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*Notre
Existence A T
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Sci*

2022-06-15

RANDY GRAHAM

French Romantic

*Travel Writing Presses
de la Renaissance*
This book celebrates
the investigative power
of phenomenology to
explore the

phenomenological sense of space and time in conjunction with the phenomenology of intentionality, the invisible, the sacred, and the mystical. It examines the course of life through its onto-poietic genesis, opening the cosmic sphere to logos. The work also explores, on the one hand, the intellectual drive to locate our cosmic position in the universe and, on the other, the pull toward the infinite. It intertwines science and its grounding principles with imagination in order to make sense of the infinite. This work is the first of a two-part work that contains papers presented at the 62nd International Congress of Phenomenology, The

Forces of the Cosmos and the Ontopoietic Genesis of Life, held in Paris, France, August 2012. It features the work of scholars in such diverse disciplines as biology, anthropology, pedagogy, and psychology who philosophically investigate the cosmic origins of beingness. Coverage in this first part includes: Toward a New Enlightenment: Metaphysics as Philosophy of Life, Transformation in Phenomenology: Husserl and Tymieniecka, Biologically Organized Quantum Vacuum and the Cosmic Origin of Cellular Life, Plotinus "Enneads" and Self-Creation, The Creative Potential of Humor, Transcendental Morphology - A

Phenomenological Interpretation of Human and Non-Human Cosmos, and Cognition and Emotion: From Dichotomy to Ambiguity.

New Evangelization in the Third Millennium

Rodopi "Observations d'un républicain ... A Bruxelles, De l'imprimerie de l'auteur, 1790" (32 p.): inserted at end of v. 17.

Studia

Phaenomenologica

XI / 2011 Romanian

Society for

Phenomenology

Jean - Jaures

symbolise, en dehors des partis, le reve et la liberte; il etait donc logique et absurde a la fois qu'il fut assassine. En cette annee 1914, plus rien ne semble pouvoir arreter la marche a la guerre.

L'opinion, l'armee, la classe politique estime que cette fois, il faut vider la querelle. Au milieu de ces cris, une seule voix parait s'elever. Jean Jaures est parmi les derniers a croire la paix encore possible. Jean Jaures la veut de toutes ses fibres et y met toute son energie. Les poemes de Jean - Jaures meritent d'etre plus connus. En les relisant, il peut arriver de penser de a l'Alchimiste de Paul Coehlo. Dans ces poemes, souvent bien proches des etoiles, nous allons de signe en signe vers un destin qui n'est pas celui d'un homme mais d'un monde en pleine mutation. Alors qu'il n'y est pas question de politiques, ces poemes nous font comprendre bien clairement un

homme et sa legende personnelle. Daniel Ziv bible and inculturation African Sun Media Karl Barth's commentary on Paul's epistle to the Romans, in its two editions (1919 and 1922), is one of the most significant works published in Christian theology in the 20th century. This book, which landed "like a bombshell on the theologians' playground," still deserves close scrutiny one hundred years after its publication. In this volume, New Testament scholars, philosophers of religion and systematic theologians ponder the intricacies of Barth's "expressionistic" commentary, pointing out the ways in which Barth interprets Paul's epistle for his own day,

how this actualized interpretation of the apostle's message challenged the theology of Barth's time, and how some of the insights he articulated in 1919 and in 1922 have shaped Christian theology up to our day. With his commentary, the young Swiss pastor paved the way for a renewed, intensely theological interpretation of the Scriptures. The volume thus centers of some of the key themes which run through Barth's commentary: faith as divine gift beyond any human experience or psychological data, the Easter event as the turning point of the world's history, God's judgment and mercy and God's one Word in Jesus Christ. This volume represents a

major contribution to the interpretation of Karl Barth's early thought.
The Human Being in Action Romanian Society for Phenomenology
Ce livre révèle une révolution dans la conception du monde et de la vie. Une révolution déjà accomplie dans des secteurs décisifs de la recherche scientifique mais niée par d'autres, donc ignorée par l'opinion. Il explore la nature de l'être humain et du monde qui l'entoure, à la lumière des connaissances scientifiques les plus récentes, décrites de façon accessible à tous. " Il reste de profondes questions à résoudre en science. Beaucoup d'entre elles ont d'importantes implications pour la

nature et le sens de la vie. Jean Staune en a une profonde connaissance et la façon dont il les analyse est fascinante. " Charles Townes, Prix Nobel de physique, inventeur du laser. Jean Staune nous fait voyager à travers l'infiniment petit et l'infiniment grand, les sciences de la vie et les sciences de la conscience. Un parcours fascinant qui nous amène à une incroyable conclusion : la vision classique que nous avons aujourd'hui de l'homme et du monde est aussi inexacte que pouvait l'être au Moyen Âge celle d'un Univers de petite dimension dont la Terre occupait le centre ! La vision nouvelle issue de cette synthèse nous décrit un monde ouvert sur

d'autres niveaux de réalité, où notre conscience ne se résumerait pas à l'activité de nos neurones, où la vie serait inscrite dans les lois de l'Univers. De telles découvertes, qui selon de nombreux scientifiques permettent un " réenchâtement du monde ", ont de très grandes implications philosophiques et sociétales. Parmi celles-ci, la possibilité d'un rapprochement, après des siècles de séparation, de nos connaissances rationnelles et des intuitions des grandes traditions religieuses, pour contribuer à donner aux hommes du XXI^e siècle une vision unifiée et cohérente du monde.

Actes du XVI^e congrès de

philosophie BRILL

Depuis la vigoureuse monographie que, en 1951, Alphonse de Waelhens consacra, sous le le titre de *La philosophie de l'Ambiguïté* à la pensée de Maurice Merleau-Ponty, la réflexion et les études sur les divers aspects de cette pensée se multiplient en France et dans le monde. La mort prématurée du philosophe en 1961, n'a pas diminué l'intérêt qu'avaient suscité ses écrits et son enseignement. Des notes et des résumés de cours, des manuscrits

inedits pieusement
reunis par des
disciples, diseiples,
furent publies depuis
lors. {laquo}Le Visible
et l'Invisible, suivi de
notes de
travail{raquo}, paru en
1964, revela les
perspeetives
perspectives nouvelles
d'une oeuvre qui
apparaU ainsi eomme
comme la plus rieh
riche en possibilites,
possibilit6s, parmi
toutes eelles celles
que, que, meme meme
sur sur sa terre natale,
inspira la
phenomenologie de
Husserl et de
Heidegger. La
philosophie de
Merleau-Ponty ne se
limite ee ce pendant a
aucune ecole. Elle
reste ouverte sur les
problemes de son
temps et notamment
sur eeux ceux que,
que, des des avant la

penetration de la
phenomenologie en
France, posaient, en
Allemagne et en
Amerique, les sciences
humaines: la
psychologie dite de la
Gestalt, le
behaviourisme,
behaviourisme, la
psyehanalyse.
psyehanalyse.

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Gregorian Biblical
BookShop
Explores the mysteries
of reality from a multi-
faith, multi-cultural
perspective. -- Back
cover.

*Vers une nouvelle
philosophie
transcendantale*
Springer Science &
Business Media
Par-delà le Mental
introduit le lecteur à
l'étude de la

psychologie évolutionnaire. Bernard de Montréal entreprend d'explorer les implications du supramental, portant sur l'inexorable éveil de la conscience mentale et sur son déplacement de la primauté de l'intellect et de ses fonctions historiques, à titre de source principale d'intelligence et de savoir. Cette oeuvre fondamentale met en exergue les effets de la pollution de la pensée sur le mental et les dangers de la séduction psychique, telle qu'exercée par les idéologies sectaires et l'occultisme. Sa redéfinition du mental opère la transition psychique de l'involution à l'évolution, de l'intellect et du libre arbitre inconscients à la pensée créative

réelle ; de la spiritualité naïve et de la croyance à la conscience mentale, et de l'âme à l'esprit.

Phenomenology of Space and Time

Oxford University Press (UK)

Too often we see reality in black and white, overlooking nuances that require the discernment of tensions between the brokenness of our world and our desires for reconciliation. Yet the gap between wounding words and actions and the hope for acts of reconciliation can lead to even more violence and despair. The authors of this volume explore these tensions and the valences of 'brokenness' and 'reconciliation' in Paul Tillich's thought. Together, they

contribute to a richer understanding of the thought of the German American theologian and philosopher, his commitments, and the constructive interpretations his work can induce for us today. Think of the ruptures and efforts of dialogue among divided Christian churches, or the commitment of the social worker; reflect on how love as agape, or the courage to be, can be at the heart of this constructive work; or consider the reconciliation processes of peoples torn apart by violence, to mention a few contributions from this volume. Collectively, these contributions raise the hope of a Tillichian creative justice, a hope that can stimulate a broad

audience to go beyond the superficiality and instantaneity of social media to something deeper, more enduring, and transformative.

**International Society
in Search of a
Transnational Legal
Order** Templeton

Foundation Press
These reports are the result of a collection of statistics of marriage and divorce for the years 1922- They represent the fourth-investigation on the subject made by the federal government. The first investigation, made by the former Department of Labor, covered the 20-year period 1867-1886; the second investigation made by the Bureau of the Census, covered the 20-year period 1887-1906; and the third investigation, also made by the Bureau of

the Census, covered the calendar year 1916 cf. 1922, Letter of transmittal, p. ii. *Brokenness and Reconciliation* Gregorian Biblical BookShop
 Jean Staune nous fait voyager à travers l'infiniment petit et l'infiniment grand, les sciences de la vie et les sciences de la conscience. Un parcours fascinant qui nous amène à une incroyable conclusion : la vision classique que nous avons aujourd'hui de l'homme et du monde est aussi inexacte que pouvait l'être au Moyen Âge celle d'un Univers de petite dimension dont la Terre occupait le centre ! La vision nouvelle issue de cette synthèse nous décrit un monde ouvert sur d'autres niveaux de

réalité, où notre conscience ne se résumerait pas à l'activité de nos neurones, où la vie serait inscrite dans les lois de l'Univers. De telles découvertes, qui selon de nombreux scientifiques permettent un " réenchantement du monde ", ont de très grandes implications philosophiques et sociétales. Parmi celles-ci, la possibilité d'un rapprochement, après des siècles de séparation, de nos connaissances rationnelles et des intuitions des grandes traditions religieuses, pour contribuer à donner aux hommes du XXI^e siècle une vision unifiée et cohérente du monde. Annales Politiques, Civiles, Et Littéraires Du Dix-huitième Siècle

Springer Science & Business

The period following the American War of Independence was, for the France of Louis XVI, the high water mark of its diplomatic prestige. With France's arch-rival, Britain, humbled by the loss of her main north American colonies and deprived of any significant continental alliances, Louis felt confident that France could at last re-assume its natural role as the economic, political and military leader of Europe. That this did not happen, and if anything France's international prestige sunk even lower, was a bitter pill for its rulers, and one that was to have important ramifications beyond the sphere of foreign policy. Indeed,

continued frustration at France's impotence on the world stage became a pressing domestic issue, with radically opposing solutions being put forward to bring about a 'national regeneration'. This work focuses on the policy responses of the National Constituent Assembly to the issues of global competition, especially in the maritime, colonial and economic sphere, and with particular reference to Anglo-French rivalry. These responses are contrasted to the policies of the 'reforming' royal government of the Pre-Revolution of 1787-1789. From this analysis of the Old and New Regimes' respective global policies, it is shown

how French responses to the demands of international competition played a role in both fostering and shaping the Revolution of 1789. Moreover, Whiteman argues that in spite of profound ideological differences, in material terms there was a significant degree of continuity between the policies of the Constituent deputies and the Old Regime royal government. *Chants de la Commune suivi de Poèmes en prose : Jean Jaurès* Oxford University Press This book finds its origin partly in the International Colloquium on French and Francophone Literature in the 1990's at Dalhousie University, September 1998. number of the papers, since

reworked, take their place here alongside other studies subsequently invited. They form a broad and varyingly focused set of cogent and pertinent appraisals of very recent French, and francophone, poetic practice and its shifting, becoming conceptual underpinnings.

Science and the Search for Meaning

Walter de Gruyter GmbH & Co KG
Tres rarement un mouvement populaire aura donne autant d'esperance et autant de chants et de chansons que La Commune de Paris. C'est pour cela entre autre que la repression fut aussi violente. Notre societe n'aime pas les ideaux qui risquent de devenir realite. Jean - Jaures de

son cote symbolise, en dehors des partis, le reve et la liberte; il etait donc logique et absurde a la fois qu'il fut assassine. Les valeurs de la Commune nous les retrouvons chez Jaures bien entendu, comme par la suite nous retrouverons Jaures chez Leon Blum. Ce ne sont que des maillons qui s'enchainent. Il semblait donc logique pour ce centieme anniversaire de la disparition de Jaures, d'y associer certains de ses poemes aux chants des barricades. La preface originale de ce livre est de Jean-Claude Pecker, astrophysicien, peintre et poete, membre de l'Academie."

Unacknowledged

Legislators BoD -

Books on Demand

A pioneering overview

of the travel books produced by fourteen French Romantic writers - including Chateaubriand, Staël, Stendhal, Hugo, Nerval, Sand, Mérimée, Dumas, and Tristan - whose journeys ranged from Peru to Russia and from North America to North Africa and the Near East.

A Life of Philosophy

Springer Science &

Business Media

The volume is significant in bringing together voices of African women theologians and their allies on the urgent topic of ecology. First, it decisively intervenes into scholarly discourses on ecofeminism by highlighting the reflections of African women scholars and African women as subjects. This function

of the volume is very important both at local and global levels. Second, it contributes to contextualizing of scriptural interpretation around the issue of ecology. Biblical reflection occurs throughout the volume and is put into dialogue with African traditions, with ecofeminism, with Africa-based mission projects, and with the current crisis of sustainability and African women's roles in protecting the earth. Third, the volume includes several concrete case studies based on interviews and grassroots qualitative research, as well as especially original articles that integrate biblical exegesis of Genesis with reflections on patriarchal legal

systems in Botswana, and an original take on "male headship" in relation to ecofeminism. -

Professor Dana L. Robert, Boston University, USA

Contemporary French Poetics

iUniverse

What is the public value of poetry? How do poets envisage their own role and function within society? How do we? Do poets seek to shape public opinion and behavior? Should they? Or do they offer alternatives--perhaps sacred alternatives--to political and religious ideologies? Are they what Shelley in 1821 called 'the unacknowledged legislators of the World'? And what might that mean? During the decades immediately preceding

the Revolution of 1789 the status of contemporary poetry in France was at its lowest ebb. At the same time the perceived power of the writer to influence public events reached a high-water mark with Voltaire's triumphant return to Paris in 1778. In the course of the next century French poetry enjoyed an extraordinary renaissance and flowering, perhaps its greatest. But what of the poet's public influence? In 1881 the people of Paris processed for six hours past the home of Victor Hugo on the occasion of his 79th birthday, and in 1885 an estimated two million people witnessed his state funeral. But who or what were they acknowledging? Poetry

or republicanism? Or perhaps their own power? For with each Revolution that passed--1789, 1830, 1848--French poets themselves felt increasingly marginalized. This study addresses the first part of this story and focuses on the role and function of the poet during the so-called Romantic Period. Beginning with an account of the literary climate in pre-revolutionary France it then maps the changes in that climate wrought by the events of the 1789 Revolution. It describes the new politico-literary agendas set by Chateaubriand and others on the monarchist Right, and by Stael and others on the liberal Left. Against this background it then

analyzes in detail the poetic output and public exploits of the three major French poets of the period: Lamartine, Hugo, and Vigny. The Romantic figure of the poet as prophet and magus is habitually dismissed as a cliché. But by focusing on the role of the poet as lawgiver this book reveals the rich and complex terms in which the public function of poetry was debated in post-revolutionary France--

and how amidst the centenary celebrations of 1889, as Romanticism gave way to Symbolism, the poet as lawgiver continued to play a central part in that debate.

Karl Barth's Epistle to the Romans Walter de Gruyter GmbH & Co KG

Philosophy of Sir W. H.; arranged and edited by O. W. Wight. Fourth edition

TheBookEdition

L'irréligion de L'avenir Routledge