictionary of the Christian Church is the indispensable one-volume reference work on all aspects of the Christian Church. It contains over 6,000 cross-referenced A-Z entries, and offers unrivalled coverage of all aspects of this vast and often complex subject, including theology, churches and denominations, patristic scholarship, the bible, the

church calendar and its organization, popes, archbishops, saints, and mystics. In this revision, innumerable small changes have been made to take into account shifts in scholarly opinion, recent developments, such as the Church of England's new prayer book (Common Worship), RC canonizations, ecumenical advances and mergers, and, where possible, statistics. A

number of existing articles have been rewritten to reflect new evidence or understanding, for example the Holy Sepulchre entry, and there are a few new articles. Perhaps most significantly, a great number of the bibliographies have been updated. Established since its first appearance in 1957 as an essential resource for ordinands, clergy, and members of religious orders, ODCC

is an invaluable tool for academics, teachers, and students of church history and theology, as well as for the general reader.

*The Rough Guide to France*

Princeton University Press

For over years,

International Critical Commentaries

have had a special place among works on the Bible.

They bring together all the relevant aids to exegesis - linguistic, textual,

archaeological , historical, literary, and theological - to help the reader understand the meaning of the books of the Old and New Testaments.

*Histoire des trois premiers siècles de l'Église chrétienne. 4 sér. [in 6 vols.].*

Simon and Schuster  
This collection of essays by prominent scholars surveys the ways in which the Decalogue, the Ten Commandments, has been understood

and appropriated from biblical times until today. With chapters devoted to major thinkers such as Aquinas, Barth, Calvin, Luther, Maimonides, and Wesley, the writers explore ways the Decalogue has provided theological, ethical, moral, and devotional reflection throughout many facets of religious thought. The pieces reveal both the continuities in interpretation through the

centuries as well as ways in which individual theologians departed from reigning readings to develop new directions.

Contributors include Daniel I. Block, Craig A. Evans, George Hunsinger, Matthew Levering, D. Stephen Long, William E. May, David Novak, Alison G. Salvesen, Susan E. Schreiner, Carl R. Trueman, and Timothy J. Wengert.

**Contexts for Amos**

Routledge  
By the end of

World War II, religion appeared to be on the decline throughout the United States and Europe. Recent world events had cast doubt on the relevance of religious belief, and modernizing trends made religious rituals look out of place. It was in this atmosphere that the careers of Scholem, Eliade, and Corbin--the twentieth century's legendary scholars in the respective

fields of Judaism, History of Religions, and Islam--converged and ultimately revolutionized how people thought about religion.

Between 1949 and 1978, all three lectured to Carl Jung's famous Eranos circle in Ascona, Switzerland, where each in his own way came to identify the symbolism of mystical experience as a central element of his monotheistic tradition. In this, the first book ever to

compare the paths taken by these thinkers, Steven Wasserstrom explores how they overturned traditional approaches to studying religion by de-emphasizing law, ritual, and social history and by extolling the role of myth and mysticism. The most controversial aspect of their theory of religion, Wasserstrom argues, is that it minimized the binding character of moral law

associated with monotheism. The author focuses on the lectures delivered by Scholem, Eliade, and Corbin to the Eranos participants, but also shows how these scholars generated broader interest in their ideas through radio talks, poetry, novels, short stories, autobiographies, and interviews. He analyzes their conception of religion from a broadly integrated, comparative

perspective, sets their distinctive thinking into historical and intellectual context, and interprets the striking success of their approaches. *Religions Et Religion (1880)* A&C Black  
The Apocalypse of Abraham is a vital source for understanding both Jewish apocalypticism and mysticism. Written anonymously soon after the destruction of the Second Jerusalem

<p>Temple, the text envisions heaven as the true place of worship and depicts Abraham as an initiate of celestial priesthood. Andrei A. Orlov focuses on the central rite of the Abraham story – the scapegoat ritual that receives a striking eschatological reinterpretation in the text. He demonstrates that the development of the sacerdotal traditions in the Apocalypse of</p>	<p>Abraham, along with a cluster of Jewish mystical motifs, represents an important transition from Jewish apocalypticism to the symbols of early Jewish mysticism. In this way, Orlov offers unique insight into the complex world of the Jewish sacerdotal debates in the early centuries of the Common Era. The book will be of interest to scholars of early Judaism and</p>	<p>Christianity, Old Testament studies, and Jewish mysticism and magic. <u>Kaiphaz</u> A&amp;C Black This volume of essays explores the broad theme of the relationship between Jewish identity and patriotism in the period between the destruction of the First Temple and late antiquity, with special attention to the Graeco-Roman period. The authors focus on Jewish local identification with particular</p>
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lands, including the Land of Israel, and the existence of local forms of patriotism. The approaches represented are interdisciplinary in nature and draw on a wide range of sources, including archaeological remains, literary material, and inscriptions. These essays share a comparative perspective on the diverse social and historical contexts in which the Jews of antiquity

lived. *Samaritans - Past and Present* Oldenbourg Verlag Emmanuel Levinas is best known for having reintroduced the question of ethics into the Continental philosophical tradition. In *The Metaphysics of Love*, however, Stella Sandford argues that an over-emphasis on ethics in the reception of Levinas's thought has covered over both the basis and the

details of his philosophical project—a metaphysics which affirms the necessity to think of an unqualified transcendence as a first principle. Sandford's book is at the same time a powerful feminist critique of both Levinas's gendered philosophical categories and the attempt to reclaim aspects of this philosophy for feminist theory. *Heavenly Priesthood in the Apocalypse of Abraham*



Littman Library of Jewish Antiochos IV. Epiphanes (ca. 210-164) war König des seleukidischen Herrschaftsber eichs. Nach der Niederlage seines Vaters Antiochos III. in der Schlacht bei Magnesia (190) gegen die Römer und den anschließende n Friedensverha ndlungen lebte er bis 178 als Geisel in Rom. Er ließ sich nach seiner Freilassung in Athen nieder und bestieg nach der	Ermordung seines Bruders Seleukos IV. 175 den Thron. Dem in der antiken Tradition als geldgierig, größenwahnsi nnig, gegenüber Rom devot und verrückt charakterisiert en Herrscher haftet bei näherer Betrachtung kaum etwas von alledem an. Da dem König in der jüdischen Tradition die Entweihung des Jerusalemmer Tempels angelastet wird, wurde über Jahrhunderte	hinweg zunächst ein negatives Bild von ihm gepflegt und tradiert. Erst im 19. Jahrhundert wandte sich der Blick zunehmend den nichtjüdisch geprägten Quellen zu, die jedoch ebenfalls ein über weite Strecken negatives Bild von Antiochos IV. zeichnen. Die Quellen bieten fast ausschließlich Informationen zu den politischen Maßnahmen des Königs. Auch in diesem Buch
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steht daher die Politik des Seleukiden im Vordergrund, mit dem Ziel, seine politischen Maßnahmen zu rekonstruieren und innerhalb ihres historischen Kontextes zu deuten. Dabei werden bisher vernachlässigte Teilbereiche intensiver beleuchtet: Insbesondere wirtschaftliche und fiskalische Fragen können auf der Basis neuerer Untersuchungen zur Münzprägung Antiochos' IV. neu

beantwortet werden. Insgesamt erscheint der König deutlich als nüchterner Verwalter seines Herrschaftsbietes, das er im Inneren zu sichern, nach außen zu festigen und zu erweitern suchte.

**Dictionnaire européen des Lumières**  
Oxford University Press, USA  
Acts of Religion, compiled in close association with Jacques Derrida, brings together for

the first time a number of Derrida's writings on religion and questions of faith and their relation to philosophy and political culture. The essays discuss religious texts from Jewish, Christian, and Muslim traditions, as well as religious thinkers such as Kant, Levinas, and Gershom Scholem, and comprise pieces spanning Derrida's career. The collection includes two new essays by

Derrida that appear here for the first time in any language, as well as a substantial introduction by Gil Anidjar that explores Derrida's return to his own "religious" origins and his attempts to bring to light hidden religious dimensions of the social, cultural, historical, and political.

The Oxford Dictionary of the Christian Church  
 Bloomsbury Publishing  
 USA  
 This is a

reproduction of the original artefact. Generally these books are created from careful scans of the original. This allows us to preserve the book accurately and present it in the way the author intended. Since the original versions are generally quite old, there may occasionally be certain imperfections within these reproductions. We're happy to make these classics available

again for future generations to enjoy!

**The History of the Jewish People in the Age of Jesus Christ:**  
 A&C Black  
 This scarce antiquarian book is a facsimile reprint of the original. Due to its age, it may contain imperfections such as marks, notations, marginalia and flawed pages. Because we believe this work is culturally important, we have made it available as

part of our commitment for protecting, preserving, and promoting the world's literature in affordable, high quality, modern editions that are true to the original work. *Controversy and Confrontation* Routledge This book is dealing with the relations between the Rabbinical Judaism and the Early Christianity. It studies the continuities and the mutations and clarifies the factors of influences and

the polemics between these two traditions. Ce livre s'intresse aux relations entre le judaïsme rabbinique et le christianisme primitif. Il étudie les continuités et les ruptures et clarifie les facteurs d'influences et les polémiques entre les deux traditions.

### **Ancient Judaism**

Oxford University Press *Disciplining on Freud on Religion* aims at evaluating the impact of Freud's understanding

and interpretation of religion as it has impacted contemporary scholarship within several humanistic and social scientific disciplines, including religious studies, Jewish studies, philosophy, and the natural and social sciences. This edited collection should appeal to a wide range of scholars, for upper level undergraduate and graduate classes and

those training in psychoanalysis.

**Disciplining Freud on Religion**

Rough Guides UK  
The Rough Guide to France is the ultimate travel guide to this varied and beautiful country. With clear, full-colour maps, stunning photographs and detailed coverage of all the best French attractions, this book is packed with essential and extensive practical advice on

what to see and do. Find plenty of tips on exploring the country's remarkable landscapes, from the snowy slopes of the Alps and the watery plains of the Camargue to the vibrant metropolis of Paris and the glamour of the glitzy Côte d'Azur. There's plenty of authoritative and enlightening background information, too, covering subjects such as France's stormy history, the

tastiest food to try and the finest wines to quaff. You can rely on up-to-date descriptions of the best hotels, bars, restaurants and shops in France for all budgets. Reliable, informed and exceptionally good-looking, The Rough Guide to France is your vital travelling companion. Make the most of your time with The Rough Guide to France. Now available in ePub format. [The Book of Ezekiel and](#)

<p><u>the Poem of Erra</u> Westminster John Knox Press This volume explores the rhetorical role that miracle discourse plays in the argumentation of the New Testament and early Christianity. The investigation includes both the rhetoric within miracle discourse and the rhetorical role of miracle discourse as it was incorporated into the larger works in which it is now a part. The volume also</p>	<p>examines the social, cultural, religious, political, and ideological associations that miracle discourse had in the first-century Mediterranean world, bringing these insights to bear on the broader questions of early Christian origins. The contributors are L. Gregory Bloomquist, Wendy Cotter, David A. deSilva, Davina C. Lopez, Gail O'Day, Todd Penner, Vernon K. Robbins, and</p>	<p>Duane F. Watson. <u>Antiochos IV. Epiphanes</u> Saint-Paul L'Europe des Lumières en actes et en mots, telle est l'ambition de ce dictionnaire dont la construction intellectuelle reprend, dans l'esprit du XVIIIe siècle, la volonté d'une encyclopédie critique des savoirs et des pouvoirs, des réalités et des illusions, des notions et des idéologies. Les aires culturelles, les institutions, les catégories anthropologi</p>
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<p>ues, esthétiques, philosophique s, religieuses, les genres littéraires constituent ainsi des problématique s, des essais, des analyses et des interprétations d'un système de valeurs construit autant</p>	<p>qu'éprouvé comme un modèle de civilisation. <u>Acts of Religion</u> A&amp;C Black Weber's classic study which deals specifically with: Types of Asceticism and the Significance of Ancient Judaism, History and</p>	<p>Social Organization of Ancient Palestine, Political Organization and Religious Ideas in the Time of the Confederacy and the Early Kings, Political Decline, Religious Conflict and Biblical Prophecy.</p>
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