

## History And Politics Of Pakistan Muhammad Rafique

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**PRECIOUS ODOM**

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*The Army and Democracy* Hurst & Company

Based on papers originally presented at a conference in Churchill College, Cambridge, this book discusses the pre-independence history of those areas of the South Asian sub-continent that territorially became the Pakistan of 1947. Titles in the series include "South Africa: A Modern History".

*Political Development in Pakistan* Oxford University Press, USA

This work is a comprehensive account of the history and politics of Pakistan from its inception to its breakup, which resulted in the establishment of Bangladesh. It encompasses with depth and precision all the developments in politics, economy, and foreign relations that help in understanding the historical process. It throws light on the democratic and military systems that have governed Pakistan since its commencement and analyses the reasons for their collapse. It examines many other related phenomena like attempts to frame a Constitution and the military action in East Pakistan, and thereby evolves a study of Pakistan's history which is many faceted and illuminating.

*Pakistan* Random House India

First published in 1988. Routledge is an imprint of Taylor & Francis, an informa company.

*Pakistan* OUP Pakistan

A History of Pakistan and its Origins is a comprehensive, detailed and fully up-to-date study of one of the most diverse, volatile and strategically significant countries in the world today. Born in turmoil barely half a century ago, Pakistan seems to be in an interminable pursuit of its own identity and at the same time finds itself a pivotal player in world politics. Its short existence has witnessed much: four coups d' tat; the rise of Islam as a power; tensions between ethnic, religious and separatist movements; the Kashmir conflict and the near-constant war footing with India. This text charts half a century of nation-building in Pakistan, while at the same time placing the country within the context of its relations with the outside world.

**We've Learnt Nothing from History** Pluto Press

The first book to explore the modern history of Islam in South Asia The first modern state to be founded in the name of Islam, Pakistan was the largest Muslim country in the world at the time of its establishment in 1947. Today it is the second-most populous, after Indonesia. Islam in Pakistan is the first comprehensive book to explore Islam's evolution in this region over the past century and a half, from the British colonial era to the present day. Muhammad Qasim Zaman presents a rich historical account of this major Muslim nation, insights into the rise and gradual decline of Islamic modernist thought in the South Asian region, and an understanding of how Islam has fared in the contemporary world. Much attention has been given to Pakistan's role in sustaining the Afghan struggle against the Soviet occupation in the 1980s, in the growth of the Taliban in the 1990s, and in the War on Terror after 9/11. But as Zaman shows, the nation's significance in matters relating to Islam has much deeper roots. Since the late nineteenth century, South Asia has witnessed important initiatives toward rethinking core Islamic texts and traditions in the interest of their compatibility with the imperatives of modern life. Traditionalist scholars and their institutions, too, have had a prominent presence in the region, as have Islamism and Sufism. Pakistan did not merely inherit these and other aspects of Islam. Rather, it has been and remains a site of intense contestation over Islam's public place, meaning, and interpretation. Examining how facets of Islam have been pivotal in Pakistani history, Islam in Pakistan offers sweeping perspectives on what constitutes an Islamic state.

**Pakistan** Random House

This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach,

and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1961.

*Pakistan Since Independence* Georgetown University Press

Pakistan's 2018 general elections marked the second successful transfer of power from one elected civilian government to another—a remarkable achievement considering the country's history of dictatorial rule. Pakistan's Political Parties examines how the civilian side of the state's current regime has survived the transition to democracy, providing critical insight into the evolution of political parties in Pakistan and their role in developing democracies in general. Pakistan's numerous political parties span the ideological spectrum, as well as represent diverse regional, ethnic, and religious constituencies. The essays in this volume explore the way in which these parties both contend and work with Pakistan's military-bureaucratic establishment to assert and expand their power. Researchers use interviews, surveys, data, and ethnography to illuminate the internal dynamics and motivations of these groups and the mechanisms through which they create policy and influence state and society. Pakistan's Political Parties is a one-of-a-kind resource for diplomats, policymakers, journalists, and scholars searching for a comprehensive overview of Pakistan's party system and its unlikely survival against an interventionist military, with insights that extend far beyond the region.

**Communism in Pakistan** One World (UK)

A wide-ranging survey of the Indian sub-continent, Modern South Asia gives an enthralling account of South Asian history. After sketching the pre-modern history of the subcontinent, the book concentrates on the last three centuries from c.1700 to the present. Jointly written by two leading Indian and Pakistani historians, Modern South Asia offers a rare depth of understanding of the social, economic and political realities of this region. This comprehensive study includes detailed discussions of: the structure and ideology of the British raj; the meaning of subaltern resistance; the refashioning of social relations along lines of caste class, community and gender; and the state and economy, society and politics of post-colonial South Asia The new edition includes a rewritten, accessible introduction and a chapter by chapter revision to take into account recent research. The second edition will also bring the book completely up to date with a chapter on the period from 1991 to 2002 and adiscussion of the last millennium in sub-continental history.

*Pakistan* Cambridge University Press

Under what conditions are some developing countries able to create stable democracies while others have slid into instability and authoritarianism? To address this classic question at the center of policy and academic debates, The Promise of Power investigates a striking puzzle: why, upon the 1947 Partition of British India, was India able to establish a stable democracy while Pakistan created an unstable autocracy? Drawing on interviews, colonial correspondence, and early government records to document the genesis of two of the twentieth century's most celebrated independence movements, Maya Tudor refutes the prevailing notion that a country's democratization prospects can be directly attributed to its levels of economic development or inequality. Instead, she demonstrates that the differential strengths of India's and Pakistan's independence movements directly account for their divergent democratization trajectories. She also establishes that these movements were initially constructed to pursue historically conditioned class interests. By illuminating the source of this enduring contrast, The Promise of Power offers a broad theory of democracy's origins that will interest scholars and students of comparative politics, democratization, state-building, and South Asian political history.

*Pakistan in the Twentieth Century* Univ of California Press

Originally published: London: C.Hurst & Co. (Publishers) Ltd., 2013.

**North-West Frontier Province** Routledge

If Pakistan is to preserve all that is good about its country -- the generosity and hospitality of its people, the dynamism of its youth -- then it must face the deterioration of its social and political

institutions. Sidestepping easy headlines to identify Pakistan's true dangers, this volume revisits the major turning points and trends of Pakistani history over the past six decades, focusing on the increasing entrenchment of Pakistan's army in its political and economic arenas; the complex role of Islam in public life; the tensions between central and local identities and democratic impulses; and the affect of geopolitical influences on domestic policy and development. While Ian Talbot's study centers on Pakistan's many failures -- the collapse of stable governance, the drop in positive political and economic development, and, most of all, the unrealized goal of securing a separate Muslim state -- his text unequivocally affirms Pakistan's potential for a positive reawakening. These failures were not preordained, Talbot agues, and such a fatalistic reading does not respect the complexity of historical events, individual actors, and the nation's own rich resources. Talbot's sensitive historical approach makes it clear that favorable opportunities still remain for Pakistan, in which the state has a chance to reclaim its priorities and institutions and reestablish political and economic sustainability.

*Witness to Political History of Pakistan* Oxford University Press, USA

Pakistan today stands at a critical juncture in its short history of existence. While muchhas been written about Pakistan, little is known about Communism or left-leaning politicsin the country post-Partition which played a key role in shaping Pakistani politics today. KamranAsdar Ali here presents the first extensive look at Pakistan's communist and working class movement.The author critically engages with the history of Pakistan's early years while paying special attentionto the rise and fall of the Communist Party of Pakistan (CPP), from Partition in 1947 to theaftermath of Bangladeshi independence in 1971. Since its formation in 1947 as a homeland for SouthAsian Muslims, Pakistan has been a configuration of shifting alliances and competing political and social ideologies. Pakistan has experienced three military takeovers and is plagued with geopolitical conflict - from Kashmir to Baluchistan, Waziristan - and while these aspects of Pakistan make headlines, in order to understand the complexities of these events, it is vital to understand the state's relationship throughout history with its divergent political and ethnic voices.One dominant feature of the state, along with its emphasis on the Islamic nature of its polity, has been the non-resolution of its ethnic problem - while the history of Pakistan is often viewed through the lense of unified Muslim nationalism, the author here also explores the history of Pakistan's often tense relationship with its various ethnic groups - Baluch, Pathan, Sindhis, Punjabis and Bengalis. Shedding light on a vital and little-researched aspect of Pakistani history, this book shows that military coups, Islamic radicalization and terrorist activities do not constitute the sum total of Pakistan's history; that it, too, has had a history that included the activities of communist intellectuals and activists.

*Pakistan's Political Parties* Hurst Publishers

In sharp contrast to neighboring India, the Muslim nation of Pakistan has been ruled by its military for over three decades. The Army and Democracy identifies steps for reforming Pakistan's armed forces and reducing its interference in politics, and sees lessons for fragile democracies striving to bring the military under civilian control.

**A History of Modern South Asia** Yale University Press

It has been seven decades since the independent state of Pakistan was carved out of British India, yet the country is still in pursuit of a suitable constitutional framework. Over this period of time, no other country has experimented with so many different constitutional forms, from parliamentary democracy to presidential form of government, to outright military regimes. This book analyses constitutional development in Pakistan from its inception to present times. It provides a case-by-case account of constitution-making in Pakistan, with the inclusion of all pertinent documentation. Constitutional developments have been explained in the context of social and political events that shaped them. The book focuses on constitutional and political history, and constitutional development concurrently. It includes a liberal humanitarian reading of the travails of lawmakers and the role of generals, judges, politicians, and bureaucrats in the implementation of law. Students of law, political science, and history, as well as lawyers, judges, and professors will find

this book of particular value. Being grounded in a socio-political context, this book is also of interest to the general reader. The third edition is updated to cover the constitutional and political developments up until 2013.

[A History of Pakistan and Its Origins](#) W. W. Norton & Company

If Pakistan is to preserve all that is good about its country -- the generosity and hospitality of its people, the dynamism of its youth -- then it must face the deterioration of its social and political institutions. Sidestepping easy headlines to identify Pakistan's true dangers, this volume revisits the major turning points and trends of Pakistani history over the past six decades, focusing on the increasing entrenchment of Pakistan's army in its political and economic arenas; the complex role of Islam in public life; the tensions between central and local identities and democratic impulses; and the affect of geopolitical influences on domestic policy and development. While Ian Talbot's study centers on Pakistan's many failures -- the collapse of stable governance, the drop in positive political and economic development, and, most of all, the unrealized goal of securing a separate Muslim state -- his text unequivocally affirms Pakistan's potential for a positive reawakening. These failures were not preordained, Talbot argues, and such a fatalistic reading does not respect the complexity of historical events, individual actors, and the nation's own rich resources. Talbot's sensitive historical approach makes it clear that favorable opportunities still remain for Pakistan, in which the state has a chance to reclaim its priorities and institutions and reestablish political and economic sustainability.

[Pakistan](#) Bloomsbury Publishing

This book offers a comprehensive analysis of the state of political institutions, the military establishment and political parties in Pakistan. It provides a nuanced understanding of the practices of disenfranchisement by theocratic governments in the country which has relegated the

people to the margins of their society. The volume provides an in-depth account of the political history of Pakistan focusing not only on national politics and foreign policy but also on their congruences with subnational systems of governance, the criminal justice system, bureaucracy, the electoral system and the police. It discusses challenging issues plaguing the country such as the continued dominance of the military, lagging economic development, lack of accountability within political institutions, sectarianism and terrorism. The author dissects and critically examines Pakistan's hegemonic politics and underlines the need for a new social contract based on the principles of inclusiveness and equality. The volume offers fresh perspectives on the multifaceted problems in Pakistan's politics. It will be of great interest to policy practitioners and to academics and students of politics, law and governance, sociology, international relations, comparative politics, Pakistan studies and South Asia studies.

**Hidden Histories of Pakistan** Princeton University Press

'Pakistan' tells the fascinating history of the country as seen through the eyes of one of its most famous sons, Imran Khan.

**Islam in Pakistan** Harvard University Press

With this study, Ian Talbot offers a detailed analysis of the problems which have beset Pakistan's nation-building enterprise since its birth in 1947.

[A Political History of Pakistan, 1947-2007](#) Oxford Pakistan Paperbacks

Politics in Pakistan has traditionally been understood in the context of civil-military relationship. In May 2013, for the first time in history, Pakistan saw an elected government complete a full term in office and transfer power through the ballot box to another civilian government. In view of such an important development, this book offers critical perspectives on Pakistan's current democratic

transition and its implications for national politics, security and foreign policy. It critically analyses the emerging political trends in the country, including their underlying sources, attributes, constraints, and prospects of sustainability. Drawing on history, diverse theoretical perspectives, and empirical evidence, it explains the dynamics of the democratic process, contested borders and spaces, and regionalism. Contributions are from 13 prominent scholars in the field, who provide a wide-ranging analysis of Pakistan's contemporary national and regional challenges, as well as the opportunities they entail for its viability as a democratic state. Taking the debate on Pakistan beyond the outmoded notions of praetorian politics and security, the book explores the future prospects of civilian supremacy in the country. It will be of interest to students and scholars of South Asian Politics, Political Sociology and Security Studies, as well as policy-makers, diplomats, security experts and military professionals.

*The Struggle for Pakistan* Routledge

The idea of Pakistan stands riddled with tensions. Initiated by a small group of select Urdu-speaking Muslims who envisioned a unified Islamic state, today Pakistan suffers the divisive forces of various separatist movements and religious fundamentalism. A small entrenched elite continue to dominate the country's corridors of power, and democratic forces and legal institutions remain weak. But despite these seemingly insurmountable problems, the Islamic Republic of Pakistan continues to endure. The Pakistan Paradox is the definitive history of democracy in Pakistan, and its survival despite ethnic strife, Islamism and deep-seated elitism. This edition focuses on three kinds of tensions that are as old as Pakistan itself. The tension between the unitary definition of the nation inherited from Jinnah and centrifugal ethnic forces; between civilians and army officers who are not always in favour of or against democracy; and between the Islamists and those who define Islam only as a cultural identity marker.